

Truth.

All (every single one of the) **time** prophecies in scripture are indeed 'contiguous', and not a single one not so.

[1] Genesis prophecy (Genesis 1-2; Isaiah 46:9-10; Matthew 13:35) of six days and the 7th of rest - being "a day with the LORD is as a thousand years" (2 Peter 3:8; Psalms 90:4), and 1000 years as a watch in the night (4 watches at night, leading into day, Jesus is the Sun of Righteousness, after 4,000 years of the darkness of sin, He came to deliver from sin), thus 6,000 years and the 7,000th (final 1,000) of earth's battle with sin is over (Revelation 20:1-7) - see http://s000.tinyupload.com/index.php?file_id=88323982112145612890

There are numerous typological aspects as well of this.

[2] Noah's prophecy of "an hundred and twenty years" years for the flood, coming at the death of Methuselah, unto the very "day" - 120 years (Genesis 6:3, 7:11,13)

[3] Joseph's "seven years of great plenty" (Genesis 41:29) and "seven years of famine" (Genesis 41:27) - which were 14 years together back to back, consecutive (Genesis 41:17-36,47,53-54)

[4] Moses' prophecy of wandering the desert in relation to spying the land of Canaan - 40 days = 40 years; (Numbers 14:34)

[5] David's prophecy of "three days" of pestilence - 3 days exactly (2 Samuel 24:13-25; 1 Chronicles 21:12-30)

[6] Isaiah's prophecy unto Hezekiah "add unto thy days fifteen years" - and Hezekiah died after that time of exactly 15 years (2 Kings 20:6,21)

[7] Isaiah's prophecy unto Moab, "three years" - fulfilled (Isaiah 16:14)

[8] Isaiah's prophecy unto Kedar "within a year" - fulfilled (Isaiah 21:16)

[9] Isaiah's prophecy unto Tyre - 70 years; (Isaiah 23:15,17).

[10] Jeremiah's prophecy of the captivity - 70 years; (2 Chronicles 36:21; Jeremiah 25:11,12, 29:10; Daniel 9:2)

[11] Jeremiah's prophecy of the death of Hananiah "this year" - fulfilled (Jeremiah 28:16-17)

[12] Ezekiel's prophecy of the sins of Israel and Judah in the siege [Israel] "three hundred ninety days", and [Judah] "forty days" - 390 days = 390 years, and 40 days = 40 years, for a grand total of 430 days = 430 years (Ezekiel 4:4-8)

[13] Daniel's prophecy of "a time and times and the dividing of time" (Daniel 7:25), "a time, times, and an half" (Daniel 12:7) which combined with Revelation's prophecy of "forty and two months" (Revelation 11:2), "a thousand two hundred and threescore days" (Revelation 11:3), "a thousand two hundred and threescore days" (Revelation 12:6), "a time, and times, and half a time" (Revelation 12:14), "forty and two months" (Revelation 13:5), also known as "the times of the Gentiles" (Luke 21:24), "the

Gentiles" (Revelation 11:2) - which are all the same timeframe of 1,260 years, which is a subsection of 2,300 of Daniel 8:13,14,26; Revelation 9:15, 10:6, 14:6-7.

[14] Daniel's prophecy of the "two thousand and three hundred days" - 2,300 years encompassing the whole of the time from the start in the Persian-Median Kingdom, through Grecia, into Roman Kingdom, and its divisions, the uprising of the little horn to power, its deadly wound, and the entering in of Christ Jesus into the Most Holy Place with the Father and the opening of the books in Heaven - Daniel 8:13,14,26; Revelation 9:15, 10:6, 14:6-7.

[15] Daniel's prophecy of the "seventy weeks" (Daniel 9:24) which is subdivided into "seven weeks" (Daniel 9:25a) and "threescore" (Daniel 9:25b) "and two weeks" (Daniel 9:25c), of which the final "one week" (70th; Daniel 9:27) is again subdivided into two parts, "in the midst of the week" (Daniel 9:27), being exactly 3 1/2 and 3 1/2 days of the final week - 490 years, being subdivided into 49 years, 434 years = 483 years with 7 years left, half of the 7 final years being fulfilled and confirmed by Jesus from Baptism (Messiah the Prince) unto Crucifixion ("cut off"), which is 3 1/2 years from AD 27 to AD 31 ("causing the sacrifice and oblation to cease", which was "after threescore" "and two weeks" (Daniel 9:26), which has no 'gaps'), and the final portion of the final week, being confirmed by the apostles/disciples in Jesus' stead (John 20:21; Hebrews 2:3, etc) unto the toning of Stephen, in AD 34. This 70 weeks is merely a portion ("determined" (Daniel 9:24), for Jesus is the "certain" saint (the wonderful numberer; Daniel 8:13, which sections, "determines" (Acts 17:26) the times unto man from the greater time (Genesis) allotted) see also Daniel 8:1,15,16,17,19, 27, 9:21,22, "vision", "understand", "Gabriel", "at the first", etc) of the greater time prophecy of 2,300 (Daniel 8:13,14,26; Revelation 9:15, 10:6, 14:6-7).

[16] Daniel's prophecy of the "a thousand two hundred and ninety days" - being 1,290 years, ending the same time as the 1,260 (Daniel 12:11)

[17] Daniel's prophecy of "the thousand three hundred and five and thirty days" - being 1,335 years, beginning the same time as the 1,290, and ending the same time as the 2,300 (Daniel 12:11; Revelation 14:13, "blessed")

[18] Jonah's "forty days" - Ninevah was given this exact time to repent or perish (Jonah 3:4)

[19] Jesus' prophecy of "three days" - in three days Jesus was resurrected (Matthew 16:21; Luke 18:33, 24:7,21; John 2:19-20, etc), **no 'gaps'** (inspite of all those erroneous Wednesday/Thursday crucifixionists convoluted ideas)

[20] Jesus' prophecy of his final days of ministry, "I do cures to day and to morrow, and the third day I shall be perfected (finished, completed)" and "to day, and to morrow, and the day following" - which refers to his last 3 days of workings of miracles among the people before being taken captive - (Luke 13:32-33).

[21] Jesus prophecy of "this generation" - within 40 years exactly Jerusalem and the Temple were destroyed (Matthew 23:36; Luke 11:50,51)

[22] Revelation's prophecy of the "ten days" - 10 years (Revelation 2:10)

[23] Revelation's prophecy of the "five months", "those days" - Pentecost to Trumpets (Revelation 9:5,6,10; (type) Luke 1:24; (type) Genesis 7:24, 8:3; Leviticus 23:15-25)

[24] Revelation's prophecy of the "an hour, and a day, and a month, and a year" - the exact date of the day of Atonement, with the golden Altar in the Most Holy Place; (Revelation 9:13-15)

[25] Revelation's prophecy of the "three days and a half" - 3 1/2 years (Revelation 11:9,11)

[26] Revelation's prophecy of the "thousand years" (Revelation 20:1,2,3,4,5,6,7) - is literally a thousand years (Daniel 7:22; Isaiah 24:22; as it is the final "day" of the cosmic Week, foretold in Genesis; 2 Peter 3:8; Psalms 90:4; Isaiah 46:9-10; Matthew 13:35, etc)

Also those time prophecies, even when divided into smaller portions, are **always 'contiguous':**

[1] Joseph's "seven years of great plenty" (Genesis 41:29) and "seven years of famine" (Genesis 41:27) - which were 14 years together back to back, consecutive with no 'gaps' (Genesis 41:17-36,47,53-54)

[2] Jeremiah's prophecy of captivity (2 Chronicles 36:21), in which it says "threescore and ten" years. There is no 'gap' between the "threescore" and the "ten" years.

[3] Ezekiel's prophecy of the sins of Israel and Judah, though given in two portions, [Israel] 390 & [Judah] 40, are a total of 430 years. There is no 'gap' between the "three hundred and ninety" and "forty" years.

[4] Daniel's prophecy of the "seventy weeks" (Daniel 9:24) which is subdivided into "seven weeks" (Daniel 9:25a) and "threescore" (Daniel 9:25b) "and two weeks" (Daniel 9:25c) (**which has no 'gaps' between "threescore" and "two"**), of which the final "one week" (70th; Daniel 9:27) is again subdivided into two parts, "in the midst of the week" (Daniel 9:27), being exactly 3 1/2 and 3 1/2 days of the final week - 490 years, being subdivided into 49 years, 434 years = 483 years with 7 years left, half of the 7 final years being fulfilled and confirmed by Jesus from Baptism (Messiah the Prince) unto Crucifixion ("cut off"), which is 3 1/2 years from AD 27 to AD 31 (**"causing the sacrifice and oblation to cease", which was "after threescore" "and two weeks" (Daniel 9:26), which has no 'gaps'**), and the final portion of the final week, being confirmed by the apostles/disciples in Jesus' stead (John 20:21; Hebrews 2:3, etc) unto the toning of Stephen, in AD 34. This 70 weeks is merely a portion ("determined" (Daniel 9:24), for Jesus is the "certain" saint (the wonderful numberer; Daniel 8:13, which sections, "determines" (Acts 17:26) the times unto man from the greater time (Genesis) allotted) see also Daniel 8:1,15,16,17,19, 27, 9:21,22, "vision", "understand", "Gabriel", "at the first", etc) of the greater time prophecy of 2,300 (Daniel 8:13,14,26; Revelation 9:15, 10:6, 14:6-7). **And for those which erroneously teach that the 7 final years (of the 70 weeks) take place at the end of time ('separated' from the first 69 weeks by over 2 millenia (2,000 years)), they generally accept 'no gaps', even though the final week of the 70 weeks is divided into two, with "in the midst of the week"**.

They are inconsistent across the board in Daniel 9.

[bonus] Even the "years" foretold in the days of Elijah, was exactly 3 years and six months, which went from the two times of rains, early (3 years) and latter (6 months): 1 Kings 17:1 "these years"; 1 Kings 18:1, "third year"; Luke 4:25 "three years and six months"; James 5:17 "space of three years and six months".