

[XX] Appendix 1 – The Epistles of Peter & Jude compared

1 Peter 1:1 KJB	“Peter, ...”	Jude 1:1 KJB	“Jude, ...”
2 Peter 1:1 KJB	“Simon Peter, ...”		
1 Peter 1:1 KJB	“... an apostle of ...”	Jude 1:1 KJB	“... the servant of ...”
2 Peter 1:1 KJB	“... a servant and an apostle of ...”		
1 Peter 1:1 KJB	“... Jesus Christ, ...”	Jude 1:1 KJB	“... Jesus Christ, and brother of James, ...”
2 Peter 1:1 KJB	“... Jesus Christ, ...”		
1 Peter 1:1 KJB	“... to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,”	Jude 1:1 KJB	“... to them that are ...”
2 Peter 1:1 KJB	“... to them ...”		
1 Peter 1:2 KJB	“ <u>Elect</u> ...”	Jude 1:1 KJB	“... <i>and <u>called</u></i> .” [*comes from the end of Jude 1:1 KJB]
2 Peter 1:1 KJB	“... that have <u>obtained like precious faith with us</u> ...”		
1 Peter 1:2 KJB	“... according to the foreknowledge of <u>God the Father</u> , through <u>sanctification</u> of the Spirit, ...”	Jude 1:1 KJB	“... <u>sanctified</u> by <u>God the Father</u> , ...”
2 Peter 1:1 KJB	“... through <u>the righteousness of God</u> ...”		
1 Peter 1:2 KJB	“... unto obedience and sprinkling of the blood of <u>Jesus Christ</u> .”	Jude 1:1 KJB	“... and preserved in <u>Jesus Christ</u> , ...”
2 Peter 1:1 KJB	“... and our Saviour <u>Jesus Christ</u> .”		
1 Peter 1:2 KJB	“... Grace unto you, ...”	Jude 1:2 KJB	“... Mercy unto you, ...”
2 Peter 1:2 KJB	“Grace ...”		
1 Peter 1:2 KJB	“... and peace, ...”	Jude 1:2 KJB	“... and peace, and love, ...”
2 Peter 1:2 KJB	“... and peace ...”		
1 Peter 1:2 KJB	“... be multiplied.”	Jude 1:2 KJB	“... be multiplied.”
2 Peter 1:2 KJB	“... be multiplied unto you through the knowledge of God, and of Jesus our Lord,”		
1 Peter 2:11 KJB	“Dearly beloved ...”	Jude 1:3 KJB	“Beloved, ...”

1 Peter 5:1 KJB	“The elders which are among you I <u>exhort</u> , who am also an elder, ...”	Jude 1:3 KJB	“... it was needful for me to write unto you, and <u>exhort</u> <i>you</i> ...”
1 Peter 5:1 KJB	“... and a witness of the sufferings of Christ , and also a partaker of the glory that shall be revealed .”	Jude 1:3 KJB	“... when I gave all diligence to write unto you of the common salvation , ...”
1 Peter 5:9 KJB	“Whom resist stedfast in the faith , ...”	Jude 1:3 KJB	“... that ye should earnestly contend for the faith ...”
1 Peter 5:9 KJB	“... knowing that the same afflictions are accomplished in your brethren that are in the world .”	Jude 1:3 KJB	“... which was once delivered unto the saints .”
2 Peter 2:1 KJB	“But there were false prophets also among the people , ...”	Jude 1:4 KJB	“For there are certain men crept in unawares , who were before of old ordained to this condemnation, ...”
2 Peter 2:1 KJB	“... even as there shall be false teachers among you, ...”	Jude 1:4 KJB	“... ungodly men, ...”
2 Peter 2:1 KJB	“... who privily shall bring in damnable heresies, ...”	Jude 1:4 KJB	“... turning the grace of our God into lasciviousness, ...”
2 Peter 2:1 KJB	“... even denying the Lord that bought them, ...”	Jude 1:4 KJB	“... and denying the only Lord God, and our Lord Jesus Christ.”
2 Peter 2:1 KJB	“... and bring upon themselves swift destruction .”	Jude 1:5 KJB	“I will therefore put you in remembrance, though ye once knew this, how that the Lord , having saved the people out of the land of Egypt, afterward destroyed them that believed not.”
2 Peter 2:2 KJB	“And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.”		
2 Peter 2:3 KJB	“And through covetousness shall they with feigned words make merchandise of you : whose judgment now of a long time lingereth not, and their damnation slumbereth not.”		
2 Peter 2:4 KJB	“For if God spared not the angels ...”	Jude 1:6 KJB	“And the angels ...”
2 Peter 2:4 KJB	“... that sinned, ...”	Jude 1:6 KJB	“... which kept not their first estate, but left their own habitation, ...”
2 Peter 2:4 KJB	“... but cast <i>them</i> down to hell, and delivered ...”, “... to be reserved ...” [*the second portion comes from the end of 2 Peter 2:4 KJB]	Jude 1:6 KJB	“... he hath reserved ...”

2 Peter 2:4 KJB	“... <i>them</i> into chains of darkness, ...” [*darkness, see also 2 Peter 2:17 KJB, “... mist of darkness ...” and Jude 1:13 KJB, “... blackness of darkness...”]	Jude 1:6 KJB	“... in everlasting chains under darkness ...”
2 Peter 2:4 KJB	“... unto judgment;”	Jude 1:6 KJB	“... unto the judgment of the great day.”
2 Peter 2:5 KJB	“And spared not the old world, but saved Noah the eighth <i>person</i> , a preacher of righteousness, bringing in the flood upon the world of the ungodly;”		
2 Peter 2:6 KJB	“And turning the cities of Sodom and Gomorrha into ashes condemned <i>them</i> with an overthrow, ...”	Jude 1:7 KJB	“Even as Sodom and Gomorrha , and the cities about them in like manner, ...”
2 Peter 2:6 KJB	“... making <i>them</i> an ensample unto those that after should live ungodly;”	Jude 1:7 KJB	“... are set forth for an example , suffering the vengeance of eternal fire.”
2 Peter 2:7 KJB	“And delivered just Lot, vexed with the filthy conversation of the wicked .”	Jude 1:7 KJB	“... giving themselves over to fornication, and going after strange flesh , ...” [*this is the middle portion of Jude 1:7 KJB]
2 Peter 2:8 KJB	“(For that righteous man dwelling among them, in seeing and hearing , vexed <i>his</i> righteous soul from day to day with their unlawful deeds ;)”		
2 Peter 2:9 KJB	“The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.” [* see also 2 Peter 2:4; Jude 1:6 KJB, “reserved”]		
2 Peter 2:10 KJB	“But chiefly them that walk after the flesh in the lust of uncleanness , ...” [*see also 2 Peter 2:20, “pollutions”]	Jude 1:8 KJB	“Likewise also these <i>filthy</i> dreamers defile the flesh , ...”
2 Peter 2:10 KJB	“... and despise government. ...”	Jude 1:8 KJB	“... despise dominion, ...”
2 Peter 2:10 KJB	“... Presumptuous <i>are they</i> , selfwilled, they are not afraid to speak evil of dignities.”	Jude 1:8 KJB	“... and speak evil of dignities.”
2 Peter 2:11 KJB	“Whereas angels , which are greater in power and might, ...”	Jude 1:9 KJB	“Yet Michael the arch angel , when contending with the devil he disputed about the body of Moses, ...”

2 Peter 2:11 KJB	“... bring not ...”	Jude 1:9 KJB	“... durst not bring ...”
2 Peter 2:11 KJB	“... railing accusation ...”	Jude 1:9 KJB	“... a railing accusation, ...”
2 Peter 2:11 KJB	“... against them ...”	Jude 1:9 KJB	“... against him, ...” [*this goes between 'durst not bring', and 'a railing accusation' in Jude 1:9 KJB]
2 Peter 2:11 KJB	“... before <u>the Lord</u> .”	Jude 1:9 KJB	“... but said, <u>The Lord</u> rebuke thee.”
2 Peter 2:12 KJB	“But these, ...”	Jude 1:10 KJB	“But these ...”
2 Peter 2:12 KJB	“... <u>as</u> natural <u>brute beasts</u> , made to be taken and destroyed, ...”	Jude 1:10 KJB	“... <u>as brute beasts</u> , ...” [*this comes after 'know not: but what they know naturally' in Jude 1:10 KJB]
2 Peter 2:12 KJB	“... speak evil ...”	Jude 1:10 KJB	“... speak evil ...”
2 Peter 2:12 KJB	“... of the things ...”	Jude 1:10 KJB	“... of those things ...”
2 Peter 2:12 KJB	“... that they ...”	Jude 1:10 KJB	“... which they ...”
2 Peter 2:12 KJB	“... <u>understand</u> not; ...”	Jude 1:10 KJB	“... <u>know</u> not: but what they know naturally, ...”
2 Peter 2:12 KJB	“... and shall utterly perish in <u>their own corruption</u> ,”	Jude 1:10 KJB	“... in those things <u>they corrupt themselves</u> .”
2 Peter 2:13 KJB	“And shall receive the reward of unrighteousness, <u>as they</u> that count it pleasure to riot in the day time. <u>Spots they are and blemishes</u> , ...” [*see also 2 Peter 2:15, 'wages of unrighteousness']	Jude 1:12 KJB	“ <u>These</u> are <u>spots</u> ...”
2 Peter 2:13 KJB	“... sporting themselves with their own deceivings while <u>they feast with you</u> ,”	Jude 1:12 KJB	“... in your feasts of charity, when <u>they feast with you</u> , feeding themselves without fear: ...” [*the latter portion is related to 2 Peter 2:17 KJB]
2 Peter 2:14 KJB	“Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:”		

2 Peter 2:15 KJB	“ Which have forsaken the right way , and are gone astray, ...”	Jude 1:11 KJB	“Woe unto them ! for they have gone in the way of Cain, ...”
2 Peter 2:15 KJB	“... following the way ...”	Jude 1:11 KJB	“... and ran ... after ... ”
2 Peter 2:15 KJB	“... of Balaam <i>the son</i> of Bosor, who ...”	Jude 1:11 KJB	“... of Balaam ...”
2 Peter 2:16 KJB	“But was rebuked for his iniquity : the dumb ass speaking with man's voice forbad ... of the prophet. ”		
2 Peter 2:15 KJB	“... loved ...”	Jude 1:11 KJB	“... greedily ...”
2 Peter 2:16 KJB	“... the madness ...”	Jude 1:11 KJB	“... the error ...”
2 Peter 2:15 KJB	“... the wages of unrighteousness ; ...” [*see also 2 Peter 2:13 KJB, 'reward of unrighteousness']	Jude 1:11 KJB	“... for reward , ...”
		Jude 1:11 KJB	“... and perished in the gainsaying of Core.”
2 Peter 2:17 KJB	“These are wells without water, clouds ...”	Jude 1:12 KJB	“... clouds <i>they are</i> without water, ...”
2 Peter 2:17 KJB	“... that are carried ...”	Jude 1:12 KJB	“... carried ...”
2 Peter 2:17 KJB	“... with a tempest; ...”	Jude 1:12 KJB	“... about of winds; ...”
		Jude 1:12 KJB	“... trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;”
		Jude 1:13 KJB	“Raging waves of the sea, foaming out their own shame; ...”
		Jude 1:13 KJB	“... wandering stars, ...”
2 Peter 2:17 KJB	“... to whom the mist of darkness is reserved for ever.”	Jude 1:13 KJB	“... to whom is reserved the blackness of darkness for ever.”
		Jude 1:14 KJB	“And Enoch also, the seventh from Adam,

			prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,”
2 Peter 2:18 KJB	“For when <u>they</u> ...”	Jude 1:15 KJB	“To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their ...”
2 Peter 2:18 KJB	“... <u>speak great swelling words</u> ...”	Jude 1:15 KJB	“... <u>hard speeches</u> which ungodly sinners have <u>spoken</u> against him.”
		Jude 1:16 KJB	“These are <u>murmurers, complainers, ...</u> and their <u>mouth speaketh great swelling words, ...</u> ”
2 Peter 2:18 KJB	“... of vanity, ...”	Jude 1:16 KJB	“... having men's persons in admiration because of advantage.”
2 Peter 2:18 KJB	“... <u>they</u> allure through the <u>lusts</u> of the flesh, <i>through much wantonness</i> , ...”	Jude 1:16 KJB	“... walking after <u>their</u> own <u>lusts</u> ; ...”
2 Peter 2:18 KJB	“... those that were clean escaped from them who live in error.” [<i>*see 2 Peter 2:20 KJB, 'escaped'</i>]		
2 Peter 2:19 KJB	“While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.”		
2 Peter 2:20 KJB	“For if after they have escaped the pollutions of the world through <u>the knowledge of</u> the <u>Lord</u> and Saviour <u>Jesus Christ</u> , they are again entangled therein, and overcome, the latter end is worse with them than the beginning.”	Jude 1:17 KJB	“But, beloved, remember ye <u>the words which were spoken before of the apostles</u> of our <u>Lord Jesus Christ</u> ,”
2 Peter 2:21 KJB	“For it had been better for them not <u>to have known the way of righteousness</u> , than, after they have <u>known it</u> , to turn from <u>the holy commandment delivered</u> unto them.”		
2 Peter 2:22 KJB	“But it is happened unto them according to the true proverb, The dog <i>is</i> turned to his own vomit again; and the sow that		

	was washed to her wallowing in the mire.”		
2 Peter 3:3 KJB	“Knowing this first, ...”	Jude 1:18 KJB	“How that they told you ...”
2 Peter 3:3 KJB	“... that there shall come in the last days scoffers , ...”	Jude 1:18 KJB	“... there should be mockers in the last time , ...”
2 Peter 3:3 KJB	“... walking after ...”	Jude 1:18 KJB	“... who should walk after ...”
2 Peter 3:3 KJB	“... their own ...”	Jude 1:18 KJB	“... their own ...”
2 Peter 3:3 KJB	“... lusts,”	Jude 1:18 KJB	“... ungodly lusts.”
		Jude 1:19 KJB	“These be they who separate themselves, sensual, having not the Spirit.”
		Jude 1:20 KJB	“But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,”
		Jude 1:21 KJB	“Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.”
		Jude 1:22 KJB	“And of some have compassion, making a difference:”
2 Peter 3:7 KJB	“But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.”	Jude 1:23 KJB	“And others save with fear, pulling <i>them</i> out of the fire ...”
2 Peter 3:8 KJB	“But, beloved, be not ignorant of this one thing, that one day <i>is</i> with the Lord as a thousand years, and a thousand years as one day.”		
2 Peter 3:9 KJB	“The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.”		
2 Peter 3:10 KJB	“But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great		

	<u>noise</u> , and the elements shall melt with <u>fervent heat</u> , the earth also and the works that are therein shall be <u>burned up</u> .”		
2 Peter 3:11 KJB	“ <i>Seeing</i> then <i>that</i> all these things shall be <u>dissolved</u> , what manner <i>of persons</i> ought ye to be in <i>all</i> holy conversation and godliness,”		
2 Peter 3:12 KJB	“Looking for and hasting unto the coming of the day of God, wherein the heavens being on <u>fire</u> shall be <u>dissolved</u> , and the elements shall <u>melt</u> with <u>fervent heat</u> ?”		
2 Peter 3:13 KJB	“Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.”		
2 Peter 3:14 KJB	“Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without <u>spot</u> , and blameless.”	Jude 1:23 KJB	“... hating even the garment <u>spotted</u> by the flesh.”
2 Peter 3:17 KJB	“ <u>Ye</u> therefore, beloved, seeing <u>ye</u> know <i>these things</i> before, beware lest <u>ye</u> also, being led away with the error of the wicked, <u>fall</u> from <u>your</u> own stedfastness.”	Jude 1:24 KJB	“Now unto him that is able to keep <u>you</u> from <u>falling</u> , and to present <u>you</u> faultless before the presence of his glory with exceeding joy,”
2 Peter 3:18 KJB	“But grow in grace, and <i>in</i> the knowledge of <u>our Lord and Saviour Jesus Christ</u> .”	Jude 1:25 KJB	“To the only wise <u>God our Saviour</u> , ...”
2 Peter 3:18 KJB	“... To him <i>be</i> <u>glory</u> ...”	Jude 1:25 KJB	“... <i>be</i> <u>glory</u> and majesty, dominion and power, ...”
2 Peter 3:18 KJB	“... both now ...”	Jude 1:25 KJB	“... both now ...”
2 Peter 3:18 KJB	“... and for ever. ...”	Jude 1:25 KJB	“... and ever. ...”
2 Peter 3:18 KJB	“... Amen.”	Jude 1:25 KJB	“... Amen.”

[XX] Appendix 1 – The Epistles of Peter & Jude compared. The following is a restructured (for the forums, as the original is in a Table, and I apologize for having to re-present it this way, looks better in the Table) comparison of the texts of 1 & 2 Peter with Jude.

1 Peter 1:1
“Peter, ...”

2 Peter 1:1

“Simon Peter, ...”

Jude 1:1

“Jude, ...”

1 Peter 1:1

“... an apostle of ...”

2 Peter 1:1

“... a servant and an apostle of ...”

Jude 1:1

“... the servant of ...”

1 Peter 1:1

“... Jesus Christ, ...”

2 Peter 1:1

“... Jesus Christ, ...”

Jude 1:1

“... Jesus Christ, and brother of James, ...”

1 Peter 1:1

“... to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,”

2 Peter 1:1

“... to them ...”

Jude 1:1

“... to them that are ...”

1 Peter 1:2

“Elect ...”

2 Peter 1:1

“... that have obtained like precious faith with us ...”

Jude 1:1

“... and called:” [*comes from the end of Jude 1:1]

1 Peter 1:2

“... according to the foreknowledge of God the Father, through sanctification of the Spirit, ...”

2 Peter 1:1

“... through the righteousness of God ...”

Jude 1:1

“... sanctified by God the Father, ...”

1 Peter 1:2

“... unto obedience and sprinkling of the blood of Jesus Christ.”

2 Peter 1:1

“... and our Saviour Jesus Christ.”

Jude 1:1

“... and preserved in Jesus Christ, ...”

1 Peter 1:2

“... Grace unto you, ...”

2 Peter 1:2

“Grace ...”

Jude 1:2

“... Mercy unto you, ...”

1 Peter 1:2

“... and peace, ...”

2 Peter 1:2

“... and peace ...”

Jude 1:2

“... and peace, and love, ...”

1 Peter 1:2

“... be multiplied.”

2 Peter 1:2

“... be multiplied unto you through the knowledge of God, and of Jesus our Lord,”

Jude 1:2

“... be multiplied.”

1 Peter 2:11

“Dearly beloved ...”

Jude 1:3

“Beloved, ...”

1 Peter 5:1

“The elders which are among you I exhort, who am also an elder, ...”

Jude 1:3

“... it was needful for me to write unto you, and exhort you ...”

1 Peter 5:1

“... and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:”

Jude 1:3

“... when I gave all diligence to write unto you of the common salvation, ...”

1 Peter 5:9

“Whom resist stedfast in the faith, ...”

Jude 1:3

“... that ye should earnestly contend for the faith ...”

1 Peter 5:9

“... knowing that the same afflictions are accomplished in your brethren that are in the world.”

Jude 1:3

“... which was once delivered unto the saints.”

2 Peter 2:1

“But there were false prophets also among the people, ...”

Jude 1:4

“For there are certain men crept in unawares, who were before of old ordained to this condemnation, ...”

2 Peter 2:1

“... even as there shall be false teachers among you, ...”

Jude 1:4

“... ungodly men, ...”

2 Peter 2:1

“... who privily shall bring in damnable heresies, ...”

Jude 1:4

“... turning the grace of our God into lasciviousness, ...”

2 Peter 2:1

“... even denying the Lord that bought them, ...”

Jude 1:4

“... and denying the only Lord God, and our Lord Jesus Christ.”

2 Peter 2:1

“... and bring upon themselves swift destruction.”

2 Peter 2:2

“And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.”

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“I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.”

2 Peter 2:3

“And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.”

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“For if God spared not the angels ...”

Jude 1:6

“And the angels ...”

2 Peter 2:4

“... that sinned, ...”

Jude 1:6

“... which kept not their first estate, but left their own habitation, ...”

2 Peter 2:4

“... but cast them down to hell, and delivered ...”, “... to be reserved ...” [*the second portion comes from the end of 2 Peter 2:4]

Jude 1:6

“... he hath reserved ...”

2 Peter 2:4

“... them into chains of darkness, ...” [*darkness, see also 2 Peter 2:17, “... mist of darkness ...” and Jude 1:13, “... blackness of darkness...”]

Jude 1:6

“... in everlasting chains under darkness ...”

2 Peter 2:4

“... unto judgment;”

Jude 1:6

“... unto the judgment of the great day.”

2 Peter 2:5

“And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;”

2 Peter 2:6

“And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, ...”

Jude 1:7

“Even as Sodom and Gomorrha, and the cities about them in like manner, ...”

2 Peter 2:6

“... making them an ensample unto those that after should live ungodly;”

Jude 1:7

“... are set forth for an example, suffering the vengeance of eternal fire.”

2 Peter 2:7

“And delivered just Lot, vexed with the filthy conversation of the wicked:”

2 Peter 2:8

“(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)”

Jude 1:7

“... giving themselves over to fornication, and going after strange flesh, ...” [*this is the middle portion of Jude 1:7]

2 Peter 2:9

“The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.” [*see also 2 Peter 2:4; Jude 1:6, “reserved”]

2 Peter 2:10

“But chiefly them that walk after the flesh in the lust of uncleanness, ...” [*see also 2 Peter 2:20, “pollutions”]

Jude 1:8

“Likewise also these filthy dreamers defile the flesh, ...”

2 Peter 2:10

“... and despise government. ...”

Jude 1:8

“... despise dominion, ...”

2 Peter 2:10

“... Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.”

Jude 1:8

“... and speak evil of dignities.”

2 Peter 2:11

“Whereas angels, which are greater in power and might, ...”

Jude 1:9

“Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, ...”

2 Peter 2:11

“... bring not ...”

Jude 1:9

“... durst not bring ...”

2 Peter 2:11

“... railing accusation ...”

Jude 1:9

“... a railing accusation, ...”

2 Peter 2:11

“... against them ...”

Jude 1:9

“... against him, ...” [*this goes between 'durst not bring', and 'a railing accusation' in Jude 1:9]

2 Peter 2:11

“... before the Lord.”

Jude 1:9

“... but said, The Lord rebuke thee.”

2 Peter 2:12

“But these, ...”

Jude 1:10

“But these ...”

2 Peter 2:12

“... as natural brute beasts, made to be taken and destroyed, ...”

Jude 1:10

“... as brute beasts, ...” [*this comes after 'know not: but what they know naturally' in Jude 1:10]

2 Peter 2:12

“... speak evil ...”

Jude 1:10

“... speak evil ...”

2 Peter 2:12

“... of the things ...”

Jude 1:10

“... of those things ...”

2 Peter 2:12

“... that they ...”

Jude 1:10

“... which they ...”

2 Peter 2:12

“... understand not; ...”

Jude 1:10

“... know not: but what they know naturally, ...”

2 Peter 2:12

“... and shall utterly perish in their own corruption;”

Jude 1:10

“... in those things they corrupt themselves.”

2 Peter 2:13

“And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, ...” [*see also 2 Peter 2:15, 'wages of unrighteousness']

Jude 1:12

“These are spots ...”

2 Peter 2:13

“... sporting themselves with their own deceivings while they feast with you;”

Jude 1:12

“... in your feasts of charity, when they feast with you, feeding themselves without fear: ...” [*the latter portion is related to 2 Peter 2:17]

2 Peter 2:14

“Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:”

2 Peter 2:15

“Which have forsaken the right way, and are gone astray, ...”

Jude 1:11

“Woe unto them! for they have gone in the way of Cain, ...”

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“... following the way ...”

Jude 1:11

“... and ran ... after ...”

2 Peter 2:15

“... of Balaam the son of Bosor, who ...”

2 Peter 2:16

“But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad ... of the prophet.”

Jude 1:11

“... of Balaam ...”

2 Peter 2:15

“... loved ...”

Jude 1:11

“... greedily ...”

2 Peter 2:16

“... the madness ...”

Jude 1:11

“... the error ...”

2 Peter 2:15

“... the wages of unrighteousness; ...” [*see also 2 Peter 2:13, 'reward of unrighteousness']

Jude 1:11

“... for reward, ...”

Jude 1:11

“... and perished in the gainsaying of Core.”

2 Peter 2:17

“These are wells without water, clouds ...”

Jude 1:12

“... clouds they are without water, ...”

2 Peter 2:17

“... that are carried ...”

Jude 1:12

“... carried ...”

2 Peter 2:17

“... with a tempest; ...”

Jude 1:12

“... about of winds; ...”

Jude 1:12

“... trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;”

Jude 1:13

“Raging waves of the sea, foaming out their own shame; ...”

Jude 1:13

“... wandering stars, ...”

2 Peter 2:17

“... to whom the mist of darkness is reserved for ever.”

Jude 1:13

“... to whom is reserved the blackness of darkness for ever.”

Jude 1:14

“And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,”

2 Peter 2:18

“For when they ...”

Jude 1:15

“To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their ...”

2 Peter 2:18

“... speak great swelling words ...”

Jude 1:15

“... hard speeches which ungodly sinners have spoken against him.”

Jude 1:16

“These are murmurers, complainers, ... and their mouth speaketh great swelling words, ...”

2 Peter 2:18

“... of vanity, ...”

Jude 1:16

“... having men's persons in admiration because of advantage.”

2 Peter 2:18

“... they allure through the lusts of the flesh, through much wantonness, ...”

Jude 1:16

“... walking after their own lusts; ...”

2 Peter 2:18

“... those that were clean escaped from them who live in error.” [*see 2 Peter 2:20, 'escaped']

2 Peter 2:19

“While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.”

2 Peter 2:20

“For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.”

2 Peter 2:21

“For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.”

Jude 1:17

“But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;”

2 Peter 2:22

“But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.”

2 Peter 3:3

“Knowing this first, ...”

Jude 1:18

“How that they told you ...”

2 Peter 3:3

“... that there shall come in the last days scoffers, ...”

Jude 1:18

“... there should be mockers in the last time, ...”

2 Peter 3:3

“... walking after ...”

Jude 1:18

“... who should walk after ...”

2 Peter 3:3

“... their own ...”

Jude 1:18

“... their own ...”

2 Peter 3:3

“... lusts,”

Jude 1:18

“... ungodly lusts.”

Jude 1:19

“These be they who separate themselves, sensual, having not the Spirit.”

Jude 1:20

“But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,”

Jude 1:21

“Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.”

Jude 1:22

“And of some have compassion, making a difference:”

2 Peter 3:7

“But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.”

2 Peter 3:8

“But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.”

Jude 1:23

“And others save with fear, pulling them out of the fire ...”

2 Peter 3:9

“The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.”

2 Peter 3:10

“But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.”

2 Peter 3:11

“Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,”

2 Peter 3:12

“Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?”

2 Peter 3:13

“Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.”

2 Peter 3:14

“Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.”

Jude 1:23

“... hating even the garment spotted by the flesh.”

2 Peter 3:17

“Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.”

Jude 1:24

“Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,”

2 Peter 3:18

“But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.”

Jude 1:25

“To the only wise God our Saviour, ...”

2 Peter 3:18

“... To him be glory ...”

Jude 1:25

“... be glory and majesty, dominion and power, ...”

2 Peter 3:18

“... both now ...”

Jude 1:25

“... both now ...”

2 Peter 3:18

“... and for ever. ...”

Jude 1:25

“... and ever. ...”

2 Peter 3:18

“... Amen.”

Jude 1:25

“... Amen.”

The texts of Jude 1:1-25 have a **special chiastic structure** (an unbreakable (John 10:35) parallelism in and of themselves, as a for instance, compare:

Jude 1:5 - I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Jude 1:6 - And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Jude 1:7 - Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Jude 1:8 - Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

[1]

Jude 1:5 - “... out of the land of Egypt, afterward destroyed them that believed not.”

[like Dathan, Abiram, and Korah [aka Core], Numbers 16:32, 26:10, etc, these all spoke evil of dignities [against Moses, Aaron and others also later spoke against Joshua]

Jude 1:8 - “... speak evil of dignities.”

[2]

Jude 1:6 - “... the angels which kept not their first estate, but left their own habitation ...”

[“first estate” refers to the arch-offices that many of the angels left in following Lucifer, who left his own God-given place and sought the place of the Son of God, hence the word: anti-christ, for they came to despise to be ruled by 'Jesus']

Jude 1:8 - “... despise dominion ...”

[3]

Jude 1:7 - “... Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh ...”

Jude 1:8 - “... [filthy] dreamers defile the flesh ...”

Also a comparison is to be made with the parallel texts of 2 Peter 2:1-22 and its own chiasm. Only two brief comparisons will be made at this time. The full comparison between the two Epistles may be seen in the Appendix 1 – The Epistles of Peter & Jude compared.

For instance, compare 2 Peter 2:10 with Jude 1:8:

2 Peter 2:10 - But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

Jude 1:8 - Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

[1]

2 Peter 2:10 - “... chiefly them that walk after the flesh in the lust of uncleanness ...”

Jude 1:8 - "... these filthy dreamers defile the flesh ..."

[2]

2 Peter 2:10 - "... despise government ..."

Jude 1:8 - "... despise dominion ..."

[3]

2 Peter 2:10 - "... Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities."

Jude 1:8 - "... speak evil of dignities."

For instance, compare:

2 Peter 2:11 - Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

Jude 1:9 - Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

[1]

2 Peter 2:11 - "... angels ..."

Jude 1:9 - "... archangel ..."

[2]

2 Peter 2:11 - "... bring not railing accusation ..."

Jude 1:9 - "... not bring ... railing accusation ..."

[3]

2 Peter 2:11 - "... against them ..."

Jude 1:9 - "... against him ..."

[4]

2 Peter 2:11 - "... the Lord."

Jude 1:9 - "... the Lord ..."

Notice that each verse is a completely separate event,

Jude 1:5 - Egypt (Earth),

Jude 1:6 - Heaven (Heaven),

Jude 1:7 - Sodom and Gomorrah (Earth),

etc, but only tied to Judgment, and none of which mention Noah or the Flood and its events.

Jude 1:8 actually seals this Chiasm in its singular verse by covering again those events in individual reverse order.

Notice of Jude 1:8:

"dreamers defile the flesh" Jude 1:8 [C2] - compare to Jude 1:7 [C1] [as those in Sodom/Gomorrah]

"despise dominion" Jude 1:8 [B2] - compare to Jude 1:6 [B1] [as the Angels despised God and their God-given place]

"speak evil of dignities" Jude 1:8 [A2] - compare to Jude 1:5 [A1] [as they did to Moses]

Therefore Jude's Chiasm reveals that the words "defile the flesh" [vs 8 C2] have nothing to do with and are not applied to the Angel passage and those who "kept not their first estate" and having "left their habitation" [vs 6 B1], but rather refers directly to the passage dealing with Men of "Sodom and Gomorrha, and the cities about them" who "gave themselves over to fornication" and "going after strange flesh" [vs 7 C1].

Revelation 12:7-9 KJB is speaking about the great original war that actually took place in Heaven between the Son of God, Michael, and the holy angels and Satan, the Dragon, and his angels. In the book of Job a message from the evil angels, the prophet Isaiah, the prophet Ezekiel, Jesus Himself, the Apostle Peter and Jude the brother of Jesus likewise refers to this event:

Job 4:18 Behold, he put no trust in his servants; and his angels he charged with folly:

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

Ezekiel 28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Luke 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

2 Peter 2:4 For if God spared not the angels that sinned, but cast them down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

Jude 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.