

[04] Archangels in the King James Bible and in the Spirit of Prophecy/The Testimony of Jesus

Archangel:

The Koine Greek: ἀρχάγγελος

The transliterated Koine Greek: archaggelos

The King James Concordance listing: G743

Total KJB Occurrences: 2

archangel, 2

1 Thessalonians 4:16; Jude 1:9

1 Thessalonians 4:16 KJB - For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Compare:

John 5:25 KJB - Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

Jude 1:9 KJB - Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

According to the James Strong's Concordance G743 listing, the word is made up from several root words, [1] G757, and [2] G32 [which is parallel to the Hebrew word for angel or messenger in James Strong's Concordance listing [3] H4397], which when considered according to their scriptural [not concordance] contexts come to mean, "chief messenger [angel]"

[1] G757:

The Koine Greek: ἄρχω

The Transliterated Koine Greek: archō

This word is variously translated in the King James Bible as [according to the E-Sword King James Concordance]:

Total KJB Occurrences: 2

reign, 1

Romans 15:12

rule, 1

Mark 10:42

Therefore there is of course leading and or ruling angels [created beings, like Gabriel, or as Lucifer was, etc] over, ten thousands, thousands, hundreds, fifties and tens [even as it was on earth in the Camp - **Exodus 18:21,25; Deuteronomy 1:15 KJB**, and were even to be in proper order, by tribe, etc around the very Sanctuary [**Numbers 2 KJB, etc**], which was the pattern of the Heavenly - **Exodus 25:9,40, Numbers 8:4 KJB**, etc]. Gabriel, is one such [lesser] archangel, even covering cherub, being under the rulership of the Son of God:

Daniel 8:16 KJB - And I heard **a man's voice** between the banks of Ulai, which called, and said, **Gabriel, make this man to understand** the vision.

Luke 1:19 KJB - And **the angel** answering said unto him, **I am Gabriel, that stand in the presence of God**; and **am sent** to speak **unto** thee, and to shew thee these glad tidings.

Other holy angels, beyond Gabriel the covering cherub who replaced Lucifer, are also beneath the Son of God, even as the wicked angels are beneath the rulership of Satan:

Psalms 68:17 KJB - The chariots of God *are* twenty thousand, *even* thousands of **angels**: **the Lord** *is* **among them**, *as in* Sinai, in the holy *place*.

Compare:

Deuteronomy 33:2 KJB - And he said, **The LORD** came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and **he came with ten thousands of saints**: from his right hand *went* a fiery law for them.

Daniel 7:10 KJB - A fiery stream issued and came forth from before him: **thousand thousands ministered unto him, and ten thousand times ten thousand stood before him**: the judgment was set, and the books were opened.

Hebrews 12:22 KJB - But ye are come unto mount Sion, and unto the city of the living God, **the heavenly Jerusalem, and to an innumerable company of angels**,

Jude 1:14 KJB - And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, **the Lord cometh with ten thousands of his saints**,

Revelation 12:7 KJB - And there was war in heaven: **Michael and his angels** fought against the dragon; and **the dragon** fought **and his angels**,

Revelation 12:8 KJB - And prevailed not; neither was their place found any more in

heaven.

Revelation 12:9KJB - And **the great dragon was cast out, that old serpent, called the Devil, and Satan,** which deceiveth the whole world: he was cast out into the earth, **and his angels** were cast out with him.

There are other passages which speak of 'archangels', but with other descriptive words, yet their roots are connected to “archō”:

[2] G746:

The Koine Greek: ἀρχή

The Transliterated Koine Greek: **archē**

This word is variously translated in the King James Bible as [according to the E-Sword King James Concordance]:

Total KJB Occurrences: 59

beginning, 39

Matthew 19:4, 24:8 (2),21; **Mark** 1:1, 10:6, 13:19; **Luke** 1:2; **John** 1:1-2 (2), 2:11, 6:64, 8:25,44, 15:27, 16:4; **Philippians** 4:15 (2); **Colossians** 1:18; **2 Thessalonians** 2:13; **Hebrews** 1:10, 3:14, 7:3; **2 Peter** 3:4; **1 John** 1:1, 2:7 (2),13-14 (2),2:24 (2), 3:8,11; **2 John** 1:5-6 (2); **Revelation** 1:8, 3:14, 21:6, 22:13

principalities, 6

Romans 8:38; **Ephesians** 3:10, 6:12; **Colossians** 1:16, 2:15; **Titus** 3:1

first, 4

Acts 26:4; **Hebrews** 2:3, 5:12; **Jude** 1:6

corners, 2

Acts 10:11, 11:5

principality, 2

Ephesians 1:21; **Colossians** 2:10

began, 1

Hebrew 2:3

beginnings, 1

Mark 13:8

magistrates, 1

Luke 12:11

power, 1

Luke 20:20

principles, 1

Hebrews 6:1

rule, 1

1 Corinthians 15:24

Jesus, the Uncreated Arch-Angel/Apostle of the Father, is Head, over the body, and even over all the other messengers [Deuteronomy 33:2; Psalms 68:17; Matthew 26:53; Jude 1:14; Revelation 5:11, 12:7,9, 19:14 KJB]:

Colossians 1:18 KJB - And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Revelation 1:8 KJB - I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Revelation 3:14 KJB - And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

Revelation 21:6 KJB - And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Revelation 22:13 KJB - I am Alpha and Omega, the beginning and the end, the first and the last.

The angelic “**principalities**” of Heaven, the Koine Greek “archē”:

Romans 8:38 KJB - For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Ephesians 1:20 KJB - Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly places,

Ephesians 1:21 KJB - **Far above all principality**, and power, and might, and dominion, and every name that is named, not only in this world, but **also in that which is to come**:

Ephesians 3:10 KJB - To the intent that now unto **the principalities** and powers **in heavenly places** might be known by the church the manifold wisdom of God,

Ephesians 6:12 KJB - For we wrestle not against flesh and blood, but against **principalities**, against powers, against the rulers of the darkness of this world, against spiritual wickedness **in high places**.

Colossians 1:16 KJB - For by him were all things created, that are **in heaven**, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or **principalities**, or powers: all things were created by him, and for him:

Colossians 2:15 KJB - *And* having spoiled **principalities** and powers, he made a shew of them openly, triumphing over them in it.

Titus 3:1 KJB - Put them in mind to be subject to **principalities** and powers, to obey magistrates, to be ready to every good work,

The angels of the “**first**” estate, the office of archangels, the Koine Greek “arche”:

Jude 1:6 KJB - And **the angels** which kept not their **first estate**, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Jude 1:6 KJB, speaks of the “angels which left their first estate”. Satan/Lucifer himself was/is an lesser archangel, and rules even now over other [wicked] angels, his “Legion[s]” of “devils” [Matthew 25:41; Mark 5:9,15; Luke 8:30; Revelation 12:7,9 KJB], even holding at one point the arch office over many others in Heaven, even as the covering cherub [Ezekiel 28:14,16 KJB] that stood in the direct presence of God.

Jesus is also the arch-shepherd, the chief shepherd, over all of the under [lesser] shepherds [pastors] of the flock:

[3] G750:

The Koine Greek: **ἀρχιποίμην**

The Transliterated Koine Greek: **archipoimēn**

This word is variously translated in the King James Bible as [according to the E-Sword King James Concordance]:

Total KJB Occurrences: 2

chief, 1

1 Peter 5:4

shepherd, 1

1 Peter 5:4

1 Peter 5:1 KJB - **The elders** which are among you I exhort, who am also an **elder**, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

1 Peter 5:2 KJB - **Feed the flock of God** which is among you, **taking the oversight** *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

1 Peter 5:3 KJB - Neither as being lords over *God's* heritage, but being **ensamples to the flock**.

1 Peter 5:4 KJB - And when **the chief Shepherd** shall appear, ye shall receive a crown of glory that fadeth not away.

Jesus is also the High [arch] Priest over many other priests [which we have seen are already designated as 'angels' or messengers [Malachi 2:7 KJB], of which His people, are a nation of kings and priests [Exodus 19:5,6; Isaiah 61:6, 66:21; Revelation 1:6, 5:10, 20:6 KJB], a royal priesthood [1 Peter 2:9 KJB]:

[4] G748:

The Koine Greek: **ἀρχιερατικός**

The Transliterated Koine Greek: **archieratikos**

This word is variously translated in the King James Bible as [according to the E-Sword King James Concordance]:

Total KJB Occurrences: 1

priest, 1

Acts 4:6

Acts 4:6 KJB - And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of **the high priest**, were gathered together at Jerusalem.

[5] G749:

The Koine Greek: **ἀρχιερεύς**

The Transliterated Koine Greek: **archiereus**

This word is variously translated in the King James Bible as [according to the E-Sword King James Concordance]:

Total KJB Occurrences: 248

priests, 68

Matthew 2:4, 16:21, 20:18, 21:15,23,45, 26:3,14,47,59, 27:1,3,6,12,20,41,62, 28:11; **Mark** 8:31, 10:33, 11:18,27, 14:1,10,43,53,55, 15:1,3,10-11 (2),31; **Luke** 3:2, 9:22, 19:47, 20:1,19, 22:2,4,52,66, 23:4,10,13,23, 24:20; **John** 7:32,45, 11:47,57, 12:10, 18:3,35, 19:6,15,21; **Acts** 5:23-24 (2), 9:14,21, 19:14, 22:30, 25:14-15 (2), 26:10,12; **Hebrews** 7:27-28 (2)

chief, 65

Matthew 2:4, 16:21, 20:18, 21:15,23,45, 26:3,14,47,59, 27:1,3,6,12,20,41,62, 28:11; **Mark** 8:31, 10:33, 11:18,27, 14:1,10,43,53,55, 15:1,3,10-11 (2),31; **Luke** 9:22, 19:47, 20:1,19, 22:2,4,52,66, 23:4,10,13,23, 24:20; **John** 7:32,45, 11:47,57, 12:10, 18:3,35, 19:6,15,21; **Acts** 5:23-24 (2), 9:14,21, 19:14, 22:30, 25:14-15 (2), 26:10,12

high, 59

Matthew 26:3,51,57-58 (2),62-63 (2),65; **Mark** 2:26, 14:47,53-54 (2),60-61 (2),63,66; **Luke** 3:2, 22:50,54; **John** 11:49,51, 18:10,13,15-16 (3),19,22,24,26; **Acts** 4:6 (2), 5:17,21,27, 9:1 (2), 22:5, 23:2,4-5 (2), 25:1-2 (2); **Hebrews** 2:17, 3:1, 4:14-15 (2), 5:1,5,10, 6:20, 7:26-28 (3), 8:1,3, 9:7,11,25, 13:11

priest, 52

Matthew 26:3,57,62-63 (2),65; **Mark** 2:26, 14:47,53-54 (2),60-61 (2),63,66; **Luke** 22:50; **John** 11:49,51, 18:13,15-16 (3),19,22,24,26; **Acts** 4:6, 5:17,21,24,27, 9:1 (2), 22:5, 23:2,4-5 (2), 25:1-2 (2); **Hebrews** 2:17, 3:1, 4:14-15 (2), 5:1,5,10, 6:20, 7:26, 8:1,3, 9:7,11,25, 13:11

priest's, 4

Matthew 26:51,58; **Luke** 22:54; **John** 18:10

Hebrews 2:17 KJB - Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful **high priest** in things *pertaining* to God, to make reconciliation for the sins of the people.

Hebrews 3:1 KJB - Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and **High Priest** of our profession, **Christ Jesus**;

Hebrews 4:14 KJB - Seeing then that we have a great **high priest**, that is passed

into the heavens, **Jesus the Son of God**, let us hold fast *our* profession.

Hebrews 4:15 KJB - For we have not an **high priest** which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.

Hebrews 5:1 KJB - For every **high priest** taken from among men is ordained for men in things *pertaining* to God, that he may offer both gifts and sacrifices for sins:

Hebrews 5:5 KJB - So also **Christ** glorified not himself to be made an **high priest**; but he that said unto him, Thou art my Son, to day have I begotten thee.

Hebrews 5:10 KJB - Called of God an **high priest** after the order of Melchisedec.

Hebrews 6:20 KJB - Whither the forerunner is for us entered, *even* **Jesus**, made an **high priest** for ever after the order of Melchisedec.

Hebrews 7:26 KJB - For such an **high priest** became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Hebrews 7:27 KJB - Who needeth not daily, as those **high priests**, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Hebrews 7:28 KJB - For the law maketh men **high priests** which have infirmity; but the word of the oath, which was since the law, *maketh* **the Son**, who is consecrated for evermore.

Hebrews 8:1 KJB - Now of the things which we have spoken *this is* the sum: We have such an **high priest**, who is set on the right hand of the throne of the Majesty in the heavens;

Hebrews 8:3 KJB - For every **high priest** is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer.

Hebrews 9:7 KJB - But into the second *went* the **high priest** alone once every year, not without blood, which he offered for himself, and *for* the errors of the people:

Hebrews 9:11 KJB - But **Christ** being come an **high priest** of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Hebrews 9:25 KJB - Nor yet that he should offer himself often, as the **high priest** entereth into the holy place every year with blood of others;

Hebrews 13:11 KJB - For the bodies of those beasts, whose blood is brought into the sanctuary by the **high priest** for sin, are burned without the camp.

Hebrews 13:12 KJB - Wherefore **Jesus** also, that he might sanctify the people with his own blood, suffered without the gate.

Jesus is also the Prince [arch] of Life, the Captain [arch] of the Hosts and Salvation:

[6] G747:

The Koine Greek: **ἀρχηγός**

The Transliterated Koine Greek: **archēgos**

This word is variously translated in the King James Bible as [according to the E-Sword King James Concordance]:

Total KJB Occurrences: 4

prince, 2

Acts 3:15, 5:31

author, 1

Hebrews 12:2

captain, 1

Hebrews 2:10

Acts 3:15 KJB - And killed **the Prince** of life, whom God hath raised from the dead; whereof we are witnesses.

Acts 5:31 KJB - Him hath God exalted with his right hand *to be* a **Prince** and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Hebrews 2:10 KJB - For it became him, for whom *are* all things, and by whom *are* all things, in bringing **many sons** unto glory, to make **the captain** of their salvation perfect through sufferings.

Compare:

Joshua 5:13 KJB - And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art* thou for us, or for our adversaries?

Joshua 5:14 KJB - And he said, Nay; but *as* **captain** of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord

unto his servant?

Joshua 5:15 KJB - And **the captain** of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest *is* holy. And Joshua did so.

Hebrews 12:2 KJB - Looking unto Jesus **the author** and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Another related word, the Koine Greek “archōn”:

[7] G758:

The Koine Greek: **ἄρχων**

The Transliterated Koine Greek: **archōn**

This word is variously translated in the King James Bible as [according to the E-Sword King James Concordance]:

Total KJB Occurrences: 38

rulers, 14

Luke 23:13,35, 24:20; **John** 7:26,48, 12:42; **Acts** 3:17, 4:5,8, 13:26-27 (2), 14:5, 16:19; **Romans** 13:3

prince, 8

Matthew 9:34, 12:24; **Mark** 3:22; **John** 12:31, 14:30, 16:11; **Ephesians** 2:2; **Revelation** 1:5

ruler, 8

Matthew 9:18; **Luke** 8:41, 18:18; **John** 3:1; **Acts** 7:27,35 (2), 23:5

chief, 3

Luke 11:15, 14:1; **John** 12:42

princes, 3

Matthew 20:25; **1 Corinthians** 2:6,8

magistrate, 1

Luke 12:58

ruler's, 1

Matthew 9:23

This related Koine Greek word “archōn” is found translated in the King James Bible as “prince”, “ruler”, and “chief”, in conjunction with “angels”, even the Uncreated Creator - Jesus, the Son of the Father, himself the highest archangel:

Acts 7:35 KJB - This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* **a ruler** and a deliverer by the hand of **the angel** which appeared to him in the bush.

Revelation 1:5 KJB - And from **Jesus Christ**, *who is* the faithful witness, *and* the first begotten of the dead, and **the prince of the kings of the earth**. Unto him that loved us, and washed us from our sins in his own blood,

Side note, in the so-called LXX [*Septuagint, the work of Origen in his Hexapla, not the work of 70 or 72 Jewish scholars from the twelve tribes, and definitely not written before AD 100],

In Joshua, the “Captain of the LORD's Host”, of whom Joshua had to remove his shoes in front of, whom Joshua worshipped, is called the “ἀρχιστράτηγος”, “archistrategos”:

Joshua 5:14 KJB - And he said, Nay; but *as* **captain of the host of the LORD** am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Joshua 5:14 LXX* - ὁ δὲ εἶπεν αὐτῷ Ἐγὼ **ἀρχιστράτηγος δυνάμεως κυρίου** νυνὶ παραγέγονα. καὶ Ἰησοῦς ἔπεσεν ἐπὶ πρόσωπον ἐπὶ τὴν γῆν καὶ εἶπεν αὐτῷ Δέσποτα, τί προστάσεις τῷ σῷ οἰκέτῃ;

Joshua 5:15 KJB - And **the captain of the LORD'S host** said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest *is* holy. And Joshua did so.

Joshua 5:15 LXX* - καὶ λέγει ὁ **ἀρχιστράτηγος κυρίου** πρὸς Ἰησοῦν Λῦσαι τὸ ὑπόδημα ἐκ τῶν ποδῶν σου· ὁ γὰρ τόπος, ἐφ' ᾧ σὺ ἕστηκας, ἅγιός ἐστιν.

In Isaiah, Jesus is called the “Μεγάλης βουλῆς ἄγγελος”, “Megales Boules aggelos” [Great Angel of Counsel] and “ἄρχοντας”, “archontas”:

Isaiah 9:6 KJB - For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, **Counsellor, The mighty God**, The everlasting Father, The **Prince** of Peace.

Isaiah 9:6 (9:5) LXX* - ὅτι παιδίον ἐγεννήθη ἡμῖν, υἱὸς καὶ ἐδόθη ἡμῖν, οὗ ἡ ἀρχὴ ἐγενήθη ἐπὶ τοῦ ὄμου αὐτοῦ, καὶ καλεῖται τὸ ὄνομα αὐτοῦ Μεγάλης βουλῆς ἄγγελος· ἐγὼ γὰρ ἄξω εἰρήνην ἐπὶ τοὺς ἄρχοντας, εἰρήνην καὶ ὑγίειαν αὐτῷ.

In Daniel, Jesus is called the “ἀρχιστράτηγος”, “archistrategos”:

Daniel 8:11 KJB - “... to the prince of the host ...”

Daniel 8:11 LXX* - “... καὶ ἕως οὗ ὁ ἀρχιστράτηγος ...”

In Daniel, Michael archangel is called the “ἄρχων”, “archon” and “ἀρχόντων”, “archontwn”:

Daniel 10:13 KJB - “... Michael, one of the chief princes ...”

Daniel 10:13 LXX* - “... Μιχαηλ εἰς τῶν ἀρχόντων τῶν πρώτων ἦλθεν βοηθῆσαι μοι ...”

Daniel 10:21 KJB - “... Michael your prince.”

Daniel 10:21 LXX* - “... Μιχαηλ ὁ ἄρχων ὑμῶν.”

Daniel 12:1 KJB - “... Michael stand up, the great prince ...”

Daniel 12:1 LXX* - “... Μιχαηλ ὁ ἄρχων ὁ μέγας ...”

In Isaiah and Micah, Jesus is called the “ἄρχοντα”, “archonta”:

Isaiah 55:4 KJB - Behold, I have given him *for* a witness to the people, a leader and commander to the people.

Isaiah 55:4 LXX* - ἰδοὺ μαρτύριον ἐν ἔθνεσιν δέδωκα αὐτόν, ἄρχοντα καὶ προστάσσοντα ἔθνεσιν.

Micah 5:2 KJB - But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

Micah 5:2 (5:1) LXX* - Καὶ σύ, Βηθλεεμ οἶκος τοῦ Εφραθα, ὀλιγοστὸς εἶ τοῦ εἶναι ἐν χιλιάσιν Ιουδα· ἐκ σοῦ μοι ἐξελεύσεται τοῦ εἶναι εἰς ἄρχοντα ἐν τῷ Ισραηλ, καὶ αἱ ἔξοδοι αὐτοῦ ἀπ’ ἀρχῆς ἐξ ἡμερῶν αἰῶνος.

This related Koine Greek word “archōn” is found translated in the King James Bible as “prince”, “ruler”, and “chief”, in conjunction with angels, even Satan himself, a lesser

archangel ruling over myriads of devils [Matthew 25:41; Revelation 12:7,8,9]:

Matthew 9:34 KJB - But the Pharisees said, He casteth out devils through the prince of the devils.

Matthew 12:24 KJB - But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

Mark 3:22 KJB - And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

Luke 11:15 KJB - But some of them said, He casteth out devils through Beelzebub the chief of the devils.

John 12:31 KJB - Now is the judgment of this world: now shall the prince of this world be cast out.

John 14:30 KJB - Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

John 16:11 KJB - Of judgment, because the prince of this world is judged.

Ephesians 2:2 KJB - Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Side note, in the so-called LXX [*Septuagint, the work of Origen in his Hexapla, not the work of 70 or 72 Jewish scholars from the twelve tribes, and definitely not written before AD 1], Satan is called the “ἄρχων”, “archon”, and “ἄρχοντος”, “archontos”:

Daniel 10:13 KJB - “... the prince of the kingdom of Persia ...”

Daniel 10:13 LXX* - “... ὁ ἄρχων βασιλείας Περσῶν ...”

Daniel 10:20 KJB - “... the prince of Persia ...”

Daniel 10:20 LXX* - “... ἄρχοντος Περσῶν ...”

Satan, himself, is also the supreme [arch] ruler over the synagogues [gatherings/assemblies] of evil, and those that rule there:

[8] G752:

The Koine Greek: ἀρχισυνάγωγος

The Transliterated Koine Greek: archisunagōgos

This word is variously translated in the King James Bible as [according to the E-Sword King James Concordance]:

Total KJB Occurrences: 20

ruler, 7

Mark 5:35-36 (2),38; Luke 8:49, 13:14; Acts 18:8,17

synagogue, 7

Mark 5:22,36,38; Acts 13:14-15 (2), 18:8,17

chief, 2

Acts 18:8,17

rulers, 2

Mark 5:22; Acts 13:15

synagogue's, 2

Mark 5:35; Luke 8:49

Luke 13:14 KJB - And **the ruler of the synagogue** answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

Revelation 2:9 KJB - **I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.**

Revelation 3:9 KJB - **Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.**

The Spirit of Prophecy, the Testimony of Jesus [Revelation 19:10 KJB], agrees with the King James Bible:

1. Manuscript Releases Volume Three [Nos. 162-209], p. 19.3 (1) (94%)

“... Angels and **archangels wonder at this great plan ...”**

2. Sketches from the Life of Paul, p. 332.2 (1) (83%)

“... God. He hears angels and **archangels magnifying that glorious name. His ...”**

3. The Spirit of Prophecy Volume 3, p. 440.2 (1) (83%)

“... God. He hears angels and archangels magnifying that glorious name. His ...”

4. Sons and Daughters of God, p. 295.5 (1) (83%)

“Angels and archangels wonder at this great plan ...”

5. Maranatha, p. 329.4 (1) (83%)

“... the angelic host, angels and archangels, covering cherub and glorious seraph ...”

6. In Heavenly Places, p. 371.4 (1) (83%)

“... the angelic host, angels and archangels, covering cherub and glorious seraph ...”

7. Sermons and Talks Volume One, p. 241.1 (1) (83%)

“... Cherubims and seraphims, angels and archangels, are watching the battle that ...”

8. The Ellen G. White 1888 Materials, p. 1036.2 (1) (83%)

“... answer that prayer. Angels and archangels are looking upon God’s ...”

Even the godly hymn writers understood these things:

Hymn - Praise Him, Praise Him by Fanny J Crosby -

“... Hail Him! Hail Him! highest archangels in glory; ...”

Hymn - Unknown -

“... Then with archangels we shall sing High praise to heaven's eternal King. ...”