

[10] Questions and Answers; about Michael Archangel/Jesus Texts

[10-A] Question 01: Did Michael need help in fighting against Satan who was interfering with the Kings of Persia in Daniel 10 KJB?

[10-B] Question 02: Is not Gabriel the “angel of his presence”?

[10-C] Question 03: Is the Son of God, Jesus, ever referred to as an “Angel” directly in the scripture, the King James Bible?

[10-D] Question 04: How is it known that it was Michael/Jesus that Daniel saw in the passages of Daniel 10:5-9, 12:5-13 KJB?

[10-E] Question 05: How do we know that the “messenger [angel] of the covenant” in Malachi 3:1 KJB is Jesus Christ?

[10-F] Question 06: How can the Son of God – Jesus be Michael the archangel, since in Daniel 10:13 KJB, Michael is said to be “... one of the chief princes ...”?

[10-G] Question 07: How can Jesus, who is JEHOVAH [E/I]mmanuel, be “Michael the archangel”, or “the angel of the LORD” since in Hebrews 1:1-14 KJB the passage says that Jesus is “so much better than the angels” [Hebrews 1:4 KJB], has “a more excellent name than they” [Hebrews 1:4 KJB] and all the “angels of God” are to “worship him [Jesus]” [Hebrews 1:6 KJB] because He is “the brightness of *his* [the Father's] glory, and the express image of his [the Father's] person” [Hebrews 1:3 KJB]?

[10-H] Question 08: Are there not other persons in the King James Bible who have the name “Michael” or similar, and if “Michael the archangel” is truly the Uncreated Son of God, would it not be blasphemy for any other person, being created, to have the same name as He?

[10-I] Question 09: If Jesus is Michael the archangel, how could Michael and his angels [Revelation 12:7-9 KJB] overcome by the blood of the Lamb in Revelation 12:7-11 KJB?

[10-A] Question 01: Did Michael need help in fighting against Satan who was interfering with the Kings of Persia in Daniel 10 KJB?

Daniel 10:13 KJB - But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Answer 01:

No. It was the created angelic being “Gabriel” [“withstood me”] who needed the aid of “Michael”/Son of God - Jesus to fend off Satan [“prince of the Kingdom of Persia”] from interfering with the Kings of Persia. We may see the context of Daniel 10:13 KJB and verify this [all bracketed words added for clarification, as context shows]:

Daniel 10:13 KJB - But the prince of the kingdom of Persia [**Satan**] withstood me [**Gabriel**] one and twenty days: but, lo, Michael [**Son of God**], one of the chief princes, came to help me [**Gabriel**]; and I [**Gabriel**] remained there with the kings of Persia.

Context:

Daniel 10:1 KJB - In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing *was* true, but the time appointed *was* long: and he understood the thing, and had understanding of the vision.

Daniel 10:2 KJB - In those days I Daniel was mourning three full weeks.

Daniel 10:3 KJB - I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

Daniel 10:4 KJB - And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* Hiddekel;

Daniel was mourning the situation of the people's Israel, after the time that the Passover [1st Month, Abib/Nisan, 14th Day; Leviticus 23:5 KJB] and Feast of Unleavened [1st Month, Abib/Nisan, 15th – 21st Day; Leviticus 23:6-8 KJB] was to happen, for even though Cyrus [II] the Great, in his first year [2 Chronicles 36:20-23; Ezra 1:1, etc. KJB], had issued a decree for the Temple of God to be built, even two years later, it was still not completed.

Daniel then sees the Son of God [see “[10-D] Question 04: How is it known that it was Michael/Jesus that Daniel saw in the passages of Daniel 10:5-9, 12:5-13 KJB?” for details.]:

Daniel 10:5 KJB - Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz:

Daniel 10:6 KJB - His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Daniel 10:7 KJB - And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

Daniel 10:8 KJB - Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

Daniel 10:9 KJB - Yet heard I the voice of his words: and when I heard the voice

of his words, then was I in a deep sleep on my face, and my face toward the ground.

Daniel, upon seeing this great sight, falls “face toward the ground” in a “deep sleep”. Then, in a moment, a “hand touched” him, and lifts up Daniel, and begins speaking to him, being sent to him from the Son of God:

Daniel 10:10 KJB - And, behold, **an hand touched me**, which set me upon my knees and *upon* the palms of my hands.

Daniel 10:11 KJB - **And he said unto me**, O Daniel, a man greatly beloved, understand the words that **I speak unto thee**, and stand upright: for **unto thee am I now sent**. And when he had spoken this word unto me, I stood trembling.

The “hand” and the one that was then speaking to Daniel, is Gabriel.

Compare:

Daniel 10:9 KJB - “... then was I in a deep sleep on my face, and my face toward the ground ...”

to Daniel 8:18 KJB - “... I was in a deep sleep on my face toward the ground ...”

Compare:

Daniel 10:12 KJB - “... I am come for thy words ...”

also Daniel 10:11 KJB - “... sent ...”

to Daniel 9:21 KJB - “... being caused to fly swiftly ...”

and Daniel 9:22 KJB - “... And he informed *me*, and talked with me ...”

and Daniel 9:23 KJB - “... I am come to shew *thee* ...”

and Daniel 8:17 KJB - “... So he came near where I stood ...”

Compare:

Daniel 10:10 KJB - “... hand touched me ...”

to Daniel 9:21 KJB - “... touched me ...”

and Daniel 8:18 KJB - “... he touched me, and set me upright ...”

Compare:

Daniel 10:11-14 KJB - “... understand ...”

to Daniel 9:22 KJB - “... skill and understanding ...”

and Daniel 9:23 KJB - “... therefore understand the matter, and consider the vision.”

and Daniel 9:25 KJB - “Know therefore and understand ...”

and Daniel 8:16 KJB - "... make this *man* to understand the vision ..."
and Daniel 8:17 KJB - "Understand, O son of man ..."
and Daniel 8:19 KJB - "Behold, I will make thee know ..."
and Daniel 7:16 KJB "So he told me, and made me know the interpretation of the things."

Compare:

Daniel 10:12 KJB - "... for from the first day that thou didst set thine heart ..."
and Daniel 10:12 KJB - "... to chasten thyself before thy God ..."
and Daniel 10:12 KJB - "... thy words were heard ..."

to Daniel 9:23 KJB - "At the beginning of thy supplications the commandment came forth ..."
and Daniel 8:15 KJB - "... sought for the meaning ..."
and Daniel 7:16 KJB - "... asked him the truth of all this ..."
and Daniel 7:19 KJB - "Then I would know the truth of the fourth beast ..."

Compare:

Daniel 10:19 KJB - "O man greatly beloved ..."

to Daniel 9:21 KJB - "... for thou *art* greatly beloved ..."

Compare:

Daniel 10:18 KJB - "... like the appearance of a man ..."

to Daniel 9:21 KJB - "... even the man **Gabriel**, whom I had seen in the vision at the beginning ..."
and Daniel 8:15 KJB - "... behold, there stood before me as the appearance of a man ..."
and Daniel 8:16 KJB - "... **Gabriel** ..."
and Daniel 7:16 KJB - "... one of them that stood by ..."

Gabriel continues speaking to Daniel after lifting him up, telling him, how that Satan was resisting himself, so that the prophecies of Daniel 8-9 would fail. Gabriel needed the aid of God to overcome the power of Satan [all bracketed words added for clarification, as context shows]:

Daniel 10:12 KJB - **Then said he unto me**, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Daniel 10:13 KJB - But the prince of the kingdom of Persia [**Satan**] **withstood me** [**Gabriel**] **one and twenty days**: but, lo, Michael [**Son of God**], one of the chief princes, came to help me [**Gabriel**]; and I [**Gabriel**] remained there with the kings of Persia.

Daniel 10:14 KJB - Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision *is* for *many* days.

Daniel 10:15 KJB - And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

Daniel 10:16 KJB - And, behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

Daniel 10:17 KJB - For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

Daniel 10:18 KJB - Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

Daniel 10:19 KJB - And said, O man greatly beloved, fear not: peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

Daniel 10:20 KJB - Then said he **[Gabriel]**, Knowest thou **[Daniel]** wherefore I **[Gabriel]** come unto thee **[Daniel]**? and now will I **[Gabriel]** return to fight with **[Daniel 10:13 KJB]** the prince of Persia **[Satan]**: and when I **[Gabriel]** am gone forth, lo, the prince of Grecia **[Alexander III the Great]** shall come.

Daniel 10:21 KJB - But I **[Gabriel]** will shew thee **[Daniel]** that which is noted in the scripture of truth: and *there is* none that holdeth with me **[Gabriel]** in these things, but Michael **[the Son of God - Jesus]** your **[Daniel and Israel's]** prince.

Michael – Jesus, is thus stronger than Satan; and He is the Helper [Comforter, “came to help”] to the angel Gabriel, and He is wiser than the angel Gabriel in the knowledge of the Future, as written in the scriptures of truth.

Gabriel continues speaking in Daniel 11-12, from Daniel 10 [all bracketed words added for clarification, as context shows]:

Daniel 11:1 KJB - Also I **[Gabriel]** in the first year of Darius the Mede, *even* I **[Gabriel]** , stood to confirm and to strengthen him **[Darius the Mede]**.

Daniel 11:2 KJB - “And now will I **[Gabriel]** shew thee **[Daniel]** the truth **[from the scripture of truth; Daniel 10:21 KJB]**. ...”

[Subsection: Objection that sometimes arises]:

Some have said that the passage in Daniel 10:21 KJB and Daniel 11:1 KJB show that it was Michael who needed help from Gabriel because of the verse which

says, "... I, stood to confirm and to strengthen him ..." [Daniel 11:1 KJB]. Those making the objection take the words "strengthen him" and use them [out of proper context in identifying pronoun to noun] to say that "Gabriel" strengthened "Michael", the "him". However, let us look even closer at the text to see that this is **not** so:

Daniel 11:1 KJB - Also I [**Gabriel**] in the first year of Darius the Mede, *even* I [**Gabriel**] , stood to confirm and to strengthen him [**Darius the Mede**].

The text of Daniel 11:1 KJB, like all of Daniel, is unbreakable in its chiasmic structure [A1, B1, C1, A2, B2, C2] and sealed, in and of itself:

[A1] "Also I [**Gabriel**] ..."

[B1] "... in the first year ..."

[C1] "... of Darius the Mede, ..."

[A2] "... *even* I [**Gabriel**], ..."

[B2] "... stood to confirm and to strengthen [**in the first year**] ..."

[C2] "... him [**Darius the Mede**]."

Gabriel had been sent, from the Son of God, to the kings of man-kind in Persia, to strengthen them against opposition [by the enemy of souls, Satan, working through other men] that they may carry out the will of God, in the prophecies of Daniel 8-9.

Michael – Jesus did not need the strengthening, but it was man-kind that needed it and thus Gabriel was sent unto them from the Son of God, and it was also Gabriel that earlier needed help against Satan by Michael – Jesus.

At the last, a brief testimony from a commentary that is commonly used [though scriptures are the test itself, Isaiah 8:20 KJB]:

Matthew Henry Commentary on Daniel 11:1; Blue Letter Bible commentaries - [http://www.blueletterbible.org/commentaries/commview.cfm?AuthorID=4&contentID=1514&commInfo=5&topic=Daniel&ar=Daniel 11 1](http://www.blueletterbible.org/commentaries/commview.cfm?AuthorID=4&contentID=1514&commInfo=5&topic=Daniel&ar=Daniel%2011%201)

"Here, 1. **The angel Gabriel** lets Daniel know the good service he has done to the Jewish nation (v. 1): "In the first year of **Darius the Mede**, who destroyed Babylon and released the Jews out of that house of bondage, I stood **a strength and fortress to him**, that is, **I was instrumental to protect him, and give him success in his ward**, and, after **he had conquered Babylon, to confirm him in his resolution to release the Jews,**" which, it is likely, met

with much opposition.”

Now that this passage of Daniel is understood, as a **side thought**, there are places in the New Testament, in which the Son of God, in His manifestation in the fallen flesh of man-kind, was strengthened and protected by His covering cherub Gabriel, for instance:

Jesus in His birth, was protected by Gabriel:

Matthew 1:20 KJB - But while he thought on these things, behold, **the angel of the Lord appeared unto him in a dream**, saying, Joseph, thou son of David, **fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.**

Matthew 1:24 KJB - Then **Joseph being raised from sleep did as the angel of the Lord had bidden him**, and took unto him his wife:

Matthew 2:13 KJB - And when they were departed, behold, **the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.**

Matthew 2:19 KJB - But when Herod was dead, behold, **an angel of the Lord appeareth in a dream to Joseph in Egypt,**

Matthew 2:20 KJB - Saying, Arise, and **take the young child and his mother, and go into the land of Israel:** for they are dead which sought the young child's life.

Luke 1:26 KJB - And in the sixth month **the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,**

Jesus, in the fallen nature of the flesh of man-kind, in the time of the wilderness of 40 days of fasting, and after battling Satan directly, needed to be ministered unto by heavenly angels:

Matthew 4:11 KJB - Then the devil leaveth him, and, behold, **angels came and ministered unto him.**

Mark 1:13 KJB - And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and **the angels ministered unto him.**

Jesus in the Garden of Gethsemane [all bracketed words added for clarification, as context shows] was strengthened by Gabriel, and even passed between Him and the soldiers before leaving:

Luke 22:43 KJB - And there **appeared an angel** [Gabriel] unto him from heaven, **strengthening him**.

John 18:5 KJB - They answered him, Jesus of Nazareth. Jesus saith unto them, **I am** *he*. And Judas also, which betrayed him, stood with them.

John 18:6 KJB - As soon then as he had said unto them, **I am** *he*, **they went backward, and fell to the ground**.

The real issue or true difference is, that those who reject the plain texts as shown, say Michael – Jesus, in His Divine [Deity] Form [Philippians 2:6 KJB], needed help from Gabriel, seem to, in the same breath reject and/or object to the scriptures, the King James Bible, which teach plainly that the Son of God, manifested in the fallen flesh of man-kind, needed protection and strengthening at certain and specific times. It seems they have it reversed, even as Satan loves to bring down Deity [ie needs help], and to raise man-kind to the same [ie, needs no help/Saviour].

[10-B] Question 02: **Is not Gabriel the “angel of his presence”?**

Luke 1:11 KJB - And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

Luke 1:19 KJB - And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

Answer 02:

No, Gabriel is not the “angel **of** his presence”, but rather Michael – Jesus is.

The covering cherub Gabriel, is “an angel of the Lord” [Matthew 1:20,24, 2:13,19, 28:2; Luke 1:11,19,26 2:9; etc KJB] that is said to “stand **in** the presence of God”, and even appears to Zacharias, “on the right side of the altar of incense”, which is different than the Son of God, the “angel **of** his [the Father's] presence”, whom is able to enter into all the counsels of the Father and whom “redeem[s]” and “bless[es]” us.

To stand “in the presence” [Genesis 16:12, 23:11,18, 25:18; Joshua 4:11, 8:32; 1 Samuel 19:7; etc KJB], means to be standing **among** others, and being **with** them.

Standing in God's presence, that is, near to Him as Gabriel, is different than being the actual presence of God, and being God, even “the voice [the word] of the LORD God [Father]”, as Michael – Jesus is.

Genesis 3:8 KJB - And they heard **the voice of the LORD God** walking in the garden in the cool of the day: and Adam and his wife hid themselves from **the presence of the LORD God** amongst the trees of the garden.

Genesis 48:16 KJB - **The Angel** which **redeemed** me **from all evil**, **bles** the

lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Exodus 33:14 KJB - And he said, **My presence** shall **go with thee**, and I will give thee rest.

Isaiah 63:9 KJB - In all their affliction he was afflicted, and **the angel of his presence saved them**: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

Psalms 68:8 KJB - The earth shook, the heavens also dropped **at the presence of God**: *even* Sinai itself *was moved* **at the presence of God**, the God of Israel.

John 1:1 KJB - In the beginning was **the Word**, and the Word was **with** God, and **the Word was God**.

John 1:2 KJB - The same was in the beginning **with** God.

John 1:3 KJB - **All** things were made by him; and without him was **not any thing** made that was made.

John 1:4 KJB - **In him was life**; and the life was the light of men.

John 1:9 KJB - *That* was **the true Light**, which lighteth every man that cometh into the world.

John 1:10 KJB - He was in the world, and **the world was made by him**, and the world knew him not.

John 1:11 KJB - **He came unto his own**, and his own received him not.

John 1:12 KJB - But as many as received him, to them gave he power to become the sons of God, *even* to them that **believe on his name**:

Michael – Jesus shares the Glory of God, with the Father:

Isaiah 42:8 KJB - **I am the LORD**: that *is* **my name**: and **my glory will I not give to another**, neither my praise to graven images.

Isaiah 48:11 KJB - For mine own sake, *even* for mine own sake, will I do *it*: for how should *my name* be polluted? and **I will not give my glory unto another**.

John 17:5 KJB - **And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.**

[10-C] Question 03: Is the Son of God, Jesus, ever referred to as an “Angel” directly in the scripture, the King James Bible?

Answer 03:

Yes, the Son of God – Jesus is directly referred to as “angel” in the King James Bible, but this does not make His Divine nature [Eternal Deity] created. He is eternal God, JEHOVAH the Son.

The word “angel”, of itself, whether in the **Hebrew** [“מלאך”, “mal'âk’], **Syriac** [“ܡܠܐܚܐ” (Aramaic)”, “mal'ak’], **Koine Greek** [“ἄγγελος”, “aggelos”], and/or the **English** [“angel”, “messenger”] of the King James Bible, **only** means, “messenger”, “ambassador”, and that which is “sent” with a message, testimony and/or purpose for/from another. The word, “angel”, of itself, does **not** inherently carry the meaning of created, and/or the meaning of lesser in nature than the sender. The surrounding context must always be studied to determine any further identification of attributes.

The word “angel”, in the King James Bible, can refer to the 'office' [**not** nature] of the Uncreated Creator God, whether the Son and/or Holy Spirit:

Jesus, the very “**messenger [angel] of the covenant**”, Jesus is the “**angel**” [messenger], even “**archangel**” [highest messenger] of the Father:

Jesus appeared as the “angel of the Lord [the Father]” unto:

Hagar and the “angel”:

Genesis 16:7 KJB - And **the angel of the LORD** found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

Genesis 16:8 KJB - And **he said**, Hagar, Sarai's maid, **whence comest thou? and whither wilt thou go?** And she said, I flee from the face of my mistress Sarai.

Genesis 16:9 KJB - And **the angel of the LORD** said unto her, Return to thy mistress, and submit thyself under her hands.

Genesis 16:10 KJB - And **the angel of the LORD** said unto her, **I will multiply thy seed exceedingly, that it shall not be numbered for multitude.**

Genesis 16:11 KJB - And **the angel of the LORD** said unto her, Behold, thou *art* with child, and shalt bear a son, and **shalt call his name Ishmael**; because the LORD hath heard thy affliction.

Genesis 16:12 KJB - And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Genesis 16:13 KJB - And she called **the name of the LORD that spake unto her, Thou God seest me:** for she said, **Have I also here looked after him that seeth me?**

Genesis 16:14 KJB - Wherefore the well was called **Beerlahairoi**; behold, *it is* between Kadesh and Bered.

Genesis 21:17 KJB - And **God** heard the voice of the lad; and **the angel of God** **called to Hagar out of heaven**, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

Genesis 21:18 KJB - Arise, lift up the lad, and hold him in thine hand; for **I will make him a great nation**.

Abraham and the “angel”:

Genesis 17:1 KJB - And when Abram was ninety years old and nine, **the LORD appeared to Abram**, and said unto him, **I am the Almighty God**; walk before me, and be thou perfect.

Genesis 17:3 KJB - And **Abram fell on his face**: and **God talked with him**, saying,

Genesis 17:22 KJB - And **he left off talking with him**, and **God went up from Abraham**.

Genesis 18:1 KJB - And **the LORD appeared unto him in the plains of Mamre**: and he sat in the tent door in the heat of the day;

Genesis 18:2 KJB - And he lift up his eyes and looked, and, lo, **three men stood by him**: and when he saw *them*, he ran to meet **them** from the tent door, and **bowed himself toward the ground**,

Genesis 18:3 KJB - And said, **My Lord**, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

Genesis 18:4 KJB - Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

Genesis 18:5 KJB - And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

Genesis 18:6 KJB - And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth.

Genesis 18:7 KJB - And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a young man; and he hasted to dress it.

Genesis 18:8 KJB - And he took butter, and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat.

Genesis 18:9 KJB - And they said unto him, Where *is* Sarah thy wife?
And he said, Behold, in the tent.

Genesis 18:10 KJB - And he said, **I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son.**
And Sarah heard *it* in the tent door, which *was* behind him.

Genesis 18:12 KJB - Therefore **Sarah laughed within herself**, saying,
After I am waxed old shall I have pleasure, my lord being old also?

Genesis 18:13 KJB - And **the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?**

Genesis 18:14 KJB - Is any thing too hard for **the LORD**? At the time appointed **I will return unto thee**, according to the time of life, and Sarah shall have a son.

Genesis 18:15 KJB - Then Sarah denied, saying, I laughed not; for she was afraid. And **he said, Nay; but thou didst laugh.**

Genesis 18:16 KJB - And **the men rose up from thence, and looked toward Sodom:** and **Abraham went with them to bring them on the way.**

Genesis 18:17 KJB - And **the LORD said, Shall I hide from Abraham that thing which I do;**

Genesis 18:18 KJB -Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Genesis 18:19 KJB - For I know him, that he will command his children and his household after him, and they shall keep the way of **the LORD**, to do justice and judgment; that **the LORD** may bring upon Abraham that which he hath spoken of him.

Genesis 18:20 KJB - And **the LORD** said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

Genesis 18:21 KJB - **I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.**

Genesis 18:22 KJB - And the men turned their faces from thence, and went toward Sodom: but **Abraham stood yet before the LORD.**

Genesis 18:23 KJB - And Abraham drew near, and said, **Wilt thou also destroy the righteous with the wicked?**

Genesis 18:24 KJB - Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein?

Genesis 18:25 KJB - That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not **the Judge of all the earth** do right?

Genesis 18:26 KJB - And **the LORD said**, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

Genesis 18:27 KJB - And Abraham answered and said, Behold now, I have taken upon me to speak unto **the Lord**, which *am but* dust and ashes:

Genesis 18:28 KJB - Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, **I will not destroy it**.

Genesis 18:29 KJB - And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, **I will not do it** for forty's sake.

Genesis 18:30 KJB - And he said *unto him*, Oh let not **the Lord** be angry, and I will speak: Peradventure there shall thirty be found there. And he said, **I will not do it**, if I find thirty there.

Genesis 18:31 KJB - And he said, Behold now, I have taken upon me to speak unto **the Lord**: Peradventure there shall be twenty found there. And he said, **I will not destroy it** for twenty's sake.

Genesis 18:32 KJB - And he said, Oh let not **the Lord** be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, **I will not destroy it** for ten's sake.

Genesis 18:33 KJB - And **the LORD went his way**, as soon as **he had left communing with Abraham**: and Abraham returned unto his place.

Genesis 19:13 KJB - For we will destroy this place, because the cry of them is waxen great **before the face of the LORD**; and **the LORD hath sent us to destroy it**.

Genesis 19:14 KJB - And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for **the LORD will destroy this city**. But he seemed as one that mocked unto his sons in law.

Genesis 19:16 KJB - And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; **the LORD** being merciful unto him: and they brought him forth, and set him without the city.

Genesis 19:24 KJB - Then **the LORD** rained upon Sodom and upon Gomorrah brimstone and fire **from** the LORD out of heaven;

Side note: Genesis 19:24 KJB reveals all three persons, “the LORD” the Son standing upon the earth, rains fire [symbolic of the Holy Spirit Himself between the two] from “the LORD”, the Father in Heaven.

Genesis 19:25 KJB - And **he overthrew those cities**, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

Genesis 19:27 KJB - And Abraham gat up early in the morning to **the place where he stood before the LORD**:

Genesis 19:29 KJB - And it came to pass, when **God destroyed the cities of the plain**, that **God remembered Abraham**, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

Genesis 22:11 KJB - And **the angel of the LORD called unto him out of heaven**, and said, **Abraham, Abraham**: and he said, Here *am* I.

Compare:

[01] “**Abraham, Abraham ...**” [Genesis 22:11 KJB]

[02] “**Jacob, Jacob ...**” [Genesis 46:2 KJB]

[03] “**Moses, Moses ...**” [Exodus 3:4 KJB]

[04] “**Samuel, Samuel ...**” [1 Samuel 3:10 KJB]

[05] “**Simon, Simon ...**” [Luke 22:31 KJB]

[06] “**Martha, Martha ...**” [Luke 10:41 KJB]

[07] “**Lord, Lord ...**” [Matthew 7:21-22, 25:11; Luke 6:46, 13:25 KJB]

[08] “**Saul, Saul ...**” [Acts 9:4, 22:7, 26:14 KJB]

[09] “**My God, My God ...**” [Psalms 22:1; Matthew 27:46; Mark 15:34 KJB]

[10] “Eli, Eli ...” [Matthew 27:46 KJB]

[11] “Eloi, Eloi ...” [Mark 15:34 KJB]

[12] “Jerusalem, Jerusalem ...” [Matthew 23:37; Luke 13:34 KJB]

Genesis 22:12 KJB - And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* **from me**.

Genesis 22:14 KJB - And Abraham called **the name of that place Jehovahjireh**: as it is said *to* this day, In the mount of **the LORD it shall be seen**.

Genesis 22:15 KJB - And **the angel of the LORD called unto Abraham out of heaven the second time**,

Genesis 22:16 KJB - And said, **By myself have I sworn, saith the LORD**, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:

Genesis 22:17 KJB - That **in blessing I will bless thee**, and **in multiplying I will multiply thy seed as the stars of the heaven**, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;

Genesis 22:18 KJB - And **in thy seed shall all the nations of the earth be blessed**; because thou hast obeyed **my voice**.

John 8:56 KJB - Your father **Abraham rejoiced to see my day**: and **he saw it**, and was glad.

John 8:57 KJB - Then said the Jews unto him, Thou art not yet fifty years old, and hast **thou seen Abraham**?

Acts 3:25 Ye are the children of the prophets, and of **the covenant which God made with our fathers, saying unto Abraham**, And **in thy seed shall all the kindreds of the earth be blessed**.

Jacob/Israel:

Genesis 48:3 KJB - And Jacob said unto Joseph, **God Almighty appeared unto me at Luz in the land of Canaan**, and **blessed** me,

Genesis 48:16 KJB - **The Angel which redeemed me from all evil**, **bless** the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the

earth.

Moses, the servant of the Lord:

Exodus 3:2 KJB - And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exodus 3:3 KJB - And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 KJB - And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:5 KJB - And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

Exodus 3:6 KJB - Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Gideon, aka Jerubbaal:

Judges 6:10 KJB - And I said unto you, I *am* the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

Judges 6:11 KJB - And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide *it* from the Midianites.

Judges 6:12 KJB - And the angel of the LORD appeared unto him, and said unto him, The LORD *is* with thee, thou mighty man of valour.

Judges 6:13 KJB - And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

Judges 6:14 KJB - And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

Judges 6:15 KJB - And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house.

Judges 6:16 KJB - And **the LORD said unto him**, Surely **I will be with thee**, and thou shalt smite the Midianites as one man.

Judges 6:17 KJB -And **he said unto him**, If now I have found **grace in thy sight**, then shew me a sign that thou talkest with me.

Judges 6:18 KJB - Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set *it* before thee. And he said, I will tarry until thou come again.

Judges 6:19 KJB - And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it*.

Judges 6:20 KJB - And **the angel of God** said unto him, Take the flesh and the unleavened cakes, and lay *them* upon this rock, and pour out the broth. And he did so.

Judges 6:21 KJB -Then **the angel of the LORD** put forth the end of the staff that *was* in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then **the angel of the LORD departed out of his sight**.

Judges 6:22 KJB - And when Gideon perceived that he *was* **an angel of the LORD**, Gideon said, Alas, **O Lord GOD!** for because **I have seen an angel of the LORD face to face**.

Judges 6:23 KJB - And **the LORD said unto him**, Peace *be* unto thee; fear not: thou shalt not die.

Judges 6:24 KJB -Then Gideon built an altar there unto **the LORD**, and called it **Jehovahshalom**: unto this day it *is* yet in Ophrah of the Abiezrites.

Judges 6:25 KJB - And it came to pass the same night, that **the LORD said unto him**, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that *is* by it:

Judges 6:26 KJB -And build an altar unto **the LORD thy God** upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

Judges 6:27 KJB - Then Gideon took ten men of his servants, and did **as the LORD had said unto him**: and *so* it was, because he feared his

father's household, and the men of the city, that he could not do *it* by day, that he did *it* by night.

Manoah and his wife, the parents of Samson:

Judges 13:2 KJB - And there was a certain man of Zorah, of the family of the Danites, whose name *was* Manoah; and his wife *was* barren, and bare not.

Judges 13:3 KJB - And **the angel of the LORD appeared unto the woman**, and **said unto her**, Behold now, thou *art* barren, and bearest not: but thou shalt conceive, and bear a son.

Judges 13:4 KJB - Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean *thing*:

Judges 13:5 KJB - For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

Judges 13:6 KJB - Then the woman came and told her husband, saying, **A man of God came unto me**, and **his countenance was like the countenance of an angel of God, very terrible**: but I asked him not whence he *was*, **neither told he me his name**:

Judges 13:7 KJB - But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean *thing*: for the child shall be a Nazarite to God from the womb to the day of his death.

Judges 13:8 KJB - Then **Manoah intreated the LORD**, and said, **O my Lord, let the man of God which thou didst send come again unto us**, and **teach us what we shall do** unto the child that shall be born.

Judges 13:9 KJB - And **God hearkened to the voice of Manoah**; and **the angel of God came again unto the woman** as she sat in the field: but Manoah her husband *was* not with her.

Judges 13:10 KJB - And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, **the man hath appeared unto me, that came unto me the other day**.

Judges 13:11 KJB - And Manoah arose, and went after his wife, and came to **the man**, and said unto him, *Art* thou **the man that spakest unto the woman**? And **he said, I am**.

Judges 13:12 KJB - And Manoah said, Now let thy words come to pass. How shall we order the child, and *how* shall we do unto him?

Judges 13:13 KJB - And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

Judges 13:14 KJB - She may not eat of any *thing* that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean *thing*: all that I commanded her let her observe.

Judges 13:15 KJB - And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

Judges 13:16 KJB - And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he *was* an angel of the LORD.

Judges 13:17 KJB - And Manoah said unto the angel of the LORD, What *is* thy name, that when thy sayings come to pass we may do thee honour?

Judges 13:18 KJB - And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it *is* secret?

Judges 13:19 KJB - So Manoah took a kid with a meat offering, and offered *it* upon a rock unto the LORD: and the angel did wondrously; and Manoah and his wife looked on.

Judges 13:20 KJB - For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on *it*, and fell on their faces to the ground.

Judges 13:21 KJB - But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he *was* an angel of the LORD.

Judges 13:22 KJB - And Manoah said unto his wife, We shall surely die, because we have seen God.

Judges 13:23 KJB - But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these *things*, nor would as at this time have told us *such things as these*.

Judges 13:24 KJB - And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

David, the son of Jesse:

2 Samuel 24:16 KJB - And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

2 Samuel 24:17 KJB - And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

1 Chronicles 21:15 KJB - And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

1 Chronicles 21:16 KJB - And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces.

1 Chronicles 21:17 KJB - And David said unto God, *Is it not I that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

1 Chronicles 21:18 KJB - Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

1 Chronicles 21:26 KJB - And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

1 Chronicles 21:27 KJB - And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

1 Chronicles 21:28 KJB - At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

1 Chronicles 21:29 KJB - For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, *were* at that season in the high place at Gibeon.

1 Chronicles 21:20 KJB - But David could not go before it to enquire of God: for he was afraid **because of the sword of the angel of the LORD.**

2 Chronicles 3:1 KJB - Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where **the LORD appeared unto David his father,** in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

Isaiah, the prophet:

2 Kings 19:34 KJB - For **I will defend this city, to save it, for mine own sake,** and **for my servant David's sake.**

2 Kings 19:35 KJB - And it came to pass that night, that **the angel of the LORD went out,** and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

Isaiah 42:19 KJB - Who *is* blind, but my servant? or deaf, as my **messenger** *that* I sent? who *is* blind as *he that is* **perfect,** and blind as **the LORD'S servant?**

Isaiah 63:9 KJB - In all their affliction he was afflicted, and **the angel of his presence saved them:** in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

Daniel, the prophet:

Daniel 3:25 KJB - He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and **the form of the fourth is like the Son of God.**

Daniel 3:28 KJB - *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath **sent his angel,** and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Daniel 6:22 KJB - My God hath **sent his angel,** and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Malachi, the prophet:

Malachi 3:1 KJB - Behold, I will send my messenger, and he shall prepare the way before me: and **the Lord,** whom ye seek, shall suddenly come to his temple, even **the messenger of the covenant,** whom ye delight in: behold, he shall come, saith the LORD of hosts.

Side note, to know that Jesus is the “messenger [angel] of the covenant” of Malachi 3:1 KJB, see: **[10-E] Question 05: How do we know that the “messenger [angel] of the covenant” in Malachi 3:1 KJB is Jesus Christ?**

Paul:

Galatians 4:14 KJB - And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

1 Thessalonians 4:16 KJB - For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Compare:

John 5:25 KJB - Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

John, the Apostle and prophet:

Revelation 10:1 KJB - And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

Jesus, though He is Uncreated and Eternal God, the Son and “fellow” of the Father, He is also the fellow of the created angelic hosts of Heaven, since He, as they, are in the “office” of messenger, though He by very nature and person is infinitely greater than they:

Zechariah 13:7 KJB - Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Compare:

Matthew 26:31 KJB - Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Mark 14:27 KJB - And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

Hebrews 1:1 KJB - God, who at sundry times and in divers manners

spake in time past unto the fathers by the prophets,

Hebrews 1:2 KJB - **Hath in these last days spoken unto us by *his* Son**, whom he hath appointed **heir of all things**, by whom also he made the worlds;

Hebrews 1:7 KJB - And **of the angels** he saith, Who maketh his **angels** spirits, and his **ministers** a flame of fire.

Hebrews 1:9 KJB - Thou hast loved righteousness, and hated iniquity; therefore **God**, *even* **thy God**, hath **anointed thee** with **the oil of gladness** **above thy fellows**.

A “**Watcher**”, [Jesus - see also Genesis 31:49; Jeremiah 31:28,29; Daniel 9:14 KJB] even an, “**Holy one**”, that hath come from a “**far country**” [Isaiah 13:5; Jeremiah 4:16; Matthew 25:14 KJB]:

Daniel 4:13 KJB - I saw in the visions of my head upon my bed, and, behold, **a watcher and an holy one** came down from heaven;

Daniel 4:17 KJB - This matter *is* by the decree of **the watchers**, and the demand by the word of **the holy ones**: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

Daniel 4:23 KJB - And whereas the king saw **a watcher and an holy one** coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts of the field, till seven times pass over him;

See also “**Holy One**”:

2 Kings 19:22; **Job** 6:10; **Psalms** 16:10, 71:22, 78:41, 89:18,19; **Isaiah** 1:4, 5:19,24, 10:17,20, 12:6, 17:7, 29:29,23, 30:11,12,15, 31:1, 37:23, 40:25, 41:14,16,20, 43:3,14,15, 45:11, 47:4, 48:17, 49:7, 54:5, 55:5, 60:9,14; **Jeremiah** 50:29, 51:5; **Ezekiel** 39:7; **Hosea** 11:9; **Habakkuk** 1:12, 3:3; **Mark** 1:24; **Luke** 4:34; **Acts** 2:27, 3:14, 13:35; **1 John** 2:20

Jesus, is also called the “**Apostle**” [one who is sent] of the Father:

Hebrews 3:1 KJB - Wherefore, holy brethren, partakers of the heavenly calling, consider **the Apostle** and High Priest of our profession, **Christ Jesus**;

[Subsection: the Holy Spirit, is also called “angel”]

The Holy Spirit:

John 14:26 KJB - But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 15:26 KJB - But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

John 16:7 KJB - Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Acts 2:1 KJB - And when the day of Pentecost was fully come, they were all with one accord in one place.

Acts 2:2 KJB - And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Acts 2:3 KJB - And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:4 KJB - And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:16 KJB - But this is that which was spoken by the prophet Joel;

Acts 2:17 KJB - And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Acts 2:18 KJB - And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

Acts 2:33 KJB - Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Compare:

Psalms 133:1 KJB - **A Song of degrees of David.** Behold, how good and how pleasant *it is* for brethren to dwell together in unity!

Psalms 133:2 KJB - *It is* like the precious ointment upon

the head, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments;

Psalms 133:3 KJB - As the dew of Hermon, *and as the dew* that descended upon the mountains of Zion: for there the LORD commanded the blessing, *even* life for evermore.

Revelation 5:6 KJB - And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Revelation 18:1 KJB - And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

[10-D] Question 04: **How is it known that it was Michael/Jesus that Daniel saw in the passages of Daniel 10:5-9, 12:5-13 KJB?**

Answer 04:

Michael – Jesus is seen in Daniel 10:5-9, 12:1,5-13, at the beginning, middle and ending of the great prophecies therein, and so likewise, Jesus is seen at beginning, middle and ending of the Revelation. He is the Alpha and Omega of prophecy, the Beginning and Ending of everything of which we, as His followers, have to do, the First and Last to be considered in all things, the Author and Finisher of all our destinies. Thus, Daniel sees the glory of God in vision, even as others had, like Moses [Exodus 34:5-9 KJB], Isaiah [Isaiah 6:1 KJB], Ezekiel [Ezekiel 1:1,24-28], Paul [Acts 9:3-7, 22:6-11, 26:16], etc. This is the true purpose of all the prophecies in Daniel [2 Peter 1:19-21 KJB, yea, the whole of scripture [KJB]], pointing to the “Revelation of Jesus Christ” [Revelation 1:1 KJB] in His own people. Perfection of character, Divinity [His] and humanity [ours] combined, our hand in His, His life lived out in us.

Acts of the Apostles, Chapter 52, Steadfast Unto The End, 531.2 -

“... None need fail of attaining, in his sphere, to perfection of Christian character. By the sacrifice of Christ, provision has been made for the believer to receive all things that pertain to life and godliness. God calls upon us to reach the standard of perfection and places before us the example of Christ's character. In His humanity, perfected by a life of constant resistance of evil, the Saviour showed that through co-operation with Divinity, human beings may in this life attain to perfection of character. This is God's assurance to us that we, too, may obtain complete victory. ... {AA 531.2}...”

The texts of Daniel 10:5-9 KJB:

Daniel 10:5 KJB - Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz:

Daniel 10:6 KJB - His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Daniel 10:7 KJB - And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

Daniel 10:8 KJB - Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

Daniel 10:9 KJB - Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

The texts of Daniel 12:5-13 KJB:

Daniel 12:5 KJB - Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Daniel 12:6 KJB - And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be to* the end of these wonders?

Daniel 12:7 KJB - And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

Daniel 12:8 KJB - And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*?

Daniel 12:9 KJB - And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.

Daniel 12:10 KJB - Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Daniel 12:11 KJB - And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

Daniel 12:12 KJB - Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Daniel 12:13 KJB - But go thou thy way till the end *be*: for thou shalt rest, and stand in thy lot at the end of the days.

Compare this in Daniel 10:5-9 KJB to the meeting of Moses, in Exodus 3:1-10 KJB, with Jesus in the bush on the mountain, and look for the words:

Exodus 3:1 KJB - Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Exodus 3:2 KJB - And **the angel of the LORD appeared unto him in a flame of fire** out of the midst of a bush: and he **looked, and, behold,** the bush **burned with fire,** and the bush *was* **not consumed.**

Exodus 3:3 KJB - And Moses said, I will now turn aside, and **see this great sight,** why the bush is **not burnt.**

Exodus 3:4 KJB - And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, **and said,** Moses, Moses. And he said, Here *am* I.

Exodus 3:5 KJB - **And he said,** Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

Exodus 3:6 KJB - **Moreover he said,** I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And **Moses hid his face; for he was afraid to look upon God.**

Exodus 3:7 KJB - **And the LORD said,** I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 KJB - And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:9 KJB - Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Exodus 3:10 KJB - Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

[1] Exodus 3:2 KJB - "... looked, and, behold ..."

Daniel 10:5 KJB - "... looked, and, behold ..."

[2] Exodus 3:3 KJB - "... see this great sight ..."

Daniel 10:8 KJB - "... saw this great vision ..."

[3] Exodus 3:2 KJB - "... the angel of the LORD appeared unto him in a flame of fire ...",

Exodus 3:2 KJB - "... burned with fire ... not consumed.",

Exodus 3:2 KJB - "... not burnt."

Daniel 10:6 KJB - "... face as the appearance of lightning ..."

Daniel 10:6 KJB - "... eyes like lamps of fire ..."

Daniel 10:6 KJB - "... arms and feet like in colour to polished brass ..."

[4] Exodus 3:4 KJB - "... and said ...",

Exodus 3:5 KJB - "And he said ...",

Exodus 3:6 KJB - "Moreover he said ...",

Exodus 3:7 KJB - "And the LORD said ..."

Daniel 10:9 KJB - "... heard I the voice of his words: and when I heard the voice of his words ..."

[5] Exodus 3:6 KJB - "... for he was afraid ..."

Daniel 10:7 KJB - "... a great quaking fell upon ..."

[6] Exodus 3:6 KJB - "... Moses hid his face; for he was afraid to look upon God."

Daniel 10:9 KJB - "... my face toward the ground ..."

[7] Compare also Exodus 3:10 KJB - "... I will send thee unto ..."

Acts 26:17 KJB - "... **unto whom now I send thee** ...",

Isaiah 6:8 KJB - "... Whom shall I send, and who will go for us? ...",

Isaiah 6:9 KJB - "... Go, and tell this people ..."

Compare this in Daniel 10:5-9 KJB to the meeting of Joshua, in Joshua 5:13-15 KJB, with Jesus before Jericho, and look for the words:

Joshua 5:13 KJB - And it came to pass, when Joshua was by Jericho, that **he lifted up his eyes and looked, and, behold, there stood a man over against him** with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art* thou for us, or for our adversaries?

Joshua 5:14 KJB - **And he said**, Nay; but *as* captain of the host of the LORD am I now come. And **Joshua fell on his face to the earth, and did worship**, and

said unto him, What saith my lord unto his servant?

Joshua 5:15 KJB - And **the captain of the LORD'S host said unto** Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest *is* holy. And Joshua did so.

[1] Joshua 5:13 KJB - "... he lifted up his eyes and looked, and, behold ..."

Daniel 10:5 KJB - "... I lifted up mine eyes, and looked, and behold ..."

[2] Joshua 5:13 KJB - "... there stood a man over against him ..."

Daniel 10:5 KJB - "... a certain man ..."

[3] Joshua 5:14 KJB - "And he said ...",
Joshua 5:15 KJB - "... the captain of the LORD'S host said unto ..."

Daniel 10:9 KJB - "... heard I the voice of his words: and when I heard the voice of his words ..."

[4] Joshua 5:14 KJB - "... Joshua fell on his face to the earth, and did worship ..."

Daniel 10:9 KJB - "... my face toward the ground ..."

[5] Compare also Joshua 5:15 KJB - "... Loose thy shoe from off thy foot; for the place whereon thou standest *is* holy. ..."

Exodus 3:5 KJB - "... Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground."

Compare this in Daniel 10:5-9 KJB to the meeting of Isaiah, in Isaiah 6:1-13 KJB, with Jesus in the year that King Uzziah died, and look for the words:

Isaiah 6:1 KJB - In the year that king Uzziah died **I saw** also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Isaiah 6:2 KJB - Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Isaiah 6:3 KJB - And one cried unto another, and said, Holy, holy, holy, *is* the LORD of hosts: the whole earth *is* full of **his glory**.

Isaiah 6:4 KJB - And the posts of the door moved at the **voice** of him that cried, and the house was filled with smoke.

Isaiah 6:5 KJB - Then said I, **Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips:** for **mine eyes have seen** the King, the LORD of hosts.

Isaiah 6:6 KJB - Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar:

Isaiah 6:7 KJB - And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

Isaiah 6:8 KJB - **Also I heard the voice of the Lord, saying,** Whom shall I send, and who will go for us? Then said I, Here *am* I; send me.

Isaiah 6:9 KJB - **And he said,** Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Isaiah 6:10 KJB - Make the heart of this people fat, and make their ears heavy, and **shut their eyes; lest they see with their eyes,** and hear with their ears, and understand with their heart, and convert, and be healed.

Isaiah 6:11 KJB - Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Isaiah 6:12 KJB - And the LORD have removed men far away, and *there be* a great forsaking in the midst of the land.

Isaiah 6:13 KJB - But yet in it *shall be* a tenth, and *it* shall return, and shall be eaten: as a teil tree, and as an oak, whose substance *is* in them, when they cast *their leaves:* *so* the holy seed *shall be* the substance thereof.

[1] Isaiah 6:1 KJB - "... I saw ...",
Isaiah 6:5 KJB - "... mine eyes have seen ..."

Daniel 10:8 KJB - "... saw this great vision ..."

[2] Isaiah 6:3 KJB - "... his glory."

Daniel 10:6 KJB - "His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass ..."

[3] Isaiah 6:4 KJB - "... voice ...",
Isaiah 6:8 KJB - "... Also I heard the voice of the Lord, saying ...",
Isaiah 6:9 KJB - "And he said ..."

Daniel 10:9 KJB - "... heard I the voice of his words: and when I heard the voice of his words ..."

[4] Isaiah 6:5 KJB - "... Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips ..."

Daniel 10:8 KJB - "... there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength."

[5] Isaiah 6:10 KJB - "... shut their eyes; lest they see with their eyes ..."

Daniel 10:7 KJB - "... saw not the vision ..."

[6] Compare also Isaiah 6:8 KJB - "... Whom shall I send, and who will go for us? ...",

Isaiah 6:9 KJB - "... Go, and tell this people ..."

Exodus 3:10 KJB - "... I will send thee unto ...",

Acts 26:17 KJB "... **unto whom now I send thee** ..."

[7] Compare also Isaiah 6:11 KJB - "Then said I, Lord, how long? ..."

Daniel 12:6 KJB - "... How long *shall it be to* the end of these wonders?",

Daniel 12:8 KJB - "... then said I, O my Lord, what *shall be* the end of these *things*?"

Compare this in Daniel 10:5-9 KJB to the meeting of Ezekiel, in Ezekiel 1:1-4,24-28, 43:2-4 KJB, with Jesus by the river Chebar, and look for the words:

Ezekiel 1:1 KJB - Now it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, *that* the heavens were opened, and **I saw visions** of God.

Ezekiel 1:2 KJB - In the fifth *day* of the month, which *was* the fifth year of king Jehoiachin's captivity,

Ezekiel 1:3 KJB - **The word of the LORD came expressly unto** Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

Ezekiel 1:4 KJB - And **I looked, and, behold,** a whirlwind came out of the north, **a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.**

Ezekiel 1:24 KJB - And when they went, I heard the noise of their wings, like **the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host**: when they stood, they let down their wings.

Ezekiel 1:25 KJB - And there was a **voice** from the firmament that *was* over their heads, when they stood, *and* had let down their wings.

Ezekiel 1:26 KJB - And above the firmament that *was* over their heads *was* the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne *was* **the likeness as the appearance of a man** above upon it.

Ezekiel 1:27 KJB - And **I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.**

Ezekiel 1:28 KJB - **As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the glory of the LORD.** And when **I saw it, I fell upon my face,** and I heard a **voice of one that spake.**

Ezekiel 43:2 KJB - And, behold, **the glory of the God of Israel** came from the way of the east: and **his voice *was* like a noise of many waters:** and **the earth shined with his glory.**

Ezekiel 43:3 KJB - And *it was* **according to the appearance of the vision which I saw, *even* according to the vision that I saw** when I came to destroy the city: and **the visions *were* like the vision that I saw** by the river Chebar; and **I fell upon my face.**

Ezekiel 43:4 KJB - And **the glory of the LORD** came into the house by the way of the gate whose prospect *is* toward the east.

[1] Ezekiel 1:1 KJB - "... I saw visions ...",

Ezekiel 1:27 KJB - "... I saw ..."

Ezekiel 1:28 KJB - "... I saw ..."

Ezekiel 43:3 KJB - "... according to the appearance of the vision, which I saw, *even* according to the vision that I saw ..."

Ezekiel 43:3 KJB - "... the visions *were* like the vision that I saw ..."

Daniel 10:8 KJB - "... saw this great vision ..."

[2] Ezekiel 1:3 KJB - "The word of the LORD came expressly unto ...",

Ezekiel 1:24 KJB - "... as the voice of the Almighty, the voice of speech ..."

Ezekiel 1:25 KJB - "... voice ...",

Ezekiel 1:28 KJB - "... voice of one that spake."

Ezekiel 43:3 KJB - "... his voice *was* like a noise of many waters ..."

Daniel 10:9 KJB - "... heard I the voice of his words: and when I heard the voice of his words ..."

[3] Ezekiel 1:4 KJB - "... I looked, and, behold ..."

Daniel 10:5 KJB - "... I lifted up mine eyes, and looked, and

behold ...”

[4] Ezekiel 1:26 KJB - “... the likeness as the appearance of a man ...”

Daniel 10:5 KJB - “... a certain man ...”

[5] Ezekiel 1:4 KJB - “... a great cloud, and a fire infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.”,

Ezekiel 1:27 KJB - “... I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.”,

Ezekiel 1:28 KJB - “... As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about.

This *was* the appearance of the likeness of the glory of the LORD.”

Ezekiel 43:2 KJB - “... the glory of the God of Israel ...”

Ezekiel 43:2 KJB - “... the earth shined with his glory.”

Ezekiel 43:4 KJB - “... the glory of the LORD ...”

Daniel 10:6 KJB - “His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass ...”

[6] Ezekiel 1:24 KJB - “... the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host ...”

Daniel 10:6 KJB - “... the voice of his words like the voice of a multitude.”

[7] Ezekiel 1:28 KJB - “... I fell upon my face ...”,

Ezekiel 43:3 KJB - “... I fell upon my face.”

Daniel 10:9 KJB - “... my face toward the ground ...”

Compare this in Daniel 10:5-9 KJB to the meeting of Saul/Paul, in Acts 9:3-9, 22:6-11 & 26:13-19 KJB, with Jesus on the Road to Damascus, and look for the words:

Acts 9:3 KJB - And as he journeyed, he came near Damascus: and **suddenly there shined round about him a light from heaven:**

Acts 9:4 KJB - And **he fell to the earth**, and heard a **voice** saying unto him, **Saul, Saul, why persecutest thou me?**

Acts 9:5 KJB - And he said, Who art thou, Lord? And **the Lord said**, **I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks.**

Acts 9:6 KJB - And **he trembling and astonished** said, Lord, what wilt thou have me to do? And **the Lord said unto him**, **Arise, and go into the city, and it**

shall be told thee what thou must do.

Acts 9:7 KJB - And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

Acts 9:8 KJB - And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.

Acts 9:9 KJB - And he was three days without sight, and neither did eat nor drink.

Acts 22:6 KJB - And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

Acts 22:7 KJB - And I fell unto the ground, and heard a voice saying unto me, *Saul, Saul, why persecutest thou me?*

Acts 22:8 KJB - And I answered, Who art thou, Lord? And he said unto me, *I am Jesus of Nazareth, whom thou persecutest*.

Acts 22:9 KJB - And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

Acts 22:10 KJB - And I said, What shall I do, Lord? And the Lord said unto me, *Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do*.

Acts 22:11 KJB - And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

Acts 26:13 KJB - At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

Acts 26:14 KJB - And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, *Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks*.

Acts 26:15 KJB - And I said, Who art thou, Lord? And he said, *I am Jesus whom thou persecutest*.

Acts 26:16 KJB - *But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;*

Acts 26:17 KJB - *Delivering thee from the people, and from the Gentiles, unto whom now I send thee,*

Acts 26:18 KJB - To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Acts 26:19 KJB - Whereupon, O king Agrippa, I was not disobedient unto **the heavenly vision**:

[1] Acts 9:3 KJB - "... suddenly there shined round about him a light from heaven ...",

Acts 22:6 KJB - "... suddenly there shone from heaven a great light round about me ...",

Acts 22:9 KJB - "... the light ...",

Acts 22:11 KJB - "... the glory of that light ..."

Acts 26:13 KJB - "... I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me ..."

Daniel 10:6 KJB - "His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass ..."

[2] Acts 26:19 KJB - "... the heavenly vision:"

Daniel 10:8 KJB - "... saw this great vision ..."

[3] Acts 9:7 KJB - "... seeing no man ..."

Daniel 10:7 KJB - "... saw not the vision ..."

[4] Acts 9:4 KJB - "... voice ...",

Acts 9:5 KJB - "... the Lord said...",

Acts 9:6 KJB - "... the Lord *said* unto him ...",

Acts 9:7 KJB - "... a voice ...",

Acts 22:7 KJB - "... a voice saying unto me ...",

Acts 22:8 KJB - "... he said unto me ...",

Acts 22:9 KJB - "... the voice of him that spake to me ...",

Acts 22:10 KJB - "... the Lord said unto me ...",

Acts 26:14 KJB - "... I heard a voice speaking unto me, and saying in the Hebrew tongue ...",

Acts 26:15 KJB - "... he said ...",

Daniel 10:9 KJB - "... heard I the voice of his words: and when I heard the voice of his words ..."

[5] Acts 9:6 KJB - "... trembling ..."

Daniel 10:7 KJB - "... quaking ..."

[6] Acts 9:7 KJB - "the men which journeyed with"

Daniel 10:7 KJB - "... the men that were with me ..."

[7] Acts 9:4 KJB - "... fell to the earth ...",
Acts 22:7 KJB - "... I fell unto the ground ...",
Acts 26:14 KJB - "... fallen to the earth ..."

Daniel 10:9 KJB - "... my face toward the ground ..."

[8] Compare also Acts 26:17 KJB - "... **unto whom now I send thee** ..."

Exodus 3:10 KJB - "... I will send thee unto ...",
Isaiah 6:8 KJB - "... Whom shall I send, and who will go for us? ...",
Isaiah 6:9 KJB - "... Go, and tell this people ..."

Compare this in Daniel 10:5-9, 12:5-13 KJB to the meeting of John the Apostle, in Revelation 1:10-20, 2:18, 10:1-11 KJB, with Jesus on the Isle of Patmos, and look for the words:

Revelation 1:10 KJB - I was in the Spirit on the Lord's day, and **heard behind me a great voice**, as of a trumpet,

Revelation 1:11 KJB - **Saying**, I am Alpha and Omega, the first and the last: and, **What thou seest**, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Revelation 1:12 KJB - And **I turned to see the voice that spake with me**. And being turned, **I saw** seven golden candlesticks;

Revelation 1:13 KJB - And in the midst of the seven candlesticks **one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle**.

Revelation 1:14 KJB - **His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;**

Revelation 1:15 KJB - **And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.**

Revelation 1:16 KJB - And he had in **his right hand** seven stars: and out of his mouth went a sharp twoedged sword: and **his countenance was as the sun shineth in his strength**.

Revelation 1:17 KJB - And when **I saw** him, **I fell at his feet as dead**. And he laid **his right hand** upon me, **saying unto me**, **Fear not; I am the first and the last:**

Revelation 1:18 KJB - *I am* **he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.**

Revelation 1:19 KJB - Write **the things which thou hast seen**, and the things which are, and the things which shall be hereafter;

Revelation 1:20 KJB - The mystery of the seven stars **which thou sawest** in **my right hand**, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks **which thou sawest** are the seven churches.

Revelation 2:18 KJB - And unto the angel of the church in Thyatira write; These things saith **the Son of God**, who hath **his eyes like unto a flame of fire, and his feet are like fine brass**;

Revelation 10:1 KJB - **And I saw another mighty angel** come down from heaven, **clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire**:

Revelation 10:2 KJB - And he had in **his hand a little book open**: and he set his right foot upon the sea, and *his* left *foot* on the earth,

Revelation 10:3 KJB - **And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.**

Revelation 10:4 KJB - And **when the seven thunders had uttered their voices**, I was about to write: and **I heard a voice from heaven saying unto me, Seal up those things** which the seven thunders uttered, and write them not.

Revelation 10:5 KJB - And **the angel** which **I saw** stand upon the sea and upon the earth **lifted up his hand to heaven**,

Revelation 10:6 KJB - **And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer**:

Revelation 10:7 KJB - But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Revelation 10:8 KJB - And **the voice which I heard from heaven spake unto me again**, and said, Go *and* take **the little book which is open** in **the hand of the angel** which standeth upon the sea and upon the earth.

Revelation 10:9 KJB - And I went unto **the angel**, and said unto him, Give me **the little book**. And **he said unto me**, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

Revelation 10:10 KJB - And I took **the little book** out of **the angel's hand**, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

Revelation 10:11 KJB - And **he said unto me**, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

[1] Revelation 1:10 KJB - "... heard behind me a great voice ...",
Revelation 1:11 KJB - "Saying ...",
Revelation 1:12 KJB - "... the voice that spake with me ...",
Revelation 1:17 KJB - "... saying unto me ...",
Revelation 10:3 KJB - "And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.",
Revelation 10:4 KJB - "... when the seven thunders had uttered their voices ...",
Revelation 10:4 KJB - "... I heard a voice from heaven saying unto me ...",
Revelation 10:8 KJB - "... the voice which I heard from heaven spake unto me again ...",
Revelation 10:9 KJB - "... he said unto me ...",
Revelation 10:11 KJB - "... he said unto me ..."

Daniel 10:9 KJB - "... heard I the voice of his words: and when I heard the voice of his words ..."

[2] Revelation 1:11 KJB - "... **What thou seest** ...",
Revelation 1:12 KJB - "... I turned to see ...",
Revelations 1:12 KJB - "... I saw ...",
Revelation 1:17 KJB - "... I saw ...",
Revelation 1:19 KJB - "... **the things which thou hast seen** ...",
Revelation 1:20 KJB - "... **which thou sawest** ...",
Revelation 1:20 KJB - "... **which thou sawest** ...",
Revelation 10:1 KJB - "And I saw ...",
Revelation 10:5 KJB - "... I saw ..."

Daniel 10:8 KJB - "... saw this great vision ..."

[3] Revelation 1:13 KJB - "... *one* like unto the Son of man ...",
Revelation 2:18 KJB - "... the Son of God ...",
Revelation 10:1 KJB - "... another mighty angel ...",
Revelation 10:5 KJB - "... the angel ...",
Revelation 10:8 KJB - "... the angel ...",
Revelation 10:9 KJB - "... the angel ...",
Revelation 10:10 KJB - "... the angel's ..."

Daniel 10:5 KJB - "... a certain man ...",
Daniel 12:6 KJB - "... the man clothed in linen ...",
Daniel 12:7 KJB - "... the man clothed in linen ..."

[4] Revelation 1:13 KJB - "... clothed with a garment down to the foot, and girt about the paps with a golden girdle ...",
 Revelation 1:14 KJB - "His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;",
 Revelation 1:15 KJB - "And his feet like unto fine brass, as if they burned in a furnace ...",
 Revelation 1:16 KJB - "... his countenance *was* as the sun shineth in his strength ...",
 Revelation 2:18 KJB - "... *his eyes like unto a flame of fire, and his feet are like fine brass* ...",
 Revelation 10:1 KJB - "... clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire ..."

Daniel 10:6 KJB - "His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass ..."

[5] Revelation 1:15 KJB - "... his voice as the sound of many waters ..."

Daniel 10:9 KJB - "... heard I the voice of his words: and when I heard the voice of his words ..."

[6] Revelation 1:16 KJB - "... his right hand ...",
 Revelation 1:17 KJB - "... his right hand ...",
 Revelation 1:20 KJB - "... *my right hand* ...",
 Revelation 10:2 KJB - "... his hand ...",
 Revelation 10:5 KJB - "... lifted up his hand to heaven ...",
 Revelation 10:6 KJB - "And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:",
 Revelation 10:8 KJB - "... the hand ...",
 Revelation 10:10 KJB - "... hand ..."

Daniel 12:7 KJB - "... he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that *it shall be* for a time, times, and an half;

[7] Revelation 1:17 KJB - "... I fell at his feet as dead ..."

Daniel 10:9 KJB - "... my face toward the ground ..."

[8] Revelation 10:2 KJB - "... a little book open ...",
 Revelation 10:4 KJB - "... Seal up those things ...",
 Revelation 10:8 KJB - "... the little book which is open ...",
 Revelation 10:9 KJB - "... the little book ...",
 Revelation 10:10 KJB - "... the little book ..."

Daniel 12:9 KJB - "... the words *are* closed up and sealed ..."

Side note, please see section: [09-D] **The Angel in the Pillar of Fire/Cloud, God in the Pillar of Fire/Cloud** for further details of the "mighty angel" of Revelation 10:1 KJB.

[10-E] Question 05: **How do we know that the "messenger [angel] of the covenant" in Malachi 3:1 KJB is Jesus Christ?**

Answer 05:

The context of Malachi 3:1-6, etc KJB along with the New Testament texts which cite Malachi the prophet, reveal that the "messenger [angel] of the covenant" is Jesus Christ.

The Texts:

Malachi 3:1 KJB - Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the **messenger** of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Side note, in the Hebrew Old Testament, the Hebrew word used is [H4397] for the 1st messenger is "מלאכי", "mal'âk", and for the 2nd messenger is, "ומלאך", "mal'âk".

Malachi 3:1 HOT [read from Right to Left] - הנני שלח מלאכי ופנה־דרך לפני ופתאם יבוא אליהיכלו האדון אשר־אתם מבקשים ומלאך הברית אשר־אתם חפצים הנה־ בא אמר יהוה צבאות:

Side note, in the so-called LXX [*Septuagint, the work of Origen in his Hexapla, not the work of 70 or 72 Jewish scholars from the twelve tribes, and definitely not written before AD 100] the Greek word used is [G32] for the 1st messenger is, "ἄγγελόν", "aggelon" and for the 2nd messenger is, "ἄγγελος", "aggelos":

Malachi 3:1 LXX* - ἰδοὺ ἐγὼ ἐξαποστέλλω τὸν **ἄγγελόν** μου, καὶ ἐπιβλέψεται ὁδὸν πρὸ προσώπου μου, καὶ ἐξαίφνης ἥξει εἰς τὸν ναὸν ἑαυτοῦ κύριος, ὃν ὑμεῖς ζητεῖτε, καὶ ὁ **ἄγγελος** τῆς διαθήκης, ὃν ὑμεῖς θέλετε· ἰδοὺ ἔρχεται, λέγει κύριος παντοκράτωρ.

Malachi 3:2 KJB - But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:

Malachi 3:3 KJB - And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Malachi 3:4 KJB - Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Malachi 3:5 KJB - And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

Malachi 3:6 KJB - For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

There are two “messenger[s]” in text of Malachi [and **Malachi** himself, receiving the message, is a third]:

[1] “Behold, I will send my messenger, and he shall prepare the way before me ...”

[2] “... and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.”

The 1st “messenger” [angel], of Malachi 3:1 KJB, is John the Baptist, the Elijah Message of the 1st Advent who “... shall prepare the way before me ...” [Malachi 3: KJB].

The 2nd “messenger” [angel], of Malachi 3:1 KJB, is Jesus Christ, the very “messenger of the covenant”, “the Lord”, who would “suddenly come to his temple”.

The related texts are found in Isaiah 40:3-5 KJB:

Isaiah 40:3 KJB - The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Side note, in the Hebrew Old Testament, the Hebrew words used are [H3068], “יהוה”, “JEHOVAH” and [H430], “לאלהינו:”, “Elohim”:

Isaiah 40:3 HOT [read from Right to Left] - קול קורא במדבר פנו דרך - יהוה ישרו בערבה מסלה **לאלהינו:**

Side note, in the so-called LXX [*Septuagint, the work of Origen in his Hexapla, not the work of 70 or 72 Jewish scholars from the twelve tribes, and definitely not written before AD 100] the Greek word used is [G2962], “κυρίου”, “kurίου” and [G2316], “θεοῦ”, “Theou”:

Isaiah 40:3 LXX* - φωνὴ βοῶντος ἐν τῇ ἐρήμῳ ἑτοιμάσατε τὴν ὁδὸν κυρίου, εὐθείας ποιεῖτε τὰς τρίβους τοῦ θεοῦ ἡμῶν

Isaiah 40:4 KJB - Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Isaiah 40:5 KJB - And the glory of the LORD shall be revealed, and all flesh

shall see *it* together: for the mouth of the LORD hath spoken *it*.

The New Testament witnesses:

Matthew's witness:

Matthew 3:1 KJB - In those days came John the Baptist, preaching in the wilderness of Judaea,

Matthew 3:2 KJB - And saying, Repent ye: for the kingdom of heaven is at hand.

Matthew 3:3 KJB - For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Compare:

Malachi 3:1 KJB - "... my messenger, and he shall prepare the way before me ..."

Isaiah 40:3 KJB - The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Side note:

Matthew 3:3 KJB, is citing Isaiah 40:3, which means that "the Lord", Jesus, that was to come is "the LORD [JEHOVAH, the Son]", compare:

Matthew 3:3 GNT - οὗτος γάρ ἐστιν ὁ ῥηθεις ὑπὸ Ἡσαίου τοῦ προφήτου λέγοντος· φωνὴ βοῶντος ἐν τῇ ἐρήμῳ, ἐτοιμάσατε τὴν ὁδὸν Κυρίου, εὐθείας ποιεῖτε τὰς τρίβους αὐτοῦ.

Matthew 3:11 KJB - I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

Matthew 3:12 KJB - Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Compare:

Malachi 3:2 KJB - But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

Mark's witness:

Mark 1:1 KJB - The beginning of the gospel of Jesus Christ, the Son of God;

Mark 1:2 KJB - As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Compare:

Malachi 3:1 KJB - "... my messenger, and he shall prepare the way before me ..."

Side note:

Notice, "in the prophets" [plural], which references the prophets Isaiah and Malachi.

Mark 1:3 KJB - The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Compare:

Isaiah 40:3 KJB - The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Side note:

Mark 1:3 KJB, is citing Isaiah 40:3, which means that "the Lord", Jesus, that was to come is "the LORD [JEHOVAH, the Son]", compare:

Mark 1:3 GNT - φωνὴ βοᾶντος ἐν τῇ ἐρήμῳ, ἐτοιμάσατε τὴν ὁδὸν Κυρίου, εὐθείας ποιεῖτε τὰς τρίβους αὐτοῦ,

Mark 1:4 KJB - John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Luke's witness:

Luke 1:11 KJB - And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

Luke 1:12 KJB - And when Zacharias saw *him*, he was troubled, and fear fell upon him.

Luke 1:13 KJB - But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his

name John.

Luke 1:14 KJB - And thou shalt have joy and gladness; and many shall rejoice at **his** birth.

Luke 1:15 KJB - For **he** shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and **he** shall be filled with the Holy Ghost, even from his mother's womb.

Luke 1:16 KJB - And many of the children of Israel shall **he** turn to the Lord their God.

Luke 1:17 KJB - And **he shall go before him in the spirit and power of Elias,** to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; **to make ready a people prepared for the Lord.**

Luke 1:43 KJB - And whence *is* this to me, that the mother of **my Lord** should come to me?

Luke 1:44 KJB - For, lo, as soon as the voice of thy salutation sounded in mine ears, **the babe** leaped in my womb for joy.

Luke 1:76 KJB - And **thou, child,** shalt be called **the prophet of the Highest:** for **thou shalt go before the face of the Lord to prepare his ways;**

Compare:

Malachi 3:1 KJB - "... **my messenger,** and **he** shall **prepare the way before me** ..."

Isaiah 40:3 KJB - **The voice of him that crieth in the wilderness,** **Prepare ye the way of the LORD,** make straight in the desert a highway for our God.

Side note:

We see that the "angel of the Lord" [Gabriel; Luke 1:19,26 KJB] in the witness of Luke 1:11-17 KJB even comes to Zacharias and Elizabeth, before coming to Mary in the witness of Luke 1:26-38 KJB and also later to Joseph. Thus the 1st messenger prepares the way for the 2nd.

Luke 3:1 KJB - Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Luke 3:2 KJB - Annas and Caiaphas being the high priests, the word of God came unto **John the son of Zacharias in the wilderness.**

Luke 3:3 KJB - And he came into all the country about Jordan, **preaching** the baptism of repentance for the remission of sins;

Luke 3:4 KJB - As it is written **in the book of the words of Esaias the prophet,** saying, **The voice of one crying in the wilderness, Prepare ye the way of the Lord,** make his paths straight.

Compare:

Malachi 3:1 KJB - "... **my messenger,** and **he** shall **prepare the way before me** ..."

Isaiah 40:3 KJB - **The voice of him that crieth in the wilderness, Prepare ye the way of the LORD,** make straight in the desert a highway for our God.

Side note:

Luke 3:4 KJB, is citing Isaiah 40:3, which means that "the Lord", Jesus, that was to come is "the LORD [JEHOVAH, the Son]", compare:

Luke 3:4 GNT - ὡς γέγραπται ἐν βίβλῳ λόγων Ἡσαΐου τοῦ προφήτου λέγοντος· φωνὴ βοῶντος ἐν τῇ ἐρήμῳ, ἐτοιμάσατε τὴν ὁδὸν **Κυρίου**, εὐθείας ποιεῖτε τὰς τρίβους αὐτοῦ·

Luke 3:5 KJB - Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways *shall be* made smooth;

Luke 3:6 KJB - And all flesh shall see the salvation of God.

Compare:

Isaiah 40:4 KJB - Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Isaiah 40:5 KJB - "And the glory of the LORD shall be revealed, and all flesh shall see *it* together ..."

Luke 3:16 KJB - John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: **he shall baptize you with the Holy Ghost and with fire:**

Luke 3:17 KJB - Whose fan *is* in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but **the chaff he will burn with fire**

unquenchable.

Compare:

Malachi 3:2 KJB - But who may abide the day of his coming? and who shall stand when he appeareth? for **he is like a refiner's fire,** and like fullers' soap:

John's witness:

John 1:1 KJB - In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 KJB - The same was in the beginning with God.

John 1:3 KJB - All things were made by him; and without him was not any thing made that was made.

John 1:4 KJB - In him was life; and the life was the light of men.

John 1:5 KJB - And the light shineth in darkness; and the darkness comprehended it not.

John 1:6 KJB - There was **a man sent from God, whose name was John.**

John 1:7 KJB - **The same came for a witness, to bear witness of the Light,** that all *men* through him might believe.

John 1:8 KJB - **He was not that Light, but was sent to bear witness of that Light.**

John 1:9 KJB - *That* was **the true Light,** which lighteth every man that cometh into the world.

John 1:10 KJB - He was in the world, and the world was made by him, and the world knew him not.

John 1:11 KJB - **He came unto his own,** and **his own** received him not.

Side note:

The very people He [Jesus, JEHOVAH [E/I]mmanuel, the True Light] took out for Himself as seen in the OT, a peculiar and chosen nation [See also John 6:70, 13:18, 15:16,19 KJB, "...have not I chosen you..."]:

Deuteronomy 7:6 KJB - For thou *art* an holy people unto the LORD thy God: **the LORD thy God hath chosen thee** to be **a special people unto himself,** above all people that

are upon the face of the earth.

Consider carefully the importance of these texts, in what they are teaching, in that no one can say that Jesus is JEHOVAH [the Son], the “Lord”, but by the Holy Ghost, for a person of the 'Watch Tower', or 'Arian', or 'Unitarian', etc., may say that 'Jesus is lord', but they will **not** acknowledge Him as the LORD, JEHOVAH [the Son] – Deity – Eternal, I AM, Almighty God, etc, and nor do they keep the Ten Commandments [John 14:15; Exodus 20:6; 1 John 2:4, 3:4 KJB] and therefore they need to read John 8:24,58; Acts 5:32 KJB very seriously and prayerfully:

1 Corinthians 12:3 KJB - Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the **Lord**, but by the Holy Ghost.

Philippians 2:11 KJB - And *that* **every tongue should confess that Jesus Christ is Lord**, to the glory of God the Father.

Even as it is written:

Isaiah 45:21 KJB - Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not **I the LORD**? and *there is* **no God else beside me; a just God and a Saviour; there is none beside me.**

Isaiah 45:22 KJB - **Look unto me**, and **be ye saved**, **all the ends of the earth**: for **I am God**, and *there is* **none else.**

Isaiah 45:23 KJB - **I have sworn by myself**, the word is gone out of my mouth *in* righteousness, and shall not return, **That unto me every knee shall bow, every tongue shall swear.**

Jeremiah 31:3 KJB - **The LORD** hath appeared of old unto me, *saying*, Yea, **I have loved thee** with an everlasting love: therefore with lovingkindness **have I drawn thee.**

John 12:32 KJB - And I, if **I be lifted up** from the earth, **will draw all men unto me.**

John 1:12 KJB - But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

John 1:13 KJB - Which were born, not of blood, nor of the will of the flesh, nor

of the will of man, but of God.

John 1:14 KJB - And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:15 KJB - **John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.**

Compare:

Malachi 3:1 KJB - "... **my messenger**, and **he** shall **prepare the way before me** ..."

John 1:16 KJB - And of his fulness have all we received, and grace for grace.

John 1:17 KJB - For the law was given by Moses, *but* grace and truth came by Jesus Christ.

John 1:18 KJB - No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

John 1:19 KJB - And this is **the record of John**, when the Jews sent priests and Levites from Jerusalem to ask **him**, Who art thou?

John 1:20 KJB - And he confessed, and denied not; but confessed, I am not the Christ.

John 1:21 KJB - And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

John 1:22 KJB - Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

John 1:23 KJB - **He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.**

Compare:

Isaiah 40:3 KJB - **The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.**

Side note:

John 1:23 KJB, is citing Isaiah 40:3, which means that "the Lord", Jesus, that was to come is "the LORD [JEHOVAH, the Son]", compare:

John 1:23 GNT - ἔφη· ἐγὼ φωνὴ βοῶντος ἐν τῇ ἐρήμῳ, εὐθύνετε τὴν ὁδὸν **Κυρίου**, καθὼς εἶπεν Ἡσαΐας ὁ προφήτης.

John 1:24 KJB - And they which were sent were of the Pharisees.

John 1:25 KJB - And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

John 1:26 KJB - **John** answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

John 1:27 KJB - He it is, who coming after **me** is preferred before **me**, whose shoe's latchet **I am not** worthy to loose.

Compare:

Malachi 3:1 KJB - "... **my messenger**, and **he** shall prepare the way before me ..."

Isaiah 40:3 KJB - **The voice of him that crieth in the wilderness, Prepare ye the way of the LORD**, make straight in the desert a highway for our God.

John 1:28 KJB - These things were done in Bethabara beyond Jordan, where **John** was baptizing.

John 1:29 KJB - The next day **John** seeth Jesus coming unto **him**, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John 1:30 KJB - This is he of whom **I said**, After **me** cometh a man which is preferred before **me**: for he was before **me**.

John 1:31 KJB - And **I** knew him not: but that he should be made manifest to Israel, therefore **am I come** baptizing with water.

John 1:32 KJB - And **John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.**

John 1:33 KJB - And **I** knew him not: but he that sent **me** to baptize with water, the same said unto **me**, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Compare:

Malachi 3:2 KJB - But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire,

and like fullers' soap:

John 1:34 KJB - And **I saw, and bare record that this is the Son of God.**

Many messengers, such as the priests, prophets [like John the Baptist], etc. had come, but finally the Father, sent the Son as the highest messenger [archangel] of His love:

Matthew 21:36 KJB - Again, he sent other servants more than the first: and they did unto them likewise.

Matthew 21:37 KJB - But **last of all he sent unto them his son,** saying, They will reverence my son.

Mark 12:2 KJB - And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

Mark 12:3 KJB - And they caught *him*, and beat him, and sent *him* away empty.

Mark 12:4 KJB - And again he sent unto them another servant; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

Mark 12:5 KJB - And again he sent another; and him they killed, and many others; beating some, and killing some.

Mark 12:6 KJB - Having yet therefore **one son, his wellbeloved, he sent him also last unto them,** saying, They will reverence my son.

Hebrews 1:1 KJB - **God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,**

Hebrews 1:2 KJB - Hath **in these last days spoken unto us by *his* Son,** whom he hath appointed heir of all things, by whom also he made the worlds;

Hebrews 1:3 KJB - Who being **the brightness of *his* glory, and the express image of his person,** and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

More than this, Jesus is the “messenger of the covenant” as spoken of by Isaiah [Isaiah 56:1-8 KJB], Jeremiah [Jeremiah 31:31-34 KJB], Ezekiel [Ezekiel 36:25-29, 37:26 KJB], Daniel [Daniel 9:27]; Malachi [Malachi 3:1 KJB], Matthew [Matthew 26:28 KJB], Mark [Mark 14:24 KJB], Luke [Luke 22:20 KJB], Paul [1 Corinthians 11:25; Hebrews 2:3, 8:6-13, 10:16, etc]:

Isaiah 56:1 KJB - Thus saith the LORD, Keep ye judgment, and do justice: for my salvation *is* near to come, and my righteousness to be revealed.

Isaiah 56:2 KJB - Blessed *is* the man *that* doeth this, and the son of man *that*

layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

Isaiah 56:3 KJB - Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree.

Isaiah 56:4 KJB - For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant;

Isaiah 56:5 KJB - Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Isaiah 56:6 KJB - Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of **my covenant**;

Isaiah 56:7 KJB - Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Isaiah 56:8 KJB - The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, beside those that are gathered unto him.

Jeremiah 31:31 KJB - Behold, the days come, saith the LORD, that I will make **a new covenant** with the house of Israel, and with the house of Judah:

Jeremiah 31:32 KJB - Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which **my covenant** they brake, although I was an husband unto them, saith the LORD:

Jeremiah 31:33 KJB - But this *shall be* **the covenant** that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jeremiah 31:34 KJB - And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Ezekiel 36:25 KJB - Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Ezekiel 36:26 KJB - A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give

you an heart of flesh.

Ezekiel 36:27 KJB - And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

Ezekiel 36:28 KJB - And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Ezekiel 36:29 KJB - I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

Ezekiel 37:26 KJB - Moreover I will make **a covenant of peace** with them; it shall be **an everlasting covenant** with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Daniel 9:27 KJB - And he shall confirm **the covenant** with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Compare:

Hebrews 2:3 KJB - How shall we escape, if we neglect so great salvation; which at **the first began** to be spoken by the Lord, and was **confirmed** unto us by them that heard *him*;

Side Note:

457 BC ["the commandment" of God, and of Artaxerxes I, Ezra 6:14, 7:1-28; Daniel 8:14,26, 9:24-27 KJB]

AD 27 [Jesus Baptized in the Jordan] –

AD 31 [Jesus Crucified 3 ½ years later, disciples continue in His name] –

AD 34 [Stephen stoned, rejected by Sanhedrin council, Jesus stands in Heaven, probation closed for Jewish Nation as a whole, Gospel goes to the Gentiles and individual Jews, 3 ½ years later] = 1 Week, the final Week of the 70.

AD 508 [beginning of the 1,290 & 1,335]

AD 538 [beginning of the 1,260]

AD 1798 [end of the 1,260 and 1,290]

AD 1843/44 [end of the 2,300 and 1,335]

Malachi 3:1 KJB - Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even **the messenger of the covenant**, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Matthew 26:28 KJB - For this is **my blood of the new testament**, which is shed for many for the remission of sins.

Mark 14:24 KJB - And he said unto them, This is **my blood of the new testament**, which is shed for many.

Luke 22:20 KJB - Likewise also the cup after supper, saying, This cup is **the new testament in my blood**, which is shed for you.

1 Corinthians 11:25 KJB - After the same manner also *he took* the cup, when he had supped, saying, This cup is **the new testament in my blood**; this do ye, as oft as ye drink *it*, in remembrance of me.

Hebrews 8:6 KJB - But now hath he obtained a more excellent ministry, by how much also **he is the mediator of a better covenant**, which was established upon better promises.

Hebrews 8:7 KJB - For if that first *covenant* had been faultless, then should no place have been sought for **the second**.

Hebrews 8:8 KJB - For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make **a new covenant** with the house of Israel and with the house of Judah:

Hebrews 8:9 KJB - Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in **my covenant**, and I regarded them not, saith the Lord.

Hebrews 8:10 KJB - For this *is* **the covenant** that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Hebrews 8:11 KJB - And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Hebrews 8:12 KJB - For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Hebrews 8:13 KJB - In that he saith, **A new covenant**, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Hebrews 10:16 KJB - This *is* **the covenant** that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

[10-F] Question 06: **How can the Son of God – Jesus be Michael the archangel, since in Daniel 10:13 KJB, Michael is said to be “... one of the chief princes ...”?**

Answer 06:

As already seen in section [06] **The Two Princes**, Jesus being designated as “Prince” in numerous places does not detract from His being always Eternal Deity – JEHOVAH Emmanuel, Uncreated Creator, and Son of the Father, etc., but rather identifies His ruling and commanding position in control over all the created forces of Heaven [the christian is also a citizen of Heaven, their names are written there; Daniel 7:10, 12:1; Philippians 4:3; Hebrews 12:23; Revelation 3:5, 21:27 KJB]:

Revelation 19:11 KJB - And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called **Faithful and True**, and in righteousness he doth judge and make war.

Revelation 19:14 KJB - And **the armies which were in heaven followed him** upon white horses, clothed in fine linen, white and clean.

Additionally, it is witnessed that there are **two** primary “Princes”, or rulers in the great controversy, the war [Daniel 9:26 KJB] between Righteousness and Wickedness, namely, [1] Jesus/Michael **over** the forces of Good and Light, and [2] Satan/Dragon **over** the forces of Evil and Darkness, and thus it may be seen how Michael/Jesus truly is “... one of the chief princes...”:

[1.] The Good [Jesus/Michael/[E/I]mmanuel/Lamb, etc], the True and Everlasting “Prince”; who is God, even the Son of the Father, uncreated Creator:

Isaiah 9:6 KJB - “... the Prince of Peace ...”

Daniel 8:11 KJB - “... the **Prince of the Host** ...”

Daniel 8:25 KJB - “... the Prince of Princes ...”

Daniel 9:25 KJB - “... Messiah the Prince ...”

Daniel 10:13 KJB - “... Michael, one of the Chief Princes ...”

Daniel 10:21 KJB - “... Michael your Prince ...”

Daniel 11:22 KJB - “... the prince of the covenant ...”

Daniel 12:1 KJB - “... Michael ... the Great Prince ...”

Acts 3:15 KJB - “... the Prince of Life ...”

Acts 5:31 KJB - “... a Prince and a Saviour ...”

Revelation 1:5 KJB - “... Jesus Christ ... Prince of the Kings of the Earth ...”

Additionally, in Joshua 5:14,15 KJB, we see the word “Captain”, which is translated from the same Hebrew word [H8269] “שָׂר”, “śar”, being translated as “Prince” in Isaiah 9:6; Daniel 8:11,25, 10:13,21, 12:1 KJB:

Joshua 5:13 KJB - And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art* thou for us, or for our adversaries?

Joshua 5:14 KJB - And he said, Nay; but *as* **captain of the host of the LORD** am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Joshua 5:15 KJB - And the **captain of the LORD'S host** said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest *is* holy. And Joshua did so.

[2.] The Wicked [Satan/Dragon/Serpent/Devil/Lucifer, etc], the usurping “prince” who is a creature, created [as Lucifer] by the Son of the Father.

Daniel 10:13 KJB - “... the prince of the kingdom of Persia ...”

Daniel 10:20 KJB - “... the prince of Persia ...”

Matthew 9:34 KJB - “... devils through the prince of the devils.”

Matthew 12:24 KJB - “... cast out devils, but by Beelzebub the prince of the devils.”

Mark 3:22 KJB - “... Beelzebub, and by the prince of the devils casteth he out devil.”

John 12:31 KJB - “... the prince of this world ...”

John 14:30 KJB - “... the prince of this world ...”

John 16:11 KJB - “... the prince of this world is judged.”

Romans 8:38 KJB - For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Ephesians 2:2 KJB - “... the prince of the power of the air ...”

Ephesians 3:10 KJB - To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,

Ephesians 6:12 KJB - “... against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places] ...”

Colossians 1:16 KJB - “... thrones, or dominions, or principalities, or powers ...”

Colossians 2:15 KJB - “... principalities and powers ...”

Therefore it may be seen, that Gabriel refers to Michael/Jesus as “... one of the chief princes ...” so identifying Him as the ruler/captain/leader over the forces of Light, and referred to Satan as the other “prince” over the forces of Darkness who had “withstood” himself:

Daniel 10:13 KJB - But **the prince of the kingdom of Persia** withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Daniel 10:20 KJB - Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with **the prince of Persia**: and when I am gone forth, lo, the prince of Grecia shall come.

Jesus/Michael and Satan/Dragon, are the “Princes” over their forces in the great controversy:

Revelation 12:7 KJB - And there was war in heaven: **Michael and his angels** fought against **the dragon**; and **the dragon** fought **and his angels**,

Revelation 12:8 KJB - And prevailed not; neither was their place found any more in heaven.

Revelation 12:9 KJB - And the great dragon was cast out, **that old serpent, called the**

Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, **and his angels** were cast out with him.

Is there any further considerations about how Jesus/Michael is "... one of the chief princes ..."?

Yes. Since the word that is translated as "prince" means one who rules [Exodus 2:14, etc. KJB] we can see how Jesus/Michael is yet "Prince of princes" [Daniel 8:25 KJB], even "Prince of the Kings of the Earth" [Revelation 1:5 KJB]. Who are these other "princes"?

[1] There are many High priests, and chief shepherds of the Temple, whom are called the **"princes"** [H8269] of the sanctuary, and Jesus is the High priest, the Chief Shepherd over them all, though He be one of many "brethren" [Hebrews 2:11 KJB]:

Isaiah 43:28 KJB - Therefore I have profaned the **princes of the sanctuary**, and have given Jacob to the curse, and Israel to reproaches.

Ezra 8:24 KJB - Then I separated twelve of the **chief of the priests**, Sherebiah, Hashabiah, and ten of their brethren with them,

Ezra 8:29 KJB - Watch ye, and keep them, until ye weigh them before the **chief of the priests and the Levites**, and **chief of the fathers of Israel**, at Jerusalem, in the chambers of the house of the LORD.

Ezra 10:5 KJB - Then arose Ezra, and made the **chief priests**, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

Notice that Gabriel identifies this priestly aspect of Jesus/Michael, as the "great prince" who "stands for" the children of Israel, and intercedes for them before the Father and saves them from their troubles and enemies:

Daniel 10:21 KJB - But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but **Michael your prince**.

Daniel 12:1 KJB - And at that time shall **Michael** stand up, **the great prince which standeth for the children of thy people**: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Jesus is the arch-shepherd, the chief shepherd, over all of the under [lesser] shepherds [pastors] of the flock:

[1] G750:

The Koine Greek: **ἀρχιποίμην**

The Transliterated Koine Greek: **archipoimēn**

This word is variously translated in the King James Bible as [according to the E-Sword King James Concordance]:

Total KJB Occurrences: 2

chief, 1

1 Peter 5:4

shepherd, 1

1 Peter 5:4

1 Peter 5:1 KJB - **The elders** which are among you I exhort, who am also an **elder**, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

1 Peter 5:2 KJB - **Feed the flock of God** which is among you, **taking the oversight** *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

1 Peter 5:3 KJB - Neither as being lords over *God's* heritage, but being **ensamples to the flock**.

1 Peter 5:4 KJB - And when **the chief Shepherd** shall appear, ye shall receive a crown of glory that fadeth not away.

Compare:

Ecclesiastes 12:11 KJB - The words of the wise *are* as goads, and as nails fastened *by* **the masters of assemblies**, *which* are given from **one shepherd**.

Jesus is the High [arch] Priest over many other priests [which we have seen are already designated as 'angels' or messengers [Malachi 2:7 KJB], of which His people, are a nation of kings and priests [Exodus 19:5,6; Isaiah 61:6, 66:21; Revelation 1:6, 5:10, 20:6 KJB], a royal priesthood [1 Peter 2:9 KJB]:

[2] G748:

The Koine Greek: **ἀρχιερατικός**

The Transliterated Koine Greek: **archieratikos**

This word is variously translated in the King James Bible as [according to the E-Sword King James Concordance]:

Total KJB Occurrences: 1

priest, 1

Acts 4:6

Acts 4:6 KJB - And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of **the high priest**, were gathered together at Jerusalem.

[3] G749:

The Koine Greek: **ἀρχιερεύς**

The Transliterated Koine Greek: **archiereus**

This word is variously translated in the King James Bible as [according to the E-Sword King James Concordance]:

Total KJB Occurrences: 248

priests, 68

Matthew 2:4, 16:21, 20:18, 21:15,23,45, 26:3,14,47,59, 27:1,3,6,12,20,41,62, 28:11; **Mark** 8:31, 10:33, 11:18,27, 14:1,10,43,53,55, 15:1,3,10-11 (2),31; **Luke** 3:2, 9:22, 19:47, 20:1,19, 22:2,4,52,66, 23:4,10,13,23, 24:20; **John** 7:32,45, 11:47,57, 12:10, 18:3,35, 19:6,15,21; **Acts** 5:23-24 (2), 9:14,21, 19:14, 22:30, 25:14-15 (2), 26:10,12; **Hebrews** 7:27-28 (2)

chief, 65

Matthew 2:4, 16:21, 20:18, 21:15,23,45, 26:3,14,47,59, 27:1,3,6,12,20,41,62, 28:11; **Mark** 8:31, 10:33, 11:18,27, 14:1,10,43,53,55, 15:1,3,10-11 (2),31; **Luke** 9:22, 19:47, 20:1,19, 22:2,4,52,66, 23:4,10,13,23, 24:20; **John** 7:32,45, 11:47,57, 12:10, 18:3,35, 19:6,15,21; **Acts** 5:23-24 (2), 9:14,21, 19:14, 22:30, 25:14-15 (2), 26:10,12

high, 59

Matthew 26:3,51,57-58 (2),62-63 (2),65; **Mark** 2:26, 14:47,53-54 (2),60-61 (2),63,66; **Luke** 3:2, 22:50,54; **John** 11:49,51, 18:10,13,15-16 (3),19,22,24,26; **Acts** 4:6 (2), 5:17,21,27, 9:1 (2), 22:5, 23:2,4-5 (2), 25:1-2 (2); **Hebrews** 2:17, 3:1, 4:14-15 (2), 5:1,5,10, 6:20, 7:26-28 (3), 8:1,3, 9:7,11,25, 13:11

priest, 52

Matthew 26:3,57,62-63 (2),65; **Mark** 2:26, 14:47,53-54 (2),60-61 (2),63,66; **Luke** 22:50; **John** 11:49,51, 18:13,15-16 (3),19,22,24,26; **Acts** 4:6, 5:17,21,24,27, 9:1 (2), 22:5, 23:2,4-5 (2), 25:1-2 (2); **Hebrews** 2:17, 3:1, 4:14-15 (2), 5:1,5,10, 6:20, 7:26, 8:1,3, 9:7,11,25, 13:11

priest's, 4

Matthew 26:51,58; Luke 22:54; John 18:10

Hebrews 2:17 KJB - Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful **high priest** in things *pertaining* to God, to make reconciliation for the sins of the people.

Hebrews 3:1 KJB - Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and **High Priest** of our profession, **Christ Jesus**;

Hebrews 4:14 KJB - Seeing then that we have a great **high priest**, that is passed into the heavens, **Jesus the Son of God**, let us hold fast *our* profession.

Hebrews 4:15 KJB - For we have not an **high priest** which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, *yet* without sin.

Hebrews 5:1 KJB - For every **high priest** taken from among men is ordained for men in things *pertaining* to God, that he may offer both gifts and sacrifices for sins:

Hebrews 5:5 KJB - So also **Christ** glorified not himself to be made an **high priest**; but he that said unto him, Thou art my Son, to day have I begotten thee.

Hebrews 5:10 KJB - Called of God an **high priest** after the order of Melchisedec.

Hebrews 6:20 KJB - Whither the forerunner is for us entered, *even* **Jesus**, made an **high priest** for ever after the order of Melchisedec.

Hebrews 7:26 KJB - For such an **high priest** became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Hebrews 7:27 KJB - Who needeth not daily, as those **high priests**, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Hebrews 7:28 KJB - For the law maketh men **high priests** which have infirmity; but the word of the oath, which was since the law, *maketh* **the Son**, who is consecrated for evermore.

Hebrews 8:1 KJB - Now of the things which we have spoken *this is* the sum: We have such an **high priest**, who is set on the right hand of the throne of the Majesty in the heavens;

Hebrews 8:3 KJB - For every **high priest** is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer.

Hebrews 9:7 KJB - But into the second *went* the **high priest** alone once every year, not without blood, which he offered for himself, and *for* the errors of the

people:

Hebrews 9:11 KJB - But **Christ** being come an **high priest** of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Hebrews 9:25 KJB - Nor yet that he should offer himself often, as the **high priest** entereth into the holy place every year with blood of others;

Hebrews 13:11 KJB - For the bodies of those beasts, whose blood is brought into the sanctuary by the **high priest** for sin, are burned without the camp.

Hebrews 13:12 KJB - Wherefore **Jesus** also, that he might sanctify the people with his own blood, suffered without the gate.

[2] God's own people, His children, as a whole, are called “princes”, and thus Jesus is “Prince of princes” [Daniel 8:25 KJB], even “Prince of the Kings of the Earth” [Revelation 1:5 KJB], and thus Jesus/Michael is ruler over a whole spiritual nation of people, even as Satan/Dragon is “prince”, even ruler, over his own carnal nation:

The Heavenly:

Genesis 23:5 KJB - And the children of Heth answered **Abraham**, saying unto **him**,

Genesis 23:6 KJB - Hear us, my **lord**: thou *art* **a mighty prince** among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

Compare:

John 8:39 KJB - They answered and said unto him, Abraham is our father. Jesus saith unto them, **If ye were Abraham's children, ye would do the works of Abraham.**

Galatians 3:29 KJB - And **if ye be Christ's, then are ye Abraham's seed**, and heirs according to the promise.

Genesis 32:28 KJB - And he said, Thy name shall be called no more Jacob, but **Israel**: for as **a prince** hast **thou power with God and with men, and hast prevailed.**

Side note, Jesus is Israel, and thus His children are also princes:

Jesus is Israel:

Matthew 2:13 KJB - And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take **the young child** and his mother, and flee **into Egypt**, and be thou there until I bring thee word: for Herod will seek **the young child** to destroy him.

Matthew 2:14 KJB - When he arose, he took **the young child** and his mother by night, and departed **into Egypt**:

Matthew 2:15 KJB - And was there until the death of Herod: that it might be **fulfilled which was spoken of the Lord by the prophet**, saying, **Out of Egypt have I called my son**.

Hosea 11:1 KJB - When **Israel** *was* **a child**, then I loved him, and **called my son out of Egypt**.

The Disciples of Jesus who keep His commandments are His children:

Hebrews 2:10 KJB - For it became him, for whom *are* all things, and by whom *are* all things, in bringing **many sons unto glory**, to make the captain of their salvation perfect through sufferings.

Hebrews 2:11 KJB - For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is **not ashamed to call them brethren**.

Hebrews 2:12 KJB - Saying, I will declare thy name **unto my brethren, in the midst of the church** will I sing praise unto thee.

Hebrews 2:13 KJB - And again, I will put my trust in him. **And again, Behold I and the children which God hath given me**.

Side note:

Hebrews 2:13 KJB is directly citing Isaiah 8:18 KJB, which is why Paul says, "An again," meaning 'It is written'.

Hebrews 2:14 KJB - Forasmuch then as **the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Hebrews 2:15 KJB - And deliver them who through fear of death were all their lifetime subject to bondage.

Hebrews 2:16 KJB - For verily he took not on *him the nature of* angels; but he took on *him* the seed of Abraham.

Hebrews 2:17 KJB - Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

Hebrews 2:18 KJB - For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Isaiah 8:8 KJB - And he shall pass through Judah; he shall overflow and go over, he shall reach *even* to the neck; and the stretching out of his wings shall fill the breadth of thy land, **O Immanuel**.

Isaiah 8:9 KJB - Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

Isaiah 8:10 KJB - Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for **God is with us**.

Isaiah 8:11 KJB - For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

Isaiah 8:12 KJB - Say ye not, A confederacy, to all *them to* whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

Isaiah 8:13 KJB - Sanctify **the LORD of hosts himself**; and *let* him *be* your fear, and *let* him *be* your dread.

Isaiah 8:14 KJB - And **he shall be for a sanctuary**; but for **a stone of stumbling and for a rock of offence to both the houses of Israel**, for a gin and for a snare to the inhabitants of Jerusalem.

Side note:

Isaiah 8:14 KJB is cited again in the New Testament by Paul [Romans 9:32,33 KJB] and Peter [1 Peter 2:8 KJB] as applying directly to Jesus, who is Immanuel, God with us.

Isaiah 8:15 KJB - And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

Isaiah 8:16 KJB - **Bind up** the **testimony**, **seal** the **law** among **my disciples**.

Side note:

See Isaiah 8:16 KJB, “my disciples” cited in the New Testament by Jesus in Matthew 12:46-50; Mark 14:14; Luke 14:26,27,33, 22:11; John 8:31,

13:35, 15:8 KJB.

Isaiah 8:17 KJB - And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

Isaiah 8:18 KJB - **Behold, I and the children whom the LORD hath given me** *are* for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

Isaiah 8:19 KJB - And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

Isaiah 8:20 KJB - **To the law and to the testimony:** if they speak not according to this word, *it is* because *there is* no light in them.

Now read Isaiah 56:1 KJB, as it talks about Jesus:

Isaiah 56:1 KJB - Thus saith **the LORD**, Keep ye judgment, and do justice: for **my salvation is near to come**, and **my righteousness to be revealed**.

Now read Isaiah 56:8 KJB, as it also talks about Jesus:

Isaiah 56:8 KJB - **The Lord GOD which gathereth** the outcasts of Israel saith, Yet will **I gather others to him, beside those that are gathered unto him**.

Now read the fulfillment of Isaiah 56:8 KJB in John 10:16 KJB:

John 10:16 KJB - And **other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd**.

Now go back and see the context of Isaiah 56:1,8 in Isaiah 56:2-7 KJB, in what would be done by Jesus and those who follow Him in the New Covenant:

Isaiah 56:2 KJB - Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; **that keepeth the sabbath from polluting it**, and keepeth his hand from doing any evil.

Isaiah 56:3 KJB - Neither let **the son of the stranger, that hath joined himself to the LORD**, speak, saying, The LORD hath utterly separated me from his people: neither let **the eunuch** say, Behold, I *am* a dry tree.

Isaiah 56:4 KJB - For thus saith the LORD unto **the eunuchs that**

keep my sabbaths, and choose *the things* that please me, and take hold of my covenant;

Isaiah 56:5 KJB - Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Isaiah 56:6 KJB - Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isaiah 56:7 KJB - Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Thus, as it is written, Matthew 2:13-15; Hosea 11:1; Hebrews 2:10-18; Isaiah 8:8-20; Isaiah 56:1,8; John 10:16 and Isaiah 56:2-7 KJB are unbreakable and unanswerable.

Exodus 19:5 KJB - Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Exodus 19:6 KJB - And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Psalms 82:1 KJB - A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

Psalms 82:2 KJB - How long will ye judge unjustly, and accept the persons of the wicked? Selah.

Psalms 82:3 KJB - Defend the poor and fatherless: do justice to the afflicted and needy.

Psalms 82:4 KJB - Deliver the poor and needy: rid *them* out of the hand of the wicked.

Psalms 82:5 KJB - They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

Psalms 82:6 KJB - I have said, Ye are gods; and all of you are children of the most High.

Psalms 82:7 KJB - But ye shall die like men, and fall like one of the princes.

Compare:

Daniel 10:13 KJB - But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Psalms 82:8 KJB - Arise, O God, judge the earth: for thou shalt inherit all nations.

Psalms 113:8 KJB - That he may set *him* with princes, *even* with the princes of his people.

Isaiah 61:6 KJB - But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Isaiah 66:20 KJB - And they shall bring all your brethren *for* an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

Isaiah 66:21 KJB - And I will also take of them for priests *and* for Levites, saith the LORD.

Ezekiel 28:17 KJB - Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Matthew 2:6 KJB - And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

John 10:34 KJB - Jesus answered them, *Is it not written in your law, I said, Ye are gods?*

John 10:35 KJB - *If he called them gods, unto whom the word of God came, and the scripture cannot be broken;*

1 Peter 2:9 KJB - But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Revelation 1:6 KJB - And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

Revelation 5:10 KJB - And hast made us unto our God kings and priests: and we shall reign on the earth.

Revelation 20:6 KJB - Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

The Earthly:

Daniel 10:20 KJB - Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, **the prince of Grecia** shall come.

Matthew 20:25 KJB - But Jesus called them *unto him*, and said, **Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.**

1 Corinthians 2:6 KJB - Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of **the princes of this world**, that come to nought:

1 Corinthians 2:8 KJB - Which none of **the princes of this world** knew: for had they known *it*, they would not have crucified the Lord of glory.

Etc.

[3] Finally, Jesus/Michael is the archangel, the arch-prince, over all other archangels and angels the very **princes** of the Father, whether they are beings like the lesser arch-angel Gabriel, the covering cherub, or beings of other unfallen worlds, or beings, like prophets [Haggai 1:13; Malachi 3:1 KJB], priests [Malachi 2:7 KJB], kings [2 Samuel 19:27 KJB] and apostles, of this fallen world.

Though there are many Generals in an army, there is a vast difference between the lead General/Captain and the many under generals of various ranks. For instance, though Jesus is directly called “Apostle” [Hebrews 3:1 KJB] of the Father, it does not make the other 12 apostles [Matthew 10:2; Luke 22:14; Revelation 21:14 KJB] equal in nature or status to JEHOVAH, but rather they are all mere under-apostles to the great Apostle, making Him, “one of the chief princes” [Daniel 10:13 KJB], for He is not ashamed to call us “brethren” [Hebrews 2:11 KJB], nor share His throne [Revelation 3:21 KJB] with those who overcome, even as He overcame.

John 20:21 KJB - Then said Jesus to them again, **Peace *be* unto you: as my Father hath sent me, even so send I you.**

The word “angel”, in the King James Bible, can refer to the ‘office’ [**not** nature] of the Uncreated Creator God, whether the Son and/or Holy Spirit:

Jesus, the very “messenger [angel] of the covenant”, Jesus is the “angel” [messenger], even “archangel” [highest messenger] of the Father:

Genesis 48:16 KJB - **The Angel which redeemed me from all evil, bless** the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Exodus 3:2 KJB - And **the angel of the LORD appeared** unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exodus 3:3 KJB - And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 KJB - And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:5 KJB - And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

Exodus 3:6 KJB - Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Isaiah 42:19 KJB - Who *is* blind, but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD'S servant?

Isaiah 63:9 KJB - In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

Daniel 3:25 KJB - He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

Daniel 3:28 KJB - *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Daniel 6:22 KJB - My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Malachi 3:1 KJB - Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

John 5:25 KJB - *Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.*

Galatians 4:14 KJB - And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, *even* as Christ Jesus.

1 Thessalonians 4:16 KJB - For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and

the dead in Christ shall rise first:

Revelation 10:1 KJB - And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

Jesus, though He is Uncreated and Eternal God, the Son and “fellow” of the Father, He is also the fellow of the created angelic hosts of Heaven, since He, as they, are in the “office” of messenger, though He by very nature and person is infinitely greater than they:

Zechariah 13:7 KJB - Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Compare:

Matthew 26:31 KJB - Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Mark 14:27 KJB - And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

Hebrews 1:1 KJB - God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hebrews 1:2 KJB - Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Hebrews 1:7 KJB - And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Hebrews 1:9 KJB - Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

Jesus, is also called the “**Apostle**” [one who is sent] of the Father:

Hebrews 3:1 KJB - Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

[10-G] Question 07: How can Jesus, who is JEHOVAH [E/I]mmanuel, be “Michael the archangel”, or “the angel of the LORD” since in Hebrews 1:1-14 KJB the passage says that Jesus is “so much better than the angels” [Hebrews 1:4 KJB], has “a more excellent name than they” [Hebrews 1:4 KJB] and all the “angels of God” are to “worship him [Jesus]” [Hebrews 1:6 KJB] because He is “the brightness of *his* [the Father's] glory, and the express image of his [the Father's] person” [Hebrews 1:3 KJB]?

Answer 07:

Hebrews 1 KJB, reveals the Divine Nature of Jesus Christ, in that He is Eternal Deity, JEHOVAH [E/I]mmanuel, the great I AM, the Son of the Father, and is the Uncreated Creator who is above all creation, God blessed for ever, while Hebrews 2 KJB, being built upon Hebrews 1 [“therefore” [Hebrews 2:1 KJB]], reveals the second nature, the very fallen [Hebrews 2:16 KJB] flesh nature [law of heredity; Galatians 4:4 KJB] of man-kind that He took upon Himself, though He was “in the form of God” and “equal with God [the Father]”, and humbled Himself [Philippians 2:5-10 KJB] and being found in the fashion as a man [yet of the Holy Spirit; John 3:6; Matthew 1:18; Luke 1:35 KJB and see His flesh – Psalms 40:6; Acts 2:30, 3:25; Romans 1:3, 8:3; Galatians 3:16; Ephesians 2:15; Colossians 1:22; 1 Timothy 3:16; Hebrews 2:14, 10:5; 1 Peter 3:18; 1 John 4:2,3, 2 John 1:7 KJB].

Considering the Eternal Deity of Jesus, JEHOVAH [E/I]mmanuel, of Hebrews 1 KJB:

Hebrews 1:1 KJB - God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hebrews 1:2 KJB - Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Compare:

Exodus 20:11 KJB - For *in* six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

John 1:1 KJB - In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 KJB - The same was in the beginning with God.

John 1:3 KJB - All things were made by him; and without him was not any thing made that was made.

Hebrews 3:4 KJB - For every house is builded by some *man*; but he that built all things is God.

Hebrews 7:3 KJB - Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Revelation 14:7 KJB - Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Hebrews 1:3 KJB - Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by

himself purged our sins, sat down on the right hand of the Majesty on high;

Compare:

Ephesians 3:9 KJB - And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Colossians 1:15 KJB - Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 KJB - For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:17 KJB - And he is before all things, and by him all things consist.

Hebrews 1:4 KJB - Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Hebrews 1:5 KJB - For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Side note:

The “And again ...” [Hebrews 1:5 KJB] means it is citing the Old Testament once more, meaning 'and again it is written'.

Compare:

Psalms 2:7 KJB - I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

Acts 13:33 KJB - God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Hebrews 5:5 KJB - So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

Hebrews 1:6 KJB - And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Compare:

Exodus 20:2 KJB - I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:3 KJB - Thou shalt have **no other** gods before me.

Exodus 34:14 KJB - For thou shalt worship **no other** god: for the LORD, whose name *is* Jealous, *is* a jealous God:

Psalms 81:9 KJB - There shall **no strange** god be in thee; **neither** shalt thou worship **any strange** god.

Zechariah 13:7 KJB - Awake, O sword, against **my shepherd**, and against **the man that is my fellow**, saith **the LORD of hosts**: smite **the shepherd**, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

John 5:23 KJB - That **all men should honour the Son, even as they honour the Father**. He that honoureth **not** the Son honoureth **not** the Father which hath sent him.

Revelation 14:7 KJB - Saying with a loud voice, Fear **God**, and give glory **to him**; for the hour of **his** judgment is come: and **worship him** that **made heaven, and earth, and the sea**, and the fountains of waters.

Hebrews 1:7 KJB - And **of the angels** he saith, Who maketh his **angels** spirits, and his **ministers** a flame of fire.

Hebrews 1:8 KJB - But **unto the Son he saith**, **Thy throne, O God, is for ever and ever**: a sceptre of righteousness *is* the sceptre of thy kingdom.

Hebrews 1:9 KJB - Thou hast loved righteousness, and hated iniquity; **therefore God**, *even* thy God, hath anointed thee with the oil of gladness **above thy fellows**.

Side note:

The "... thy fellows ..." [Hebrews 1:9 KJB] is referring back to "... the angels ..." [Hebrews 1:4,5,6,7 KJB] which are created ["... maketh ..." Hebrews 1:7 KJB] messengers and ministers, while Christ Jesus is the Uncreated Messenger [Angel] and Minister of the Father, but it also refers man-kind in the psalms.

Side note:

The "... therefore God ..." and "Thou ... thy ... thee ..." refers to the person of the Son, while the "... *even* thy God ..." refers to the person of the Father, and "... the oil of gladness ..." refers to the person, in symbol, of the Holy Spirit Himself [1 Samuel 16:13 KJB]. The Godhead is represented here in this single passage.

Compare:

Psalms 45:6 KJB - **Thy throne, O God, is for ever and ever**: the sceptre of thy kingdom *is* a right sceptre.

Psalms 45:7 KJB - Thou lovest righteousness, and hatest wickedness: **therefore God**, thy God, hath anointed thee with the oil of gladness above thy fellows.

Side note, the word “... God ...” [Psalms 45:6,7 KJB] is translated from the Hebrew [H430] “אלהים”, “’ēlōhîm”, a plural word denoting God [Genesis 1:1 KJB].

Side note, in the so-called LXX [*Septuagint, the work of Origen in his Hexapla, not the work of 70 or 72 Jewish scholars from the twelve tribes, and definitely not written before AD 100],

Psalms 45:6 (44:7) LXX* - ὁ θρόνος σου, **ὁ θεός**, εἰς τὸν αἰῶνα τοῦ αἰῶνος, ῥάβδος εὐθύτητος ἢ ῥάβδος τῆς βασιλείας σου.

Psalms 45:7 (44:8) LXX* - ἠγάπησας δικαιοσύνην καὶ ἐμίσησας ἀνομίαν· διὰ τοῦτο ἐχρυσέν σε **ὁ θεός** ὁ θεός σου ἔλαιον ἀγαλλιάσεως παρὰ τοὺς μετόχους σου.

Hebrews 1:10 KJB - **And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands**:

Hebrews 1:11 KJB - They shall perish; but **thou** remainest; and they all shall wax old as doth a garment;

Hebrews 1:12 KJB - And as a vesture shalt **thou** fold them up, and they shall be changed: but **thou art the same**, and **thy** years shall not fail.

Side note:

The “And ...” [Hebrews 1:10 KJB] **continues** the expression of “But unto the Son *he saith* ...” [Hebrews 1:8 KJB], which means that Paul, under inspiration of the Holy Spirit Himself [Matthew 22:43; Mark 12:36; Acts 1:16; 2 Timothy 3:16; 2 Peter 1:21 KJB], is still citing the Old Testament passages, specifically those of David, in reference to the Father speaking to and about His **Son, Jesus Christ**:

Compare:

Psalms 102:12 KJB - But **thou, O LORD**, shalt endure for ever; and thy remembrance unto all generations.

Side note, “... O LORD ...” [Psalms 102:12 KJB] is direct

reference to JEHOVAH the Son, see Psalms
102:1,12,15,16,19,21,22 KJB:

Psalms 102:12 (102:13) HOT [read from Right to Left] -
ואתה יהוה לעולם תשב וזכרך לדר ודר:

Side note, in the so-called LXX [*Septuagint, the work of Origen in his Hexapla, not the work of 70 or 72 Jewish scholars from the twelve tribes, and definitely not written before AD 100], notice how it translates the Hebrew JEHOVAH into the Greek “κύριε”, “kurie” or English “LORD”, which is used to identify Jesus Christ throughout the New Testament.

Psalms 102:12 (101:13) LXX* - σὺ δέ, **κύριε**, εἰς τὸν αἰῶνα μένεις, καὶ τὸ μνημόσυνόν σου εἰς γενεὰν καὶ γενεάν.

Consider carefully the importance of these texts, in what they are teaching, in that no one can say that Jesus is JEHOVAH [the Son], the “Lord”, but by the Holy Ghost, for a person of the 'Watch **T**ower', or 'Arian', or 'Unitarian', etc., may say that 'Jesus is lord', but they will not acknowledge Him as the LORD, JEHOVAH [the Son] – Deity – Eternal, I AM, Almighty God, etc, and nor do they keep the Ten Commandments [John 14:15; Exodus 20:6; 1 John 2:4, 3:4 KJB] and therefore they need to read John 8:24,58; Acts 5:32 KJB very seriously and prayerfully:

1 Corinthians 12:3 KJB - Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost.

1 Corinthians 12:3 GNT - διὸ γνωρίζω ὑμῖν ὅτι οὐδεὶς ἐν Πνεύματι Θεοῦ λαλῶν λέγει ἀνάθεμα Ἰησοῦν, καὶ οὐδεὶς δύναται εἰπεῖν Κύριον Ἰησοῦν εἰ μὴ ἐν Πνεύματι ἁγίῳ.

Philippians 2:11 KJB - And *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:11 GNT - καὶ πᾶσα γλῶσσα ἐξομολογήσεται ὅτι Κύριος Ἰησοῦς Χριστός εἰς δόξαν Θεοῦ πατρός.

Even as it is written:

Isaiah 45:21 KJB - Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from

ancient time? *who* hath told it from that time? *have* not **I the LORD**? and **there is no God else beside me; a just God and a Saviour; there is none beside me.**

Isaiah 45:22 KJB - **Look unto me**, and **be ye saved**, **all the ends of the earth**: for **I am God**, and **there is none else**.

Isaiah 45:23 KJB - **I have sworn by myself**, the word is gone out of my mouth *in* righteousness, and shall not return, **That unto me every knee shall bow, every tongue shall swear**.

Jeremiah 31:3 KJB - **The LORD** hath appeared of old unto me, *saying*, Yea, **I have loved thee** with an everlasting love: therefore with lovingkindness **have I drawn thee**.

John 12:32 KJB - And I, if **I be lifted up** from the earth, will **draw all men unto me**.

Psalms 102:24 KJB - I said, **O my God**, take me not away in the midst of my days: **thy** years *are* throughout all generations.

Psalms 102:25 KJB - Of old hast **thou laid the foundation of the earth**: **and the heavens are the work of thy hands**.

Psalms 102:26 KJB - They shall perish, but **thou** shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt **thou** change them, and they shall be changed:

Psalms 102:27 KJB - But **thou art the same**, and **thy** years shall have no end.

Compare:

Malachi 3:6 KJB - For **I am the LORD**, **I change not**; therefore ye sons of Jacob are not consumed.

Hebrews 13:5 KJB - *Let your conversation be* without covetousness; *and be* content with such things as ye have: for **he hath said**, **I will never leave thee, nor forsake thee**.

Compare:

Deuteronomy 31:6 KJB - Be strong and of a good courage, fear not, nor be afraid of them: for **the LORD thy God, he it is that doth go with thee; he will not fail thee,**

nor forsake thee.

Joshua 1:5 KJB - There shall not any man be able to stand before thee all the days of thy life: **as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.**

1 Kings 8:57 KJB - **The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:**

1 Chronicles 28:20 KJB - And David said to Solomon his son, Be strong and of good courage, and do *it*: fear not, nor be dismayed: for **the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee,** until thou hast finished all the work for the service of the house of the LORD.

Matthew 28:20 KJB - Teaching them to observe all things whatsoever I have commanded you: and, lo, **I am with you alway,** *even* unto the end of the world. Amen.

Hebrews 13:6 KJB - So that we may boldly say, **The Lord is my helper,** and I will not fear what man shall do unto me.

Compare:

Psalms 30:10 KJB - Hear, **O LORD,** and have mercy upon me: **LORD, be thou my helper.**

Psalms 54:4 KJB - Behold, **God is mine helper: the Lord** *is* with them that uphold my soul.

Matthew 15:25 KJB - Then came she and **worshipped him,** saying, **Lord, help me.**

Hebrews 13:7 KJB - Remember them which have the rule over you, who have spoken unto you the word of **God:** whose faith follow, considering the end of *their* conversation.

Hebrews 13:8 KJB - Jesus Christ the same yesterday, and to day, and for ever.

Side note, Paul, under inspiration of the Holy Spirit Himself [Matthew 22:43; Mark 12:36; Acts 1:16; 2 Timothy 3:16; 2 Peter 1:21 KJB] equates Jesus Christ as the JEHOVAH God, the Son, who changes not, the same, even the same yesterday, to day and for ever, the very Helper and Comforter.

John 8:24 KJB - I said therefore unto you, that **ye shall die in your sins**: for **if ye believe not that I am** *he*, **ye shall die in your sins.**

John 8:58 KJB - **Jesus said** unto them, Verily, verily, I say unto you, **Before Abraham was, I am.**

Romans 10:13 KJB -For whosoever shall **call upon the name of the Lord** shall be saved.

Side note: see also Genesis 4:26, 12:8, 26:25; Psalms 116:4,13,17; Zephaniah 3:9 KJB

Acts 19:5 KJB - When they heard *this*, they were **baptized in the name of the Lord Jesus.**

1 Corinthians 1:2 KJB - Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with **all that in every place call upon the name of Jesus Christ our Lord**, both theirs and ours:

Hebrews 1:13 KJB - But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

Hebrews 1:14 KJB - Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Hebrews 1 KJB then reveals that Jesus is God, but it also reveals that He is the second “person”, the Son of the Father, and thus is the Uncreated “Angel” [messenger] and “Apostle” [Hebrews 3:1 KJB] of the Father, and is “above” the many created angels, which are specifically called His “fellows”, which is to say His fellow messengers [angels] for the Father.

Notice that the texts of Hebrews 1:1-2 KJB show that Jesus is indeed a messenger of the Father, which makes Him the Uncreated and Eternal “Angel of the LORD”:

Hebrews 1:1 KJB - **God**, who at sundry times and in divers manners **spake in time past** unto the fathers **by** the prophets,

Hebrews 1:2 KJB - **Hath in these last days spoken unto us by his Son**, whom he hath appointed heir of all things, by whom also he made the worlds;

Notice, that the other “angels” mentioned in Hebrews 1 KJB are **not** Uncreated, but are rather created:

Hebrews 1:2 KJB - Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also **he made the worlds**;

Hebrews 1:7 KJB - And **of the angels** he saith, Who **maketh his angels** spirits, and his ministers a flame of fire.

Hebrews 1:10 KJB - And, Thou, Lord, in the beginning hast laid the foundation of the earth; and **the heavens are the works of thine hands**:

Yet, these created “angels” [whether of heaven, like Gabriel, or of earth, like John the Baptist], are still the “fellows” of the Son:

Hebrews 1:9 KJB - Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above **thy fellows**.

Though the Son, is the very “fellow” of the Father:

Zechariah 13:7 KJB - Awake, O sword, against **my shepherd**, and against **the man that is my fellow**, saith the LORD of hosts: smite **the shepherd**, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Jesus, is the Daysman, between Uncreated and created:

Job 9:33 KJB - Neither is there any **daysman betwixt us**, *that* **might lay his hand upon us both**.

Therefore, the passages of Hebrews 1 KJB, which speak of those “angels” which “worship” Jesus, it is specifically, in context, referring only to **created** “angels”, and **not** to Himself, who is the **Uncreated** “Angel of the LORD”. Jesus is the “express image” of the person of the Father, and therefore, Who is like unto Him [Michael], the Highest Messenger [archangel] of the Father's love?:

John 3:13 KJB - **And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.**

John 3:14 KJB - **And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:**

John 3:15 KJB - That whosoever believeth in him should not perish, but have eternal life.

John 3:16 KJB - For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 KJB - For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

[10-H] Question 08: Are there not other persons in the King James Bible who have the name “Michael” or similar, and if “Michael the archangel” is truly the Uncreated Son of God, would it not be blasphemy for any other person, being created, to have the same name as He?

Answer 08:

The King James Bible will reveal that it is not blasphemy for other persons, which are not Deity, but created, to have the name “Michael”, or similar. It will also show that it would not reduce the Deity of Michael the archangel [Jesus; JEHOVAH [E/I]mmanuel, I AM, the Eternal Uncreated Creator] from being the only begotten Son of God, nor would it raise the created beings to have such status or nature as Eternal Deity.

[1] According to the King James Bible, there are many persons named “Michael” or similar, but there is only one who is “**Michael the archangel**”. The following will show the various passages with either the same name as “Michael” or similar:

[01] Michael:

The Hebrew [read from Right to Left]: מיכאל

The Transliterated Hebrew: Miyka'el

The King James Concordance listing: **H4317**

Total KJB Occurrences: 13

michael, 13

Numbers 13:13; 1 Chronicles 5:13-14 (2), 6:40, 7:3, 8:16, 12:20, 27:18; 2 Chronicles 21:2; Ezra 8:8; Daniel 10:13,21, 12:1

[02] Michael:

The Koine Greek: Μιχαήλ

The transliterated Koine Greek: **Michaēl**

The King James Concordance listing: **G3413**

Total KJB Occurrences: 2

michael, 2

Jude 1:9; Revelation 12:7

[03] Mishaël:

The Syriac [read from Right to Left]: **ܡܝܫܐܠ (Aramaic)**

The Transliterated Syriac: **mîyshâ'êl**

The King James Concordance listing: **H4333**

Total KJB Occurrences: 1

mishaël, 1

Daniel 2:17

[04] Mishaël:

The Hebrew [read from Right to Left]: **מישאל**

The Transliterated Hebrew: **mîyshâ'êl**

The King James Concordance listing: **H4332**

Total KJB Occurrences: 8

mishaël, 8

Exodus 6:22; Nehemiah 8:4 (2); Daniel 1:6-7 (2),11,19, 2:17

[05] Micaiah:

The Hebrew [read from Right to Left]: **מיכאל**

The Transliterated Hebrew: **mîykâl**

The King James Concordance listing: **H4324**

Total KJB Occurrences: 18

michal, 18

1 Samuel 14:49, 18:20,27-28 (2), 19:11-13 (3),17 (2),
25:44; **2 Samuel** 3:13-14 (2), 6:16,20-21 (2),23, 21:8; **1**
Chronicles 15:29

[06] “brook”:

The Hebrew [read from Right to Left]: מיכל

The Transliterated Hebrew: mîykâl

The King James Concordance listing: **H4323**

Total KJB Occurrences: 1

brook, 1

2 Samuel 17:20

[07] Michaiah:

The Hebrew [read from Right to Left]: מיכיהו

The Transliterated Hebrew: mîykâyhû

The King James Concordance listing: **H4322**

Total KJB Occurrences: 2

michaiah, 2

2 Chronicles 13:2, 17:7

[08] Micah / Micaiah / Michaiah:

The Hebrew [read from Right to Left]: מיכיהו / מכיהו

The Transliterated Hebrew: mîykâyhû

The King James Concordance listing: **H4321**

Total KJB Occurrences: 20

micah, 2

Judges 17:1,4

micaiah, 16

1 Kings 22:8-9 (2),13-15 (3),24-26 (3),28; **2 Chronicles**

18:7,12-13 (2),23-25 (3),27

michaiah, 2

Jeremiah 36:11,13

[09] Michaiah / Micah:

The Hebrew [read from Right to Left]: **מיכיה**

The Transliterated Hebrew: **mîykâyâh**

The King James Concordance listing: **H4320**

Total KJB Occurrences: 4

michaiah, 3

2 Kings 22:12; Nehemiah 12:35,41

micah, 1

Jeremiah 26:18

[10] Micaiah:

The Hebrew [read from Right to Left]: **מיכהו**

The Transliterated Hebrew: **mîykâhû**

The King James Concordance listing: **H4319**

Total KJB Occurrences: 1

micaiah, 1

2 Chronicles 18:8

[11] Micah / Micah's / Michah / Micaiah

The Hebrew [read from Right to Left]: **מיכה**

The Transliterated Hebrew: **mîykâh**

The King James Concordance listing: **H4318**

Total KJB Occurrences: 29

micah, 22

Judges 17:5,8,12-13 (3), 18:2-4 (3),13,15,22-23 (2),26-27 (2); **1 Chronicles** 5:5, 8:34-35 (2), 9:40-41 (2), 23:20; **2 Chronicles** 34:20; **Micah** 1:1

micah's, 3

Judges 18:18,22,31

michah, 3

1 Chronicles 24:24-25 (3)

micaiah, 1

2 Chronicles 18:14

[12] Micha / Micah:

The Hebrew [read from Right to Left]: מִיכָא

The Transliterated Hebrew: mîykâ'

The King James Concordance listing: **H4316**

Total KJB Occurrences: 5

micha, 4

2 Samuel 9:12; **Nehemiah** 10:11, 11:17,22

micah, 1

1 Chronicles 9:15

[2] There are many other names given in the King James Bible which also utilize the words which signify God, such as: "El", "Eli", "Yah", "Jah", "Jeho", etc. The following list, given in example, will be by no means exhaustive, but very brief:

Gabriel, Israel, Joseph, Ezekiel, Daniel, Jehoshaphat, Elijah, Joab, Joshua, Nehemiah, Jeremiah, Abdiel, Abiah, Abiel, Abijah, etc.

For further study, please take some time to consider the whole here - http://en.wikipedia.org/wiki/List_of_biblical_names

As may be seen, none of the angelic creatures or those of man-kind, are claiming to be God simply by their name, nor are they being blasphemous in so having their names as such, nor does it then allow for the conclusion, that since they have these names, to then reduce the Deity/Godhead of Christ Jesus/Michael the archangel to that of creature.

The names themselves give glory to God, as they acknowledge the beauty of His character:

Psalms 115:1 KJB - Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truth's sake.

Isaiah 42:8 KJB - I *am* the LORD: that *is* my name: and my glory will I not give to another, neither my praise to graven images.

Isaiah 48:11 KJB - For mine own sake, *even* for mine own sake, will I do *it*: for how should *my name* be polluted? and I will not give my glory unto another.

Yet, there are those who take to themselves their own names, and come in their own names:

Genesis 11:4 KJB - And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Exodus 23:13 KJB - And in all *things* that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

John 5:43 KJB - I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:44 KJB - How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?

Jesus/Michael always glorifies the Father, even by the name:

Exodus 23:21 KJB - Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name *is* in him.

John 5:43 KJB - I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 8:49 KJB - Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

John 8:50 KJB - And I seek not mine own glory: there is one that seeketh and judgeth.

John 12:28 KJB - Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

John 13:31 KJB - Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

John 13:32 KJB - If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

John 12:28 KJB - Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified it, and will glorify it again.

Hebrews 1:4 KJB - Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Revelation 19:13 KJB - And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

It is the Father that glorifies the Son:

John 17:1 KJB - These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

John 17:5 KJB - And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

A name in the scripture stands for ones character, and to us is purposeful in revealing more about whom is loved and served by the one bearing these names:

1 Samuel 25:25 KJB - Let not my lord, I pray thee, regard this man of Belial, *even* Nabal: for as his name is, so is he; Nabal *is* his name, and folly *is* with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

Proverbs 22:1 KJB - A good name is rather to be chosen than great riches, and loving favour rather than silver and gold.

Ecclesiastes 7:1 KJB - A good name is better than precious ointment; and the day of death than the day of one's birth.

There are only two ways in which our names may be seen, **[1]** in glorification of self and thus satan or **[2]** in glorification of God, do we make our name great, or will God make our name great unto His glory?

[1] self and thus satan:

Genesis 11:4 KJB - And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Daniel 1:7 KJB - Unto whom the prince of the eunuchs gave names: for he gave unto Daniel *the name* of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to

Azariah, of Abednego.

[2] God:

Genesis 12:2 KJB - And **I will make of thee a great nation**, and I will bless thee, and **make thy name great**; and thou shalt be a blessing:

Daniel 1:6 KJB - "... Daniel, Hananiah, Mishael, and Azariah ..."

Names throughout the King James Bible have meaning, and speak of the essence of the person, being or place or thing, several examples include:

Genesis 3:20 KJB - And Adam called his wife's **name Eve**; because **she was the mother of all living**.

Genesis 5:2 KJB - Male and female created he them; and blessed them, and called their **name Adam**, in the day when they were created.

Genesis 5:29 KJB - And he called his **name Noah**, saying, **This same shall comfort us** concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

Genesis 10:25 KJB - And unto Eber were born two sons: the **name of one was Peleg**; for **in his days was the earth divided**; and his brother's name *was* Joktan.

Genesis 11:9 KJB - Therefore is the **name of it called Babel**; because the **LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth**.

Genesis 16:11 KJB - And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his **name Ishmael**; because **the LORD hath heard** thy affliction.

Genesis 17:5 KJB - Neither shall thy name any more be called Abram, but **thy name shall be Abraham**; for **a father of many nations have I made thee**.

Nehemiah 9:7 KJB - Thou *art* the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and **gavest him the name of Abraham**;

Genesis 17:15 KJB - And God said unto Abraham, As for Sarai thy wife, thou **shalt not call her name Sarai, but Sarah shall her name be**.

Genesis 17:17 KJB - Then Abraham fell upon his face, and **laughed**, and said in his heart, Shall **a child be born unto him** that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Genesis 17:19 KJB - And God said, Sarah thy wife shall bear thee **a son** indeed; and thou shalt call his **name Isaac**; and I will establish my covenant with him for

an everlasting covenant, *and* with his seed after him.

Genesis 18:13 KJB - And the LORD said unto Abraham, Wherefore did **Sarah laugh**, saying, Shall I of a surety bear **a child**, which am old?

Genesis 18:15 KJB - Then Sarah denied, saying, **I laughed** not; for she was afraid. And he said, Nay; but **thou didst laugh**.

Genesis 21:6 KJB- And Sarah said, **God hath made me to laugh**, so that **all that hear will laugh with me**.

Genesis 27:36 KJB - And he said, **Is not he rightly named Jacob?** for **he hath supplanted me these two times**: he **took away** my birthright; and, behold, now he hath **taken away** my blessing. And he said, Hast thou not reserved a blessing for me?

Genesis 35:10 KJB - And God said unto him, Thy name *is* Jacob: thy name shall not be called any more Jacob, but **Israel shall be thy name: and he called his name Israel**.

Israel – God prevails or Prevails with God:

Genesis 32:28 KJB - And he said, **Thy name shall be called no more Jacob, but Israel**: for **as a prince hast thou power with God and with men, and hast prevailed**.

God's very name reveals His character and glory, which is why it is important for no one to take His name in vain, neither to speak against or act/behave contrary to it:

Exodus 20:7 KJB - Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.”

Isaiah 43:7 KJB - *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Isaiah 48:11 KJB - For mine own sake, *even* for mine own sake, will I do *it*: for how should *my name* be polluted? and I will not give my glory unto another.

Consider:

Exodus 6:3 KJB - And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

Exodus 33:17 KJB - And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

Exodus 33:18 KJB - And he said, I beseech thee, shew me thy glory.

Exodus 33:19 KJB - And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

Exodus 33:20 KJB - And he said, Thou canst not see my face: for there shall no man see me, and live.

Exodus 33:21 KJB - And the LORD said, Behold, *there is* a place by me, and thou shalt stand upon a rock:

Exodus 33:22 KJB - And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

Exodus 33:23 KJB - And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

Psalms 29:2 KJB - Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

Exodus 34:5 KJB - And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

Exodus 34:6 KJB - And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

Exodus 34:7 KJB - Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

Exodus 34:8 KJB - And Moses made haste, and bowed his head toward the earth, and worshipped.

Exodus 34:14 KJB - For thou shalt worship no other god: for the LORD, whose name *is* Jealous, *is* a jealous God:

Isaiah 42:8 KJB - I *am* the LORD: that *is* my name: and my glory will I not give to another, neither my praise to graven images.

Jesus Himself, came to make known and to declare the name/character of the Father:

John 17:6 KJB - **I have manifested thy name** unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

John 17:26 KJB - And **I have declared unto them thy name, and will declare**

it: that the love wherewith thou hast loved me may be in them, and I in them.

Thus we can see even further that names are very important in Scripture, for they help us to identify who/what a thing/Person actually is:

Psalms 68:4 KJB - Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

Exodus 15:3 KJB - The LORD *is* a man of war: the LORD *is* his name.

Isaiah 47:4 KJB - *As for* our redeemer, the LORD of hosts *is* his name, the Holy One of Israel.

Isaiah 54:5 KJB - For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Isaiah 52:5 KJB - Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day *is* blasphemed.

Isaiah 62:2 KJB - And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Isaiah 63:16 KJB - Doubtless thou *art* our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, *art* our father, our redeemer; thy name *is* from everlasting.

Jeremiah 23:6 KJB - In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Song of Songs [Solomon] 1:3 KJB - Because of the savour of thy good ointments thy name *is as* ointment poured forth, therefore do the virgins love thee.

Job 18:17 KJB - His remembrance shall perish from the earth, and he shall have no name in the street.

Psalms 46:7 KJB - The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

Psalms 46:10 KJB - Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

Psalms 46:11 KJB - The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

Isaiah 7:14 KJB - Therefore the Lord himself shall give you a sign; Behold, a

virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isaiah 8:8 KJB - And he shall pass through Judah; he shall overflow and go over, he shall reach *even* to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

Isaiah 8:10 KJB - Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God *is* with us.

Isaiah 9:6 KJB - For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Matthew 1:23 KJB - Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Matthew 1:25 KJB - And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Revelation 3:12 KJB - Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

2 Timothy 2:19 KJB - Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Ephesians 1:21 KJB - Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Philippians 2:9 KJB - Wherefore God also hath highly exalted him, and given him a name which is above every name:

Psalms 22:22 KJB - I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Hebrews 2:12 KJB - Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

Psalms 45:17 KJB - I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

Psalms 72:17 KJB - His name shall endure for ever: his name shall be continued as long as the sun: and *men* shall be blessed in him: all nations shall call him blessed.

Psalms 20:5 KJB - We will rejoice in thy salvation, and in the name of our God we will set up *our* banners: the LORD fulfil all thy petitions.

Song of Songs [Solomon] 2:4 KJB - He brought me to the banqueting house, and his banner over me *was* love.

1 John 4:8 KJB - He that loveth not knoweth not God; for God is love.

1 John 4:16 KJB - And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

Song of Songs [Solomon] 6:4 KJB - Thou *art* beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as *an army* with banners.

Song of Songs [Solomon] 6:10 KJB - Who *is* she *that* looketh forth as the morning, fair as the moon, clear as the sun, *and* terrible as *an army* with banners?

Psalms 60:4 KJB - Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

Revelation 14:1 KJB - And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

Revelation 22:4 KJB - And they shall see his face; and his name *shall be* in their foreheads.

Revelation 17:5 KJB - And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 19:12 KJB - His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Acts 4:12 KJB - Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

A specific example of this may be seen from the Beginning and might go something like this [though there may be several variations on it]:

Adam – Red, The Living Soul [through Blood], A Unique Son of God

Genesis 2:7 KJB - And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Eve – The Mother of all Living [Life-Giver]

Genesis 3:20 KJB - And Adam called his wife's name Eve; because she was the mother of all living.

Abel – Breath, Briefly, a Keeper of the Sheep [Mourning, Lamenting]

Genesis 4:2 KJB - And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Cain – Possession, a Tiller of the Ground [Lance, Spear]

Genesis 4:1 KJB - And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Seth – Compensation [setting, in the place of [Abel], appointed]

Genesis 4:25 KJB - And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.

Enos – Man [mortal man]

Genesis 4:26 KJB - And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Cainan - Possession

Genesis 5:9 KJB - And Enos lived ninety years, and begat Cainan:

Mahalaleel – Praise of God

Genesis 5:12 KJB - And Cainan lived seventy years, and begat Mahalaleel:

Jared – Descent [coming down]

Genesis 5:15 KJB - And Mahalaleel lived sixty and five years, and begat Jared:

Enoch – Dedicated [Who walked with God, and was not, for God took Him]

Genesis 5:18 KJB - And Jared lived an hundred sixty and two years, and he begat Enoch:

Methuselah – Man of the Dart [His Death Shall bring]

Genesis 5:21 KJB - And Enoch lived sixty and five years, and begat Methuselah:

Lamech – Powerful [Strength]

Genesis 5:25 KJB - And Methuselah lived an hundred eighty and seven years, and begat Lamech:

Noah – Rest [Comfort]

Genesis 5:29 KJB - And he called his name **Noah**, saying, **This same shall comfort us** concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

What do these names say to us, in regards the plan of redemption and of the character of God?

God, through His Unique Son [Adam, Red/blood], **Gives Life** [Eve], **being pierced** [Cain], **and in the place of** [Seth] **mourning/sorrow** [Abel], **for Mortal Man** [Enos], **Obtained** [Cainan], **the Praise of God** [Mahalaleel], **for He Descended/Came Down** [Jared], **Dedicated/Walked With God and was not found, for God took Him** [Enoch], **and Whose Death Would Bring** [Methuselah], **Strength/Vital Force** [Lamech], **and Rest/Comfort** [Noah], **so declaring His Good Name** [Shem].

Not at the beginning of scripture only, but this is also seen at the ending of scripture, given in the 144,000, the spiritual sons of Israel:

Revelation 7:5 KJB - Of the tribe of **Juda** [were] sealed twelve thousand. Of the tribe of **Reuben** [were] sealed twelve thousand. Of the tribe of **Gad** [were] sealed twelve thousand.

Revelation 7:6 KJB - Of the tribe of **Aser** [were] sealed twelve thousand. Of the tribe of **Nephtalim** [were] sealed twelve thousand. Of the tribe of **Manasses** [were] sealed twelve thousand.

Revelation 7:7 KJB - Of the tribe of **Simeon** [were] sealed twelve thousand. Of the tribe of **Levi** [were] sealed twelve thousand. Of the tribe of **Issachar** [were] sealed twelve thousand.

Revelation 7:7 KJB - Of the tribe of **Zabulon** [were] sealed twelve thousand. Of the tribe of **Joseph** [were] sealed twelve thousand. Of the tribe of **Benjamin** [were] sealed twelve thousand.

13 Tribes; 1 with no inheritance, 1 with double inheritance.

Revelation 7 Names in Specifically Given Order:

Judah = “Jew” = “I Will Praise The Lord” [Genesis 29:35 KJB]

Genesis 29:35 KJB - And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

Reuben = “Behold A Son” = “He Has Looked On Me” [Genesis 29:32 KJB]

Genesis 29:32 KJB - And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

Gad = “Troop” = “Given Good Fortune” [Genesis 30:11 KJB]

Genesis 30:11 KJB - And Leah said, A troop cometh: and she called his name Gad.

Asher = “Happy” = “Happy Am I” [Genesis 30:13 KJB]

Genesis 30:13 KJB - And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

Naphtali = “Wrestling” = “My Wrestling” [Genesis 30:8 KJB]

Genesis 30:8 KJB - And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

Manasseh = “Causing To Forget” = “Is Making Me To Forget” [Genesis 41:51 KJB]

Genesis 41:51 KJB - And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

Simeon = “Heard” = “God Hears Me” [Genesis 29:33 KJB]

Genesis 29:33 KJB - And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

Levi ** = “Joined To” = “Is Attached To Me” [Genesis 29:34 KJB]

Genesis 29:34 KJB - And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

Issachar = “There Is Recompense” = “He Has Purchased Me” [Genesis 30:18 KJB]

Genesis 30:18 KJB - And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

Zebulun = “Exalted” = “A Dwelling” [Genesis 30:20 KJB]

Genesis 30:20 KJB - And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

Ephraim * = “Double Ash Heap” = “I Shall Be Doubly Fruitful” [Genesis 41:52 KJB]

Genesis 41:52 KJB - And the name of the second called he Ephraim: For God

hath caused me to be fruitful in the land of my affliction.

Joseph = “Jehovah Was Added” = “God Will Add To Me” [Genesis 30:24 KJB]

Genesis 30:24 KJB - And she called his name Joseph; and said, The LORD shall add to me another son

Benjamin = “Son Of The Right Hand” = “Son Of His Right Hand” [Genesis 35:17,18 KJB]

Genesis 35:17 KJB - And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

Genesis 35:18 KJB - And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

Dan * = “A Judge” [Genesis 30:6 KJB]

Genesis 30:6 KJB - And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

And therefore, by the special list given in Revelation [Juda, Reuben, Gad, Aser, Nephtalim, Manasses, Simeon, Levi, Issachar, Zabulon, Joseph, Benjamin] it is seen that the meaning is:

I Will Praise The LORD [for] He Has Looked On Me [and] Granted Good Fortune. Happy Am I [because] My Wrestling, God Is Making Me To Forget. God Hears Me [and] Is Attached To Me. He has Purchased Me A Dwelling [and] Will Add To Me The Son Of His Right Hand.

Or

Now I Will Praise The LORD [for] Surely The LORD Hath Looked Upon My Affliction [and] Granted Good Fortune [therefore] Happy Am I [even though] With Great Wrestlings Have I Wrestled [but] God Is Making Me To Forget All My Toil [for] the LORD Hath Heard Me [being] Joined Unto Me [and] He Has Purchased Me [wanting] To Dwell With Me [and] The LORD Shall Add To Me [also] The Son Of His Right Hand.

Now, we can see also similar in the books of Daniel when coming to the names of these children of Israel of the tribe of Judah, Daniel, Hananiah, Mishael, Azariah, it is seen:

Israel – God prevails or Prevails with God: [Genesis 32:28 KJB]

Judah – “I will praise the Lord” [Genesis 29:35 KJB]

Daniel – “God is my judge” [Genesis 14:18, 49:16 KJB]

Hananiah – “Jehovah has favored [or is gracious]” [Genesis 43:29; Psalms 68:4, 77:11 KJB]

Mishael – “like unto God” [Genesis 3:11, 14:18 KJB]

Azariah – “whom Jehovah has helped” [Genesis 49:25; Psalms 68:4, 77:11 KJB]

Thus it is seen that these are the story of Redemption through Jesus:

Those who “prevail with God” will say “I will praise the LORD” forever, for the true Merciful and Just “God is my Judge” in the day of judgment, and He is “Jehovah, [whom] has favored or is gracious [unto]” us, desiring that we should be made “like unto God”, remade in His image, according to His will, for we are they “whom Jehovah has helped” that we might become overcomers in Him.

[3] When names are considered in the scripture, the name of “Joshua” should stand out as an example which is comparable to whether it is appropriate for others than the Son of God to have the name Michael:

Joshua, the son of Nun:

Numbers 13:16 KJB - These *are* the names of the men which Moses sent to spy out the land. And Moses called **Oshea the son of Nun Jehoshua**.

Exodus 33:11 KJB - And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant **Joshua, the son of Nun**, a young man, departed not out of the tabernacle.

See also the type and anti-type in the same verses:

Acts 7:45 KJB - Which also our fathers that came after brought in with **Jesus** into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David;

Hebrews 4:8 KJB - For if **Jesus** had given them rest, then would he not afterward have spoken of another day.

Not only did Joshua, the son of Nun, lead the peoples Israel into the promised land, but truly it was the Son of God, Jesus, who did so:

Exodus 23:23 KJB - For **mine Angel shall go before thee, and bring thee in** unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Exodus 32:34 KJB - Therefore now go, lead the people unto *the place* of which I have spoken unto thee: behold, **mine Angel shall go before thee**: nevertheless in the day when I visit I will visit their sin upon them.

Consider the two “Joshua's”, Joshua the son of Nun, and Michael/Jesus the Son of the Father, together:

Joshua 5:13 KJB - And it came to pass, when **Joshua** was by Jericho, that **he** lifted up **his** eyes and looked, and, behold, there

stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

Joshua 5:14 KJB - And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Joshua 5:15 KJB - And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest *is* holy. And Joshua did so.

Joshua the high priest:

Haggai 1:1 KJB - In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

Zechariah 3:1 KJB - And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Yet, this name “Joshua” of the Old Testament, is the very name that “Jesus” took in the New Testament.

Matthew 1:21 KJB - And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Luke 1:31 KJB - And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

The name of Jesus [Joshua] means, JEHOVAH is Saviour:

Isaiah 43:11 KJB - I, *even* I, *am* the LORD; and beside me there is no saviour.

Does this mean, that when Moses named Oshea, the son of Nun, Joshua, or when the parents of Joshua the high priest gave him the same name the 8th day that they were being blasphemous, or that they were teaching that these were God [Deity]? No. Since there are those other than the Son of God, named Joshua, what issue then arises when others, whom they themselves are created, are also called Michael? There is only one Uncreated being who has the full name and title - Michael the archangel, who is the Son of the Father.

[4] Considering the reverse of the coin. As shown in section [1] there are many of mankind that are also named “Michael” or a similar form of the name thereof. Does this make them all now claiming to be in the position or office of [Michael] “the archangel” [Highest Messenger of the Father, God or Deity] as well? Of course not, but if one is to

make the argument for the first, the second automatically comes with it.

[5] Even as there is seen that no others in scripture [neither created being of earth or Heaven [like Gabriel, Seraphim, Cherubim, etc]] have the combined name/title, “Michael the Archangel”, neither do we see any other, so named “Jesus [Joshua/Jehoshua] the Christ”. This is distinctive to He, who is God [the Son], the eternal self-existent one, the very “angel”, “messenger of the covenant” and “apostle” of Heaven, the “sent” of the Father, the very “mediator” between God and man, and “Who is like unto God, the Highest Messenger?”, or “Who is like unto God, JEHOVAH our Salvation/Saviour?” There is none.

[10-I] Question 09: **If Jesus is Michael the archangel, how could Michael and his angels [Revelation 12:7-9 KJB] overcome by the blood of the Lamb in Revelation 12:7-11 KJB?**

Answer 09:

Revelation 12 KJB is written in a specific structure, called a 'chiasm':

Notice the chiastic structure.

[A1] Revelation 12:1-5 KJB = Woman, Child and Dragon

[B1] Revelation 12:6 KJB = Woman in Wilderness for 1,260 days [years]

[C1] Revelation 12:7-9 KJB = War between Michael and Satan in Heaven

[D1] Revelation 12:10 KJB = Cross, Power of Christ, His Victory

[D2] Revelation 12:11 KJB = Lamb, Blood of Christ, Their [overcoming saints] Victory in Him

[C2] Revelation 12:12 KJB = Dragon permanently cast down to Earth fights against Jesus' body

[B2] Revelation 12:13-16 KJB = Woman in Wilderness, for a time, and times, and half a time [aka, 3 1/2 times or 1,260 days [years]]

[A2] Revelation 12:17 KJB = Woman, her Seed and Dragon

Please read section [07] **Revelation 12, An Unbreakable Chiastic Structure** before continuing, as it is necessary to understanding the remaining part of the answer. The texts:

Revelation 12:7 KJB - And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Revelation 12:8 KJB - And prevailed not; neither was their place found any more in heaven.

Revelation 12:9 KJB - And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Revelation 12:10 KJB - And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Revelation 12:11 KJB - And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Revelation 12:1-2 KJB speaks about the “woman”, or the Old Testament saints and congregation [Jeremiah 6:2 KJB], the “church in the wilderness” [Acts 7:38 KJB], who stood upon the “moon”, or the shadows and types [Colossians 2:17 KJB], in that of the “courtyard” and “sacrifice” phase of the plan of redemption [there are three phases, the courtyard [Moses and Israel with the sacrifices unto the time of Jesus], holy place [Apostles & disciples looking unto the true sacrifice at Calvary and the great high priest Jesus in the sanctuary above when He resurrected and ascended] and Most holy place [the 7th Day Adventist, even the remnant, who looks to Jesus now in the final atonement [Leviticus 16,23 & 25; Daniel 7-12; Matthew 18; Revelation 9-14, etc KJB] in the blotting out of sins [Matthew 1:21 KJB] and the judgment of God's people before His second Advent]; see Psalms 77:13 KJB], with Moses and Israel the peoples, who were the “stars”, being the 12 tribes of Israel, who had been long time pregnant with the faith and hope in the coming redeemer, the Messiah, Christ Jesus, the very “child”, “the seed” that should come, promised since Genesis 3:15 KJB:

Acts 7:37 KJB - This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

Acts 7:38 KJB - This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us:

Revelation 12:7-9 KJB is speaking about the great original war that actually took place in **Heaven** between the Son of God, Michael, and the holy angels and Satan, the Dragon, and his angels. In the book of Job a message from the evil angels, the prophet Isaiah, the prophet Ezekiel, Jesus Himself, the Apostle Peter and Jude the brother of Jesus likewise refers to this event:

Job 4:18 KJB - Behold, he put no trust in his servants; and **his angels he charged with folly**:

Isaiah 14:12 KJB - **How art thou fallen from heaven, O Lucifer**, son of the morning! **how art thou cut down to the ground**, which didst weaken the nations!

Ezekiel 28:16 KJB - By the multitude of thy merchandise they have filled the midst of thee with violence, and **thou hast sinned**: therefore **I will cast thee as profane out of**

the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Luke 10:18 KJB - And **he** said unto them, **I beheld Satan as lightning fall from heaven.**

2 Peter 2:4 KJB - For if **God spared not the angels that sinned, but cast them down** to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

Jude 1:6 KJB - And **the angels which kept not their first estate, but left their own habitation**, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Yet, it is also used in Revelation as a symbol of the great battle between Christ Jesus and Satan over the hearts of men, in regards the “kingdom of Heaven” “within you”, whose names are written in Heaven:

Luke 10:20 KJB - **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.**

Luke 17:21 KJB - **Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.**

Hebrews 12:23 KJB - To the general assembly and **church** of the firstborn, **which are written in heaven**, and to God the Judge of all, and to the spirits of just men made perfect,

Revelation 12:10 KJB transitions to actual events that took place upon **earth**, in the time of Pagan Rome, when Jesus was living upon earth, as God manifest in the flesh, being the “Christ” and afterwards [Daniel 2:33,40, 7:7,17,19,23, 8:9,23, 9:22-27, 11:20 KJB], long after the event in Heaven. The text directly speaks about the timeframe of the events therein spoken, as it says, “... Now is come salvation ...” which took place at the cross of Calvary. We can know this by the other phrase which says, “... and strength, and the kingdom of our God, and the power of his Christ ...”:

Matthew 28:18 KJB - And **Jesus** came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

John 12:31 KJB - **Now** is the judgment of this world: now **shall the prince of this world be cast out.**

Acts 10:38 KJB - How **God anointed Jesus of Nazareth with the Holy Ghost and with power**: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Romans 1:16 KJB - For I am not ashamed of **the gospel of Christ**: for **it is the power of God unto salvation** to every one that believeth; to the Jew first, and also to the Greek.

Romans 5:6 KJB - For **when** we were yet **without strength**, **in due time Christ died**

for the ungodly.

Romans 5:7 KJB - For scarcely for a righteous man will one **die**: yet peradventure for a good man some would even dare to **die**.

Romans 5:8 KJB - But God commendeth his love toward us, in that, **while we** were yet sinners, **Christ died for us**.

Romans 5:9 KJB - Much more then, being **now** justified by his blood, **we shall be saved** from wrath **through him**.

Romans 5:10 KJB - For if, **when** we were enemies, **we were reconciled to God by the death of his Son**, much more, being reconciled, **we shall be saved by his life**.

Romans 5:11 KJB - And not only *so*, but we also joy in God through our **Lord Jesus Christ, by whom we have now received the atonement**.

1 Corinthians 1:24 KJB - But unto them which are called, both Jews and Greeks, **Christ the power of God**, and the wisdom of God.

1 Timothy 2:5 KJB - For *there is* one God, and one mediator between God and men, **the man Christ Jesus**;

1 Timothy 2:6 KJB - **Who gave himself a ransom for all**, to be testified **in due time**.

Revelation 12:11 KJB transitions again to other events upon earth, after Jesus had been crucified as the Lamb of God, died, was buried, 3 days later resurrected and finally ascended, and is speaking about the followers of Christ Jesus on earth, the Apostles and disciples ["... **our brethren ... them** ..." [Revelation 12:10 KJB]], as the text speaks directly of the "blood" of the Lamb, and the saints victory by it and their testimony, and their martyrdom:

Revelation 12:11 KJB - And **they** overcame him by **the blood** of the Lamb, and by the word of **their** testimony; and **they** loved not **their** lives unto the death.

Revelation 12:12 KJB - Therefore rejoice, *ye* heavens, and ye that dwell in them. **Woe to the inhabitants of the earth and of the sea!** for **the devil is come down unto you**, having great wrath, because **he knoweth that he hath but a short time**.

Revelation 12:13 KJB - And **when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child**.

Revelation 12, speaks about the original war in Heaven, wherein Satan was cast out of Heaven, and then it also uses that as a symbol of the latter casting down of Satan from holding dominion of this earth which he had in the place of the first Adam, who had forfeited it through sin and obedience to the serpent/satan, rather than God in Genesis, but Jesus redeemed it back through His obedience, even unto death of the cross [read the events of the book of Ruth, the kinsman redeemer is a type of Christ Jesus] Yet, during all the time inbetween the fall of man in Eden and the Cross, Satan had once again access to the gates of Heaven, as being "the prince [ruler] of this world" [John 12:31 KJB], and this is seen on several occasions in Job 1 & 2, 1 Kings, 2

Chronicles and Revelation 12:10 KJB. It also speaks to spiritual kingdom within, and the very real casting out of Satan from the heart-garden of those of man-kind which accepted the sacrifice of Jesus, in His victory, and so long as they continued in that faith, acting upon it, Satan could gain no more entry there, for a stronger [Matthew 12:29; Mark 3:27; Luke 11:21 KJB] than He had cast Him out:

Genesis 1:26 KJB - And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:28 KJB - And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

1 Kings 22:19 KJB - And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

1 Kings 22:20 KJB - And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

1 Kings 22:21 KJB - And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

1 Kings 22:22 KJB - And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade *him*, and prevail also: go forth, and do so.

2 Chronicles 18:18 KJB - Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and *on* his left.

2 Chronicles 18:19 KJB - And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

2 Chronicles 18:20 KJB - Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

2 Chronicles 18:21 KJB - And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so.

Job 1:6 KJB - Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Job 1:7 KJB - And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from

walking up and down in it.

Job 1:8 KJB - And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Job 1:9 KJB - Then Satan answered the LORD, and said, Doth Job fear God for nought?

Job 1:10 KJB - Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

Job 1:11 KJB - But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

Job 1:12 KJB - And the LORD said unto Satan, Behold, all that he hath *is* in thy power; only upon himself put not forth thine hand. So **Satan went forth from the presence of the LORD.**

Job 2:1 KJB - Again there was a day when the sons of God came to present themselves before the LORD, and **Satan came also among them to present himself before the LORD.**

Job 2:2 KJB - And the LORD said unto **Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.**

Job 2:3 KJB - And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job 2:4 KJB - And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

Job 2:5 KJB - But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

Job 2:6 KJB - And the LORD said unto Satan, Behold, he *is* in thine hand; but save his life.

Job 2:7 KJB - **So went Satan forth from the presence of the LORD,** and smote Job with sore boils from the sole of his foot unto his crown.

Job 31:33 KJB - If I covered my **transgressions as Adam,** by hiding mine **iniquity in my bosom:**

Psalms 8:5 KJB - For thou hast **made him** a little lower than the angels, and hast **crowned him** with glory and honour.

Psalms 36:12 KJB - There are the workers of **iniquity fallen**: they are **cast down**, and shall not be able to rise.

Ecclesiastes 7:29 KJB - Lo, this only have I found, that **God hath made man upright**; but they have sought out many inventions.

Side note: Upright, means perfect and righteous, and originally meant in the garden, without sin, or not fallen:

Job 1:1 KJB - There was a man in the land of Uz, whose name *was* Job; and that man was **perfect and upright, and one that feared God, and eschewed evil**.

Job 1:8 KJB - And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, **a perfect and an upright man, one that feareth God, and escheweth evil?**

Job 2:3 KJB - And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, **a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity**, although thou movedst me against him, to destroy him without cause.

Psalms 18:23 KJB - I was also **upright** before him, and I **kept myself from mine iniquity**.

Psalms 19:13 KJB - **Keep back thy servant also from presumptuous sins**; let them **not have dominion over me**; then shall I be **upright**, and I shall be **innocent from the great transgression**.

Side note: The “great transgression”, is the blaspheming away, or grieving away, of the Holy Spirit [1 Samuel 16:14; Matthew 12:32; Ephesians 4:30 KJB].

Psalms 20:8 KJB - They are brought **down and fallen**; but we are risen, and **stand upright**.

Psalms 25:8 KJB - **Good and upright is the LORD**; therefore will he teach **sinner**s in the way.

Psalms 32:11 KJB - Be glad in the LORD, and rejoice, **ye righteous**; and shout for joy, all *ye that are* **upright in heart**.

Etc.

Hosea 14:1 KJB - O Israel, return unto the LORD thy God; for thou hast **fallen by thine iniquity**.

Matthew 4:9 KJB - And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Matthew 28:18 KJB - And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Luke 4:6 KJB - And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

John 12:31 KJB - *Now is the judgment of this world: now shall* the prince of this world be cast out.

Romans 5:14 KJB - Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Romans 5:15 KJB - But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

Romans 5:16 KJB - And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift is of many offences unto justification.

Romans 5:17 KJB - For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Romans 5:18 KJB - Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life.

Romans 5:19 KJB - For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

1 Corinthians 15:45 KJB - And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.

1 Corinthians 15:46 KJB - Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

1 Corinthians 15:47 KJB - The first man is of the earth, earthy: the second man *is* the Lord from heaven.

Hebrews 2:6 KJB - But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

Hebrews 2:7 KJB - Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

Hebrews 2:8 KJB - **Thou hast put all things in subjection under his feet.** For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him.

Hebrews 2:14 KJB - Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy **him that had the power of death, that is, the devil;**

Revelation 1:18 KJB - *I am* **he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.**

Revelation 12:10 KJB - And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for **the accuser of our brethren is cast down, which accused them before our God day and night.**

So the passages of Revelation 12:10-11 KJB, are speaking about those of fallen man-kind, who would, by the power given them through Christ Jesus, choose to be saints, "... our brethren ... them ... they ... their ... they ... their ..." and **overcome** by the "... blood of the Lamb ..." in what He accomplished for them, and now in what He was to do in them by that same blood, becoming "... the word of their testimony ..." and this is borne out by many other texts in comparison:

Revelation 2:7 KJB - He that hath an ear, let him hear what **the Spirit saith unto the churches; To him that overcometh** will I give to eat of the tree of life, which is in the midst of the paradise of God.

Revelation 2:11 KJB - He that hath an ear, let him hear what **the Spirit saith unto the churches; He that overcometh** shall not be hurt of the second death.

Revelation 2:17 KJB - He that hath an ear, let him hear what **the Spirit saith unto the churches; To him that overcometh** will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

Revelation 2:26 KJB - And **he that overcometh**, and keepeth my works unto the end, to him will I give power over the nations:

Revelation 3:5 KJB - **He that overcometh**, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Revelation 3:12 KJB - **Him that overcometh** will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Revelation 3:21 KJB - **To him that overcometh** will I grant to sit with me in my throne,

even as I also overcame, and am set down with my Father in his throne.

Revelation 21:7 KJB - **He that overcometh** shall inherit all things; and I will be his God, and he shall be my son.

This is seen also in other passages:

John 16:33 KJB - These things **I have spoken unto you**, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have **overcome the world**.

1 John 2:13 KJB - **I write unto you**, fathers, because ye have known him *that is* from the beginning. **I write unto you**, young men, because **ye have overcome the wicked one**. **I write unto you**, little children, because ye have known the Father.

1 John 2:14 KJB - **I have written unto you**, fathers, because ye have known him *that is* from the beginning. **I have written unto you**, young men, because ye are strong, and the word of God abideth in you, and **ye have overcome the wicked one**.

1 John 4:4 KJB - **Ye** are of God, little children, and **have overcome** them: because **greater is he that is in you, than he that is in the world**.

1 John 5:4 KJB - For whatsoever is born of God **overcometh the world**: and **this is the victory that overcometh the world, even our faith**.

1 John 5:5 KJB - Who is **he that overcometh the world**, but he that **believeth that Jesus is the Son of God**?