In Genesis 1, we see that God created and placed the moon on the 4th Day, and it was to be for specific purposes, such as time telling, even "for days":

And God said, <u>Let there be lights in the firmament of the heaven</u> to divide the day from the night; and let them be for signs, and for seasons, and <u>for days</u>, and years: Genesis 1:14

And God made two great lights; the greater light to rule the day, and <u>the lesser light to rule the</u> <u>night</u>: *he made* the stars also. Genesis 1:16

See also, that there are "ordinances" of the moon:

Thus saith the LORD, which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts *is* his name: Jeremiah 31:35

If those <u>ordinances</u> depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever. Jeremiah 31:36

Thus saith the LORD; If my covenant *be* not with day and night, *and if* I have not appointed <u>the</u> ordinances of heaven and earth; Jeremiah 33:25

Years, were governed by that which God gave in ordinance:

Genesis 1:14 KJB - And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Psalm 104:19 KJB - He appointed the moon for seasons: the sun knoweth his going down.

Further we see that the Sun has a yearly circuit:

Psalm 19:4 KJB - Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle <u>for the sun</u>,

Psalm 19:5 KJB - Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.

Psalm 19:6 KJB - His going forth [is] from the end of the heaven, and <u>his circuit unto the ends</u> of it: and there is nothing hid from the heat thereof.

For a circuit is year to year:

1 Samuel 7:16 KJB - And he went from <u>year to year in circuit</u> to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

Then we can move to the Flood in the days of Noah, to see, a more exact time-telling:

And <u>Noah *was* six hundred years old</u> when the flood of waters was upon the earth. Genesis 7:6

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. Genesis 7:11

And the rain was upon the earth forty days and forty nights. Genesis 7:12

And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. Genesis 7:17

And the waters prevailed upon the earth an hundred and fifty days. Genesis 7:24

And the waters returned from off the earth continually: and after <u>the end of the hundred and</u> <u>fifty days</u> the waters were abated. Genesis 8:3

And the ark rested in <u>the seventh month</u>, on <u>the seventeenth day of the month</u>, upon the mountains of Ararat. Genesis 8:4

And the waters decreased continually until <u>the tenth month</u>: in <u>the tenth *month*</u>, on <u>the first</u> <u>day of the month</u>, were the tops of the mountains seen. Genesis 8:5

And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: Genesis 8:6

And he stayed yet other seven days; and again he sent forth the dove out of the ark; Genesis 8:10

And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. Genesis 8:12

And it came to pass **in the six hundredth and first year**, **in the first month**, **the first day of the month**, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. Genesis 8:13

And <u>in the second month</u>, on <u>the seven and twentieth day of the month</u>, was the earth dried. Genesis 8:14

In these texts we can come to several conclusions:

[1] Genesis 8:13, mentions "the first month"

[2] Genesis 7:11, 8:14, both mention "the second month"

[3] Genesis 8:5, mentions "the tenth month", which by these verses, reveals that the year had at least [that is to say, minimally] 10 months, though from other passages of scripture we shall see further months also.

[4] Genesis 8:5,13, both mentions "the first day" [of the month]

[5] Genesis 7:11, 8:4, both mentions "the seventeenth day" [of the month]

[6] Genesis 8:14, mentions "the seven and twentieth day" [of the month], which by this verse, reveals that "the second month" had at least [that is to say, minimally] 27 days in it, and from other passages we can confirm further days still.

[7] Genesis 7:11, reads "<u>the second month</u>, <u>the seventeenth day of the month</u>" came the waters, and then in Genesis 8:4, we read, "<u>the seventh month</u>, on <u>the seventeenth day of the</u> <u>month</u>," that the ark rested upon the mountains of Ararat, and the Bible designated this time period in Genesis 7:24, 8:3 as "<u>an hundred and fifty days</u>". Thus from these two dates, from the 17th of the 2nd month to the 17th of the 7th month is exactly 150 days. Well, 17th to 17th from months 2 through 7 is exactly 5 months, and we now know that the time frame between those two 17th's [of the 2nd and 5th months] is precisely 150 days. Thus, with 5 months equaling 150 days, we come to conclude that there is 30 days per month.

Let us now consider other passages, which give the months and their names [though not all the months in Scripture are named in Scripture]:

[1] The First month:

And it came to pass in the six hundredth and first year, <u>in the first *month*</u>, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. Genesis 8:13

This month *shall be* **unto you the beginning of months**: it *shall be* **the first month of the year to you**. Exodus 12:2

<u>In the first *month*</u>, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. Exodus 12:18

On the first day of <u>the first month</u> shalt thou set up the tabernacle of the tent of the congregation. Exodus 40:2

And it came to pass in <u>the first month</u> in the second year, on the first *day* of the month, *that* the tabernacle was reared up. Exodus 40:17

In the fourteenth day of the first month at even is the LORD'S passover. Leviticus 23:5

And the LORD spake unto Moses in the wilderness of Sinai, in <u>the first month</u> of the second year after they were come out of the land of Egypt, saying, Numbers 9:1

And they <u>kept the passover</u> on the fourteenth day of <u>the first month</u> at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel. Numbers 9:5

Then came the children of Israel, *even* the whole congregation, into the desert of Zin in <u>the first</u> <u>month</u>: and the people abode in Kadesh; and Miriam died there, and was buried there. Numbers 20:1

And in the fourteenth day of the first month is the passover of the LORD. Numbers 28:16

And they departed from Rameses in the first month, on the fifteenth day of <u>the first month</u>; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians. Numbers 33:3

And the people came up out of Jordan on the tenth day of <u>the first month</u>, and encamped in Gilgal, in the east border of Jericho. Joshua 4:19

These *are* they that went over Jordan in <u>the first month</u>, when it had overflown all his banks; and they put to flight all *them* of the valleys, *both* toward the east, and toward the west. 1 Chronicles 12:15

Over the first course for <u>the first month</u> was Jashobeam the son of Zabdiel: and in his course *were* twenty and four thousand. 1 Chronicles 27:2

Of the children of Perez *was* the chief of all the captains of the host for <u>the first month</u>. 1 Chronicles 27:3

He in the first year of his reign, <u>in the first month</u>, opened the doors of the house of the LORD, and repaired them. 2 Chronicles 29:3

Now they began on the first *day* of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of <u>the first month</u> they made an end. 2 Chronicles 29:17

Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed <u>the passover</u> on the fourteenth day of <u>the first month</u>. 2 Chronicles 35:1

And the children of the captivity kept <u>the passover</u> upon the fourteenth day of <u>the first month</u>. Ezra 6:19

For upon the first *day* of <u>the first month</u> began he to go up from Babylon, and on the first *day* of the fifth month came he to Jerusalem, according to the good hand of his God upon him. Ezra 7:9

Then we departed from the river of Ahava on the twelfth *day* of <u>the first month</u>, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way. Ezra 8:31

And they made an end with all the men that had taken strange wives by the first day of <u>the first</u> <u>month</u>. Ezra 10:17

In <u>the first month, that *is*, the month Nisan</u>, in the twelfth year of king Ahasuerus, they cast Pur, that *is*, the lot, before Haman from day to day, and from month to month, *to* the twelfth *month*, that *is*, the month Adar. Esther 3:7

Then were the king's scribes called on the thirteenth day of <u>the first month</u>, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that *were* over every province, and to the rulers of every people of every province according to the writing thereof, and *to* every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. Esther 3:12

And it came to pass in the seven and twentieth year, <u>in the first *month*</u>, in the first *day* of the month, the word of the LORD came unto me, saying, Ezekiel 29:17

And it came to pass in the eleventh year, <u>in the first *month*</u>, in the seventh *day* of the month, *that* the word of the LORD came unto me, saying, Ezekiel 30:20

Thus saith the Lord GOD; In <u>the first *month*</u>, in the first *day* of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: Ezekiel 45:18

In <u>the first *month*</u>, in the fourteenth day of the month, ye shall have <u>the passover</u>, a feast of seven days; unleavened bread shall be eaten. Ezekiel 45:21

And in the four and twentieth day of <u>the first month</u>, as I was by the side of the great river, which *is* Hiddekel; Daniel 10:4

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in **the first** *month*. Joel 2:23

We may see that this Month is the beginning or first of months to Israel, since it dealt with the Passover and Unleavened Bread:

This month *shall be* **unto you the beginning of months**: it *shall be* **the first month of the year to you**. Exodus 12:2

Speak ye unto all the congregation of Israel, saying, In the tenth *day* <u>of this month</u> they shall <u>take to them every man a lamb</u>, according to the house of *their* fathers, a lamb for an house: Exodus 12:3

And ye shall keep it up until <u>the fourteenth day of the same month</u>: and the whole assembly of the congregation of Israel shall kill it in the evening. Exodus 12:6

And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* **the LORD'S passover**. Exodus 12:11

<u>In the first *month*</u>, on <u>the fourteenth day of the month</u> at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. Exodus 12:18

We may know that this First Month, was called [before the Captivity of Babylon], Abib/Aviv:

This day came ye out in the month Abib. Exodus 13:4

Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, **in the time appointed of the month Abib**; for in it thou camest out from Egypt: and none shall appear before me empty:) Exodus 23:15

The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, <u>in the time of the month Abib</u>: for <u>in the month Abib thou camest out</u> <u>from Egypt</u>. Exodus 34:18

Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month

of Abib the LORD thy God brought thee forth out of Egypt by night. Deuteronomy 16:1

After the Babylonian Captivity, this same First Month, had a new designation, as Nisan:

And it came to pass <u>in the month Nisan</u>, in the twentieth year of Artaxerxes the king, *that* wine *was* before him: and I took up the wine, and gave *it* unto the king. Now I had not been *beforetime* sad in his presence. Nehemiah 2:1

In <u>the first month</u>, that *is*, <u>the month Nisan</u>, in the twelfth year of king Ahasuerus, they cast Pur, that *is*, the lot, before Haman from day to day, and from month to month, *to* the twelfth *month*, that *is*, the month Adar. Esther 3:7

[2] The Second month:

In the six hundredth year of Noah's life, in <u>the second month</u>, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. Genesis 7:11

And in <u>the second month</u>, on the seven and twentieth day of the month, was the earth dried. Genesis 8:14

And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth day of <u>the second</u> <u>month</u> after their departing out of the land of Egypt. Exodus 16:1

And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of <u>the second month</u>, in the second year after they were come out of the land of Egypt, saying, Numbers 1:1

And they assembled all the congregation together on the first *day* of <u>the second month</u>, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. Numbers 1:18

The fourteenth day of <u>the second month</u> at even they shall keep it, *and* eat it with unleavened bread and bitter *herbs*. Numbers 9:11

And it came to pass on the twentieth *day* of <u>the second month</u>, in the second year, that the cloud was taken up from off the tabernacle of the testimony. Numbers 10:11

And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, <u>in the month Zif,</u> which *is* the second month, that he began to build the house of the LORD. 1 Kings 6:1

And over the course of <u>the second month</u> was Dodai an Ahohite, and of his course was Mikloth also the ruler: in his course likewise *were* twenty and four thousand. 1 Chronicles 27:4

And he began to build in the second *day* of <u>the second month</u>, in the fourth year of his reign. 2 Chronicles 3:2

For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in <u>the second month</u>. 2 Chronicles 30:2

And there assembled at Jerusalem much people to keep the feast of unleavened bread <u>in the</u> <u>second month</u>, a very great congregation. 2 Chronicles 30:13

Then they killed the passover on the fourteenth day of <u>the second month</u>: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD. 2 Chronicles 30:15

Now in the second year of their coming unto the house of God at Jerusalem, in <u>the second</u> <u>month</u>, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. Ezra 3:8

We may know that this Second month was called "Zif":

And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in <u>the month Zif</u>, <u>which *is* the second month</u>, that he began to build the house of the LORD. 1 Kings 6:1

In the fourth year was the foundation of the house of the LORD laid, <u>in the month Zif</u>: 1 Kings 6:37

[3] The Third month:

In <u>the third month</u>, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai. Exodus 19:1

The third captain of the host for <u>the third month</u> was Benaiah the son of Jehoiada, a chief priest: and in his course *were* twenty and four thousand. 1 Chronicles 27:5

So they gathered themselves together at Jerusalem in <u>the third month</u>, in the fifteenth year of the reign of Asa. 2 Chronicles 15:10

In <u>the third month</u> they began to lay the foundation of the heaps, and finished *them* in the seventh month. 2 Chronicles 31:7

Then were the king's scribes called at that time in **the third month, that** *is***, the month Sivan**, on the three and twentieth *day* thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. Esther 8:9

And it came to pass in the eleventh year, in the third month, in the first day of the month, that

the word of the LORD came unto me, saying, Ezekiel 31:1

We may know that this Third month was called "Sivan":

Then were the king's scribes called at that time in **the third month, that** *is*, **the month Sivan**, on the three and twentieth *day* thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. Esther 8:9

[4] The Fourth month:

And on the ninth day of <u>the fourth month</u> the famine prevailed in the city, and there was no bread for the people of the land. 2 Kings 25:3

The fourth *captain* for <u>the fourth month</u> was Asahel the brother of Joab, and Zebadiah his son after him: and in his course *were* twenty and four thousand. 1 Chronicles 27:7

And in the eleventh year of Zedekiah, in <u>the fourth month</u>, the ninth *day* of the month, the city was broken up. Jeremiah 39:2

And in <u>the fourth month</u>, in the ninth *day* of the month, the famine was sore in the city, so that there was no bread for the people of the land. Jeremiah 52:6

Now it came to pass in the thirtieth year, in <u>the fourth *month*</u>, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, *that* the heavens were opened, and I saw visions of God. Ezekiel 1:1

Thus saith the LORD of hosts; The fast of <u>the fourth *month*</u>, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. Zechariah 8:19

The Scriptures do not actually name the name of the Fourth Month, but today the Jews presently know it [in the religious calender] as, "Tammuz". The closest the Bible comes to this, is found in Ezekiel, when the Israelite women were weeping for the false god, "Tammuz" [this is where "Lent" actually comes from], but in this instance in Scripture it was in the 6th month [Ezekiel 8:1] that this was done:

And it came to pass in the sixth year, <u>in the sixth *month*</u>, in the fifth *day* of the month, *as* I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. Ezekiel 8:1

Then he brought me to the door of the gate of the LORD'S house which *was* toward the north; and, behold, there sat women weeping for <u>Tammuz</u>. Ezekiel 8:14

[5] The Fifth month:

And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of <u>the fifth month</u>. Numbers 33:38

And in <u>the fifth month</u>, on the seventh *day* of the month, which *is* the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem: 2 Kings 25:8

The fifth captain for <u>the fifth month</u> was Shamhuth the Izrahite: and in his course were twenty and four thousand. 1 Chronicles 27:8

And he came to Jerusalem in <u>the fifth month</u>, which *was* in the seventh year of the king. Ezra 7:8

For upon the first *day* of the first month began he to go up from Babylon, and on the first *day* of **the fifth month** came he to Jerusalem, according to the good hand of his God upon him. Ezra 7:9

It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in <u>the fifth month</u>. Jeremiah 1:3

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, *and* in <u>the fifth month</u>, *that* Hananiah the son of Azur the prophet, which *was* of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, Jeremiah 28:1

Now in <u>the fifth month</u>, in the tenth *day* of the month, which *was* the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, *which* served the king of Babylon, into Jerusalem, Jeremiah 52:12

And it came to pass in the seventh year, in <u>the fifth *month*</u>, the tenth *day* of the month, *that* certain of the elders of Israel came to enquire of the LORD, and sat before me. Ezekiel 20:1

And to speak unto the priests which *were* in the house of the LORD of hosts, and to the prophets, saying, Should I weep in **the fifth month**, separating myself, as I have done these so many years? Zechariah 7:2

The Scriptures do not actually name the name of the Fifth Month, but today the Jews presently know it [in the religious calender] as, "Av".

[6] The Sixth month:

The sixth *captain* for <u>the sixth month</u> was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand. 1 Chronicles 27:9

And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat

in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. Ezekiel 8:1

In the second year of Darius the king, in <u>the sixth month</u>, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying, Haggai 1:1

In the four and twentieth day of <u>the sixth month</u>, in the second year of Darius the king. Haggai 1:15

We may know that this Sixth month was called "Elul", even as the Jews still to this day so designate it:

So the wall was finished in the twenty and fifth *day* of <u>the month Elul</u>, in fifty and two days. Nehemiah 6:15

[7] The Seventh month:

And the ark rested in <u>the seventh month</u>, on the seventeenth day of the month, upon the mountains of Ararat. Genesis 8:4

And *this* shall be a statute for ever unto you: *that* in <u>the seventh month</u>, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you: Leviticus 16:29

Speak unto the children of Israel, saying, In <u>the seventh month</u>, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. Leviticus 23:24

Also on the tenth *day* of <u>this seventh month</u> *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. Leviticus 23:27

Speak unto the children of Israel, saying, The fifteenth day of <u>this seventh month</u> shall be the feast of tabernacles *for* seven days unto the LORD. Leviticus 23:34

Also in the fifteenth day of <u>the seventh month</u>, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath. Leviticus 23:39

And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in <u>the seventh month</u>. Leviticus 23:41

Then shalt thou cause the trumpet of the jubile to sound on the tenth day of <u>the seventh month</u>, in the day of atonement shall ye make the trumpet sound throughout all your land. Leviticus 25:9

And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye

shall do no servile work: it is a day of blowing the trumpets unto you. Numbers 29:1

And ye shall have on the tenth *day* of <u>this seventh month</u> an holy convocation; and ye shall afflict your souls: ye shall not do any work *therein*: Numbers 29:7

And on the fifteenth day of <u>the seventh month</u> ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days: Numbers 29:12

And all the men of Israel assembled themselves unto king Solomon at the feast in <u>the month</u> <u>Ethanim, which *is* the seventh month</u>. 1 Kings 8:2

But it came to pass in <u>the seventh month</u>, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah. 2 Kings 25:25

The seventh *captain* for <u>the seventh month</u> was Helez the Pelonite, of the children of Ephraim: and in his course *were* twenty and four thousand. 1 Chronicles 27:10

Wherefore all the men of Israel assembled themselves unto the king in the feast which *was* in **the seventh month**. 2 Chronicles 5:3

And on the three and twentieth day of <u>the seventh month</u> he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people. 2 Chronicles 7:10

In the third month they began to lay the foundation of the heaps, and finished *them* in <u>the</u> <u>seventh month</u>. 2 Chronicles 31:7

And when <u>the seventh month</u> was come, and the children of Israel *were* in the cities, the people gathered themselves together as one man to Jerusalem. Ezra 3:1

From the first day of <u>the seventh month</u> began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not *yet* laid. Ezra 3:6

So the priests, and the Levites, and the porters, and the singers, and *some* of the people, and the Nethinims, and all Israel, dwelt in their cities; and when <u>the seventh month</u> came, the children of Israel *were* in their cities. Nehemiah 7:73

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of <u>the seventh month.</u> Nehemiah 8:2

And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of <u>the seventh month</u>: Nehemiah 8:14

So Hananiah the prophet died the same year in the seventh month. Jeremiah 28:17

Now it came to pass in <u>the seventh month</u>, *that* Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

Jeremiah 41:1

In <u>the seventh month</u>, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil. Ezekiel 45:25

In <u>the seventh *month*</u>, in the one and twentieth *day* of the month, came the word of the LORD by the prophet Haggai, saying, Haggai 2:1

Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and <u>seventh *month*</u>, even those seventy years, did ye at all fast unto me, *even* to me? Zechariah 7:5

We may know that this Seventh month was called "Ethanim", though today the Jews presently call it "Tishrei/Tishri":

And all the men of Israel assembled themselves unto king Solomon at the feast in <u>the month</u> <u>Ethanim, which *is* the seventh month</u>. 1 Kings 8:2

[8] The Eighth month:

And in the eleventh year, in <u>the month Bul, which is the eighth month</u>, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it. 1 Kings 6:38

And Jeroboam ordained a feast in <u>the eighth month</u>, on the fifteenth day of the month, like unto the feast that *is* in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made. 1 Kings 12:32

So he offered upon the altar which he had made in Bethel the fifteenth day of <u>the eighth month</u>, *even* in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense. 1 Kings 12:33

The eighth *captain* for <u>the eighth month</u> was Sibbecai the Hushathite, of the Zarhites: and in his course *were* twenty and four thousand. 1 Chronicles 27:11

In <u>the eighth month</u>, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, Zechariah 1:1

We may know that this Eighth month was called "Bul", though today the Jews presently call it "Marcheshvan/Cheshvan":

And in the eleventh year, in <u>the month Bul, which is the eighth month</u>, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it. 1 Kings 6:38

[9] The Ninth month:

The ninth *captain* for <u>the ninth month</u> was Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand. 1 Chronicles 27:12

Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It *was* <u>the ninth month</u>, on the twentieth *day* of the month; and all the people sat in the street of the house of God, trembling because of *this* matter, and for the great rain. Ezra 10:9

And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in <u>the ninth</u> <u>month</u>, *that* they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem. Jeremiah 36:9

Now the king sat in the winterhouse in <u>the ninth month</u>: and *there was a fire* on the hearth burning before him. Jeremiah 36:22

In the four and twentieth *day* of <u>the ninth *month*</u>, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying, Haggai 2:10

Consider now from this day and upward, from the four and twentieth day of <u>the ninth *month*</u>, *even* from the day that the foundation of the LORD'S temple was laid, consider *it*. Haggai 2:18

And it came to pass in the fourth year of king Darius, *that* the word of the LORD came unto Zechariah in the fourth *day* of the ninth month, *even* in Chisleu; Zechariah 7:1

We may know that this Ninth month was called "Chisleu", and the Jews presently still so designate it this, "Chislev/Kislev":

The words of Nehemiah the son of Hachaliah. And it came to pass <u>in the month Chisleu</u>, in the twentieth year, as I was in Shushan the palace, Nehemiah 1:1

And it came to pass in the fourth year of king Darius, *that* the word of the LORD came unto Zechariah in the fourth *day* of <u>the ninth month, *even* in Chisleu</u>; Zechariah 7:1

[10] The Tenth month:

And the waters decreased continually until the tenth month: in <u>the tenth month</u>, on the first day of the month, were the tops of the mountains seen. Genesis 8:5

And it came to pass in the ninth year of his reign, in <u>the tenth month</u>, in the tenth *day* of the month, *that* Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about. 2 Kings 25:1

The tenth *captain* for <u>the tenth month</u> was Maharai the Netophathite, of the Zarhites: and in his course *were* twenty and four thousand. 1 Chronicles 27:13

And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers,

after the house of their fathers, and all of them by *their* names, were separated, and sat down in the first day of <u>the tenth month</u> to examine the matter. Ezra 10:16

So Esther was taken unto king Ahasuerus into his house royal in <u>the tenth month, which *is* the</u> <u>month Tebeth</u>, in the seventh year of his reign. Esther 2:16

In the ninth year of Zedekiah king of Judah, in <u>the tenth month</u>, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it. Jeremiah 39:1

And it came to pass in the ninth year of his reign, in <u>the tenth month</u>, in the tenth *day* of the month, *that* Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about. Jeremiah 52:4

Again in the ninth year, in <u>the tenth month</u>, in the tenth *day* of the month, the word of the LORD came unto me, saying, Ezekiel 24:1

In the tenth year, in <u>the tenth *month*</u>, in the twelfth *day* of the month, the word of the LORD came unto me, saying, Ezekiel 29:1

And it came to pass in the twelfth year of our captivity, in <u>the tenth *month*</u>, in the fifth *day* of the month, *that* one that had escaped out of Jerusalem came unto me, saying, The city is smitten. Ezekiel 33:21

We may know that this Tenth month was called "Tebeth", and the Jews presently still so designate it as this, "Tevet".

So Esther was taken unto king Ahasuerus into his house royal in <u>the tenth month, which *is* the</u> <u>month Tebeth</u>, in the seventh year of his reign. Esther 2:16

[11] The Eleventh month:

And it came to pass in the fortieth year, in <u>the eleventh month</u>, on the first *day* of the month, *that* Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them; Deuteronomy 1:3

The eleventh *captain* for <u>the eleventh month</u> was Benaiah the Pirathonite, of the children of Ephraim: and in his course *were* twenty and four thousand. 1 Chronicles 27:14

Upon the four and twentieth day of <u>the eleventh month, which *is* the month Sebat</u>, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, Zechariah 1:7

We may know that this Eleventh month was called "Sebat", and the Jews presently still so designate it this, "Shevat/Shvat":

Upon the four and twentieth day of <u>the eleventh month, which *is* the month Sebat</u>, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, Zechariah 1:7

[12] The Twelfth month:

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in **the twelfth month**, on the seven and twentieth *day* of the month, *that* Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison; 2 Kings 25:27

The twelfth *captain* for <u>the twelfth month</u> was Heldai the Netophathite, of Othniel: and in his course *were* twenty and four thousand. 1 Chronicles 27:15

In the first month, that *is*, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that *is*, the lot, before Haman from day to day, and from month to month, *to* <u>the twelfth month</u>, <u>that *is*, the month Adar</u>. Esther 3:7

And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of <u>the twelfth month, which is the month Adar</u>, and *to take* the spoil of them for a prey. Esther 3:13

Upon one day in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of <u>the</u> <u>twelfth month</u>, <u>which *is* the month Adar</u>. Esther 8:12

Now in <u>the twelfth month, that *is*, the month Adar</u>, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) Esther 9:1

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in **the twelfth month**, in the five and twentieth *day* of the month, *that* Evilmerodach king of Babylon in the *first* year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, Jeremiah 52:31

And it came to pass in the twelfth year, in <u>the twelfth month</u>, in the first *day* of the month, *that* the word of the LORD came unto me, saying, Ezekiel 32:1

We may know that this Twelfth month was called "Adar", and the Jews presently still so designate it this, "Adar":

And this house was finished on the third day of <u>the month Adar</u>, which was in the sixth year of the reign of Darius the king. Ezra 6:15

In the first month, that *is*, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that *is*, the lot, before Haman from day to day, and from month to month, *to* <u>the twelfth month</u>, <u>that *is*, the month Adar</u>. Esther 3:7

And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of <u>the twelfth month, which is the month Adar</u>, and *to take* the spoil of them

for a prey. Esther 3:13

Upon one day in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of <u>the</u> <u>twelfth month</u>, <u>which *is* the month Adar</u>. Esther 8:12

Now in <u>the twelfth month, that *is*, the month Adar</u>, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) Esther 9:1

For the Jews that *were* in Shushan gathered themselves together on the fourteenth day also of **the month Adar**, and slew three hundred men at Shushan; but on the prey they laid not their hand. Esther 9:15

On the thirteenth day of <u>the month Adar</u>; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness. Esther 9:17

Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of <u>the month Adar</u> *a day of* gladness and feasting, and a good day, and of sending portions one to another. Esther 9:19

To stablish *this* among them, that they should keep the fourteenth day of <u>the month Adar</u>, and the fifteenth day of the same, yearly, Esther 9:21

Thus there are twelve Months of the Scriptures, which are **"all the months of the year"**, which are clearly delineated in **1 Chronicles 27:1-15** and again in **1 Kings 4:7**, by the twelve courses of Israelites or officers:

Now the children of Israel after their number, *to wit*, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out **month by month** throughout **all the months of the year**, of every course *were* twenty and four thousand. 1 Chronicles 27:1

And Solomon had <u>twelve</u> officers over all Israel, which provided victuals for the king and his household: <u>each man his month in a year</u> made provision. 1 Kings 4:7

We may see this twelve months further from Isaiah 66:23 and Revelation 22:2, which reveal unto us that twelve times in the year, we come to the Tree of Life, which bare twelve manner of fruits:

And it shall come to pass, *that* from <u>one new moon to another</u>, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. Isaiah 66:23

In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare **twelve** *manner of* **fruits**, *and* **yielded her fruit every month**: and the leaves of the tree *were* for the healing of the nations. Revelation 22:2

Further in scripture are two more specific places where the number of twelve months are given, even divided by two, six months and six months:

Now when every maid's turn was come to go in to king Ahasuerus, after that she had been **twelve months**, according to the manner of the women, (for so were the days of their purifications accomplished, *to wit*, **six months** with oil of myrrh, **and six months** with sweet odours, and with *other* things for the purifying of the women;) Esther 2:12

At the end of *twelve months* he walked in the palace of the kingdom of Babylon. Daniel 4:29

However, these are not the only 30-day month clocks in Scripture, for others, we may yet travel to Daniel 7 & 12 and Revelation 12 & 13:

And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until <u>a time and</u> times and the dividing of time. Daniel 7:25

And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that *it shall be* for <u>a time, times, and an half</u>; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished. Daniel 12:7

But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot <u>forty and two months</u>. Revelation 11:2

And I will give *power* unto my two witnesses, and they shall prophesy <u>a thousand two</u> <u>hundred and threescore days</u>, clothed in sackcloth. Revelation 11:3

And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there **<u>a thousand two hundred</u>** *and* **threescore days**. Revelation 12:6

And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for <u>a time, and times, and half a time</u>, from the face of the serpent. Revelation 12:14

And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue <u>forty *and* two months</u>. Revelation 13:5

And:

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be <u>trodden down of the Gentiles</u>, until <u>the times of the Gentiles</u> be fulfilled. Luke 21:24 [re-compare to **Revelation 11:2**, "given unto the Gentiles"]

Each of the above are speaking of the exact same timeframe ["the times"], thus we have:

[1] a time and times and the dividing of time

- [2] a time, times, and an half
- [3] forty *and* two months
- [4] a thousand two hundred *and* threescore days
- [5] a thousand two hundred *and* threescore days
- [6] a time, and times, and half a time

[7] forty *and* two months

Thus, with this information from the Scriptures, we may conclude that $3\frac{1}{2}$ years ["a time, times and the dividing [or half] of time], 42 months and 1,260 days are all equal to one another, especially in the contexts and structures of the passages themselves [* see below for an example]. In doing the math, we find that 42 months in $3\frac{1}{2}$ years is equal to 12 months per year, and when we take the 1,260 days in those same $3\frac{1}{2}$ years, we find 360 days per year, and from there, we take the 360 days and the 12 months per year, and we know that there are 30 days per month.

Additionally, the book of Daniel and Revelation are giving the greater anti-type [1,260 days - 42 months - 3 ½ times [years]] to the Elijah message [1 Kings 17:1 "these years", and 1 Kings 18:1, "in the third year", then count also the 6 months between early and latter rains], which we find in scripture is given as "three years and six months", which means that a full year is twelve months, with 30 days each month:

But I tell you of a truth, many widows were in Israel in <u>the days of Elias</u>, when the heaven was shut up <u>three years and six months</u>, when great famine was throughout all the land; Luke 4:25

<u>Elias</u> was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by <u>the space of three years and six months</u>. James 5:17

In the book of Job, Job speaks about the "days of the year" and the "number of the months":

As *for* that night, let darkness seize upon it; let it not be joined unto <u>the days of the year</u>, let it not come into <u>the number of the months</u>. Job 3:6

It is also interesting to note that in several cases in scripture, when there was a death of a beloved person, there was generally mourning for "thirty days", and elsewhere it designates this time period as a "full month":

Death of Moses:

And the children of Israel wept for Moses in the plains of Moab <u>thirty days: so the days of</u> <u>weeping *and* mourning</u> for Moses were ended. Deuteronomy 34:8

Death of Aaron:

And when all the congregation saw that <u>Aaron was dead, they mourned for Aaron thirty</u> <u>days</u>, *even* all the house of Israel. Numbers 20:29

Death of Parents/Separation by Captivity:

And she shall put the raiment of her captivity from off her, and shall remain in thine house, and **bewail her father and her mother a full month**: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife. Deuteronomy 21:13

Revelation 12:1-5 [A1] = Woman and Child

Revelation 12:6 [B1] = 1,260 days [years]

Revelation 12:7-9 [C1] = War between Michael and Satan in Heaven

Revelation 12:10 [D1] = Cross, Power of Christ, His Victory

Revelation 12:11 [D2] = Lamb, Blood of Christ, Their [overcoming saints] Victory in Him

Revelation 12:12 [C2] = Dragon permanently cast down to Earth fights against Jesus' body

Revelation 12:13-16 [B2] = Woman in Wilderness, for a time, and times, and half a time [aka, 3 1/2 times or 1,260 days [years]]

Revelation 12:17 [A2] = Woman and her seed

Months are determined by the new Moon:

Genesis 1:14 KJB And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Genesis 1:16 KJB And God made two great lights; the greater light to rule the day, and **the lesser light to rule the night**: *he made* the stars also.

Jeremiah 31:35 KJB Thus saith the LORD, which giveth the sun for a light by day, *and* **the ordinances of the moon** and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts *is* his name:

Jeremiah 31:36 KJB If those **ordinances** depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever.

Jeremiah 33:25 KJB Thus saith the LORD; If my covenant *be* not withday and night, *and if* I have not appointed **the ordinances of heaven** and earth;

We can see an example of this here:

1 Samuel 20:5 KJB - And David said unto Jonathan, Behold, <u>to morrow is the new moon</u>, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field <u>unto the third day</u> at even.

1 Samuel 20:18 KJB - Then Jonathan said to David, <u>To morrow is the new moon</u>: and thou shalt be missed, because thy seat will be empty.

1 Samuel 20:24 KJB - So David hid himself in the field: and <u>when the new moon was come</u>, the king sat him down to eat meat.

1 Samuel 20:27 KJB - And it came to pass <u>on the morrow, which was the second day of the month</u>, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

According to scripture [KJB] in the standard year, there are 12 months, 12 new moons:

Thus there are twelve Months of the Scriptures, which are "all the months of the year", which are clearly delineated in 1 Chronicles 27:1-15 KJB and again in 1 Kings 4:7 KJB, by the twelve courses of Israelites or officers:

1 Chronicles 27:1 KJB - Now the children of Israel after their number, *to wit*, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out **month by month** throughout **all the months of the year**, of every course *were* twenty and four thousand.

1 Kings 4:7 KJB - And Solomon had <u>twelve</u> officers over all Israel, which provided victuals for the king and his household: <u>each man his month in a year</u> made provision.

We can know from scripture that the full year is 12 months:

Esther 2:12 KJB - Now when every maid's turn was come to go in to king Ahasuerus, after that she had been **twelve months**, according to the manner of the women, (for so were the days of their purifications accomplished, *to wit*, **six months** with oil of myrrh, **and six months** with sweet odours, and with *other* things for the purifying of the women

Daniel 4:29 KJB - At the end of twelve months he walked in the palace of the kingdom of Babylon.

We can show from scripture [KJB] the 12 months, for instance [KJB]:

[01] The First month:

Genesis 8:13; Exodus 12:2,18, 40:2,17; Leviticus 23:5; Numbers 9:1,5, 20:1, 28:16, 33:3; Joshua 4:19; 1 Chronicles 12:15, 27:2,3; 2 Chronicles 29:3,17, 35:1; Ezra 6:19, 7:9, 8:31, 10:17; Esther 3:7,12; Ezekiel 29:17, 30:20, 45:18,21; Daniel 10:4; Joel 2:23

The beginning of the months:

Exodus 12:2,3,6,11,18

Called Abib, from Exodus [see also Nisan after Babylonian Captivity]:

Abib: Exodus 13:4, 23:15, 34:18; Deuteronomy 16:1 **Nisan:** Nehemiah 2:1; Esther 3:7

[02] The Second month:

Genesis 7:11, 8:14; Exodus 16;1; Numbers 1:1,18, 9:11, 10:11; 1 Kings 6:1; 1 Chronicles 27:4; 2 Chronicles 3:2, 30:2,13,15; Ezra 3:8

Called "Zif":

1 Kings 6:1,37

[03] The Third month:

Exodus 19:1; 1 Chronicles 27:5; 2 Chronicles 15:10, 31:7; Esther 8:9; Ezekiel 31:1

Called "Sivan":

Esther 8:9

[04] The Fourth month:

2 Kings 25:3; 1 Chronicles 27:7; Jeremiah 39:2, 52:6; Ezekiel 1:1; Zechariah 8:19

The Scriptures do not actually name the name of the Fourth Month, but today the Jews presently know it [in the religious calender] as, "Tammuz". The closest the Bible comes to this, is found in Ezekiel, when the Israelite women were weeping for the false god, "Tammuz" [this is where "Lent" actually comes from], but in this instance in Scripture it was in the 6th month [Ezekiel 8:1 KJB] that this was done:

Ezekiel 8:1,14

[05] The Fifth month:

Numbers 33:38; 2 Kings 25:8; 1 Chronicles 27:8; Ezra 7:8,9; Jeremiah 1:3, 28:1, 52:12; Ezekiel 20:1; Zechariah 7:2

The Scriptures do not actually name the name of the Fifth Month, but today the Jews presently know it [in the religious calender] as, "Av".

[06] The Sixth month:

1 Chronicles 27:9; Ezekiel 8:1; Haggai 1:1,15

We may know that this Sixth month was called "Elul", even as the Jews still to this day so designate it:

Nehemiah 6:15

[07] The Seventh month:

Genesis 8:4; Leviticus 16:29, 23:24,27,34,39,41, 25:9; Numbers 29:1,7,12; 1 Kings 8:2; 2 Kings 25:25; 1 Chronicles 27:10; 2 Chronicles 5:3, 7:10, 31:7; Ezra 3:1,6; Nehemiah 7:73, 8:2,14; Jeremiah 28:17, 41:1; Ezekiel 45:25; Haggai 2:1; Zechariah 7:5

We may know that this Seventh month was called "Ethanim", though today the Jews presently

call it "Tishrei/Tishri":

1 Kings 8:2

[08] The Eighth month:

1 Kings 6:38, 12:32,33; 1 Chronicles 27:11; Zechariah 1:1

We may know that this Eighth month was called "Bul", though today the Jews presently call it "Marcheshvan/Cheshvan":

1 Kings 6:38

[09] The Ninth month:

1 Chronicles 27:12; Ezra 10:9; Jeremiah 36:9, 36:22; Haggai 2:10,18; Zechariah 7:1

We may know that this Ninth month was called "Chisleu", and the Jews presently still so designate it this, "Chislev/Kislev":

Nehemiah 1:1; Zechariah 7:1

[10] The Tenth month:

Genesis 8:5; 2 Kings 25:1; 1 Chronicles 27:13; Ezra 10:16; Esther 2:16; Jeremiah 39:1, 52:4; Ezekiel 24:1, 29:1, 33:21

We may know that this Tenth month was called "Tebeth", and the Jews presently still so designate it as this, "Tevet".

Esther 2:16

[11] The Eleventh month:

Deuteronomy 1:3; 1 Chronicles 27:14; Zechariah 1:7

We may know that this Eleventh month was called "Sebat", and the Jews presently still so designate it this, "Shevat/Shvat":

Zechariah 1:7

[12] The Twelfth month:

2 Kings 25:27; 1 Chronicles 27:15; Esther 3:7,13, 8:12, 9:1; Jeremiah 52:31; Ezekiel 32:1

We may know that this Twelfth month was called "Adar", and the Jews presently still so designate it this, "Adar":

Ezra 6:15; Esther 3:7,13, 8:12, 9:1,15,17,19,21